Office Use Only: Date of Application		
Date Of Admission		
To Practice Before LLTC:		

APPLICATION FOR ADMISSION TO PRACTICE LAW BEFORE THE LEECH LAKE TRIBAL COURT

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В.	Are you, the applicant, a member of the Leech Lake Band of Ojibwe?
C.	Are you, the applicant, an enrolled member of a Federally recognized tribe? If yes, please state the name of your Tribe.
	Enrollment number (Please provide copy):
D.	Are you, the applicant, an employee of the United States or the State of Minnesota?
Ε.	Are you, the applicant, willing to accept court appointments on a pro bono basis?
F.	Are you, the applicant, applying to practice as a lay advocate? if yes, please list your qualifications for the practice of law in Tribal Court (The application of lay advocates in the Leech Lake Tribal Court is strictly limited to Leech Lake Band Members
G.	Describe your knowledge of the By-Laws, Codes, and all other Ordinances of the Leech Lake Band of Ojibwe.
Н.	Describe your knowledge of the Constitution and By-Laws of the Minnesota Chippewa Tribe.
	<u></u>

	Briefly describe your knowledge and expeand Title 25 of the Code of Federal Regula	rience of Title 25 of the United States Code
•	Briefly describe your knowledge of Amend Public Law 280, and the application to the	dments 18 U.S.C. 1162 and 28 U.S.C. 1360 t Indian Tribes and their individual band
	IV CERTIFICATION :	
e p		t for the Court and will comply with all laws al orders and rules of the Court. I certify tha
 Sig	gnature of Applicant	 Date



LEECH LAKE BAND OF OJIBWE IN TRIBAL COURT

190 Sailstar Dr. NW Cass Lake, MN 56633 218-335-3682/3586

and justice;

218-335-3682/3586		
In Re the Application of:	OATH BY AFFIDAVIT	
STATE OF)) ss. COUNTY OF)		
Pursuant to Title 1, Part V, Section 2, of the ID.,, being first duly sworn, of	Leech Lake Band of Chippewa Judicial Code, Subd. doth hereby take the following Oath:	
1. I do solemnly swear that I will supportibe and By-laws of the Leech Lake Band;	ort the Constitution of the Minnesota Chippewa	
2. I will maintain the respect due to the	e Tribal Court and its judicial officers;	
3. I will not counsel or maintain any suit or proceeding which shall appear to me to be unjust, nor any defense except such as I believe to be honestly valid or debatable under the law; I will employ for the purpose of maintaining the causes confided to me such means only as are consistent with truth and honor, and I will never seek to mislead any judge or jury by any artifice or by false statement or misrepresentation of fact or law;		
4. I will employ, in the conduct of my d standards with which my profession is charged, and	luties, the highest degree of ethics and moral I will be guided at all times by the quest for truth	

In the conduct of my duties as an attorney, I will not impugn the morals, character,

honesty, good faith, or competence of any person, nor advance any fact prejudicial to the honor or reputation of any person unless required by the justice of the cause with which I am charged.

Further your affiant sayeth not.			
Subscribed and sworn to before me, a Notary Pu	ublic, this	_ day of	, 20
	Notary Public		



LEECH LAKE BAND OF OJIBWE IN TRIBAL COURT

190 Sailstar Dr. NW Cass Lake, MN 56633 218-335-3682/3586

n Re the Application of:	AFFIDAVIT			
TATE OF)) ss.				
I,, having fire	st been duly sworn on oath, do hereby state and			
I am licensed to practice law before . A copy of my license to practice.	the highest court of the State of actice is hereby attached to this affidavit.			
2. I have studied and am familiar with the Constitution of the Minnesota Chippewa Tribe, the By-laws of the Minnesota Chippewa Tribe and the Leech Lake Band of Ojibwe, the Leech Lake Band of Ojibwe Judicial Code, and all other ordinances or codes of the Band.				
3. I have studied and am familiar with Tode of Federal Regulations.	Fitle 25 of the United States Code and Title 25 of the			
Further your affiant sayeth not.				
Subscribed and sworn to before me, a Notary Public,	this day of, 20			
	Notary Public			