A Publication of the Leech Lake Band of Ojibwe

# Memorials/Page 14 Elders Chair/Page 10



# **Leech Lake Tribal College Breaks Ground For New Campus**

By Patsy Gordon

It was a chilly and overcast day for the groundbreaking ceremony for the Leech Lake Tribal College, but that didn't stop anyone from attending. There was a great turnout for the event. Leah Carpenter, Interim Tribal College President, emceed the event. Carpenter said, "Leech Lake Tribal college stands today as a symbol of hope for the people and stands for cultural integrity." She said, "We have some awesome people that work at the College and some incredibly awesome students." Carpenter also thanked the funders, the American Indian College Fund who donated





L to R: Leah Carpenter, Board Members, Vern Barsness, Ed Fairbanks, Roger Aitken, Clarice White, Esther Bogda, Yvonne Wilson, Charles Scott of the Amerindian Architectural Firm and Mike Kranze of Shingobee Builders.

Photo by Patsy Gordon

#### **Responsibility Will Help Save Your Life!** "Mock Car Crash Training"

By Cari Tabor

Cass Lake/Bena High School students had no clue what was going on when they walked out of class on Wednesday, April 28, 2004 and headed toward the schools athletic field. Waiting for them were Bug-O-Nay-Ge-Shig High School students along with a large object hidden under a tarp.

settled in the bleachers a loud squealing and then a crashing sound immediately stole their attention.



Mock car crash training. Photos by Cari Tabor

The students looked in awe as the "victims" of the mock car crash jumped out to explore the accident. Unfortunately, one young lady did not survive after crashing through the window and then landing on the hood of the vehicle.

First to arrive on the scene was the Cass Lake First Responders Before students could get and then the Leech Lake Department of Public Safety, the Cass Lake County Sheriff, followed by the Leech Lake

#### Mock Car Crash/Page 6



# **Newly Formed** Leech Lake ICWA **Commission Meets** for the First Time

By Patsy Gordon

All too often, many of our Indian children fall through the cracks and the Counties and States in which they reside are failing them. As a result, these children are often abused, sexually and physically, left with nowhere to turn, feeling alone and unloved, and in some cases, even end up dead.

On April 15, 2004, the newly formed Leech Lake Indian Child Welfare Act (ICWA) Commission met for the first time to become orientated into their new roles and

**ICWA Commission/Page 6** 

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#### Walleye Fever – May 15th

By Patsy Gordon

The ice is off the lakes! Fishing opener is just around the corner. I can hardly wait! Those of you who know me well will know about the passion I have for fishing. Opener will take me out on to Leech Lake right by my house. I know just where to go to catch the walleye. Don't ask me though – it's a secret spot!

That's my dream every year – to catch a legend, one that I can have mounted to hang on my wall. It really is, every time I go fishing, I'm thinking, "Maybe this time..." Well, it hasn't happened yet. I have caught some nice ones in my time, but I need an even nicer-bigger one to take to the taxidermist, don't I? I go fishing with my husband every summer on Lac Suel in Canada 2 or 3 times a year. I think that's where I'm more likely to catch my legend than anywhere around here, or am I wrong? You avid Minnesota fisher people might disagree with me. My husband keeps trying to get me to go on a fly-in fishing trip with him, (everything gets so darned expensive though, especially with the cost of gasoline the way it is). This year I think I'll do that though and again, I'll be thinking, "Maybe this time...". I might be daydreaming right now, but in just a couple of weeks, it will all become a reality! I can taste those walleye already!

Watch out for the game warden though, boys! (and you girls that will be out there fishing). Make sure you get your fishing license and abide by the rules and regs. You can get a copy of the Leech Lake fishing regulations and Leech Lake enrolled Band members can buy their reservation fishing license by stopping by the DRM office in Cass Lake or obtain the State fishing regulations and license at bait stores, state offices, or at the State DNR website.

Oh by the way, it's not really a secret spot, there will be many other fishermen and a few other fisherwomen alike right there with me – trying to nab the big one! I wouldn't keep that a secret from you... ©

Hope you get your legend this year. Good luck, fisher people!

# **Pow Wow Highway** May 2004

**Anawim Center Spring Pow Wow** St. Benedict Parish Hall

2215 W. Irving Park Road Chicago, Ill (773) 561-6155

10th Annual Northwest College Pow

NWC Cabre Gymnasium Powell, Wyo (307) 754-6138

May 1-2

# 31st Annual Bemidii **State Pow Wow**

John Glas Fieldhouse Bemidji, Minn (218) 755-2032

May 1-2

**First Light Drum Pow Wow** 

1475 Route 2, Mohawk Trail Charlemont, Mass (413) 664-7364

May 1-2

**Two Nations Gathering** 

Century Sportsmen's Club, Route 56 Auburn, Mass (508) 892-8884

May 1-2

**First Light Singers Inter-Tribal Pow** Wow

Indian Plaza, Route 2 Charlemont, Mass (413) 664-7364 www.firstlightdrum.com

May 1-2

**Creek Indian Removal** 

**Remembrance Festival** 

Spring Park Tuscumbia, Ala. (256) 383-0783; (800) 344-0783 www.colbertcountytourism.org

May 1-2

11th Choctaw-Apache Pow Wow Seven miles west of Zwolle, La

(318) 645-2588

May 1-2

19th Annual UCLA Pow Wow

University of California Los Angeles Campus Los Angeles, Calif (310) 206-7513 burbank@ucla.edu, thestew@ucla.edu, studentgroups.ucla.edu/americanindian

May 7-8

**Pow Wow** 

Salem, Ore Crystal (503) 399-5721, ext. 260

May 7-8

24th Annual Augusta Pow Wow

AJCC, 3J Road Augusta, Ga Bill Medeiros (706) 771-1221

krazywilly@knology.net

May 7-9

**Mother's Day Indian Festival** 

Ruth Pace (334) 562-9013

May 7-9

33rd Annual Stanford Pow Wow

Eucalyptus Grove at Stanford Campus P.O. Box 20090 Stanford, Calif (650) 723-4078, (650) 725-6947 stanford\_powwow2004@yahoo.com

May 7-9

5<sup>th</sup> Annual Lakeside Inter-Tribal

**Pow Wow** 

Lakeside RV Park Gadston, Ala Paul Everett (877) 546-8044 lakeside@internetpro.net

**12<sup>th</sup> Annual Occoneechee State Park Heritage Annual Festival and Pow Wow** 

Occoneechee State Park Clarksville, Va Tribal office (434) 374-2436

32<sup>nd</sup> Annual Dartmouth Pow Wow Dartmouth Green, Dartmouth College

34th Annual Eastern Oregon **University Mother's Day Celebration and Pow Wow** 

Hanover, N.H. (603) 646-3792

Quinn Colisium La Grande, Ore (541) 962-3741

May 8-9

**16<sup>th</sup> Annual United Community Pow** 

Omak Longhouse, Paschal Sherman School Omak, Wash (509) 826-7006; (509) 422-7814

May 8-9

16th Annual ETIL American Indian **Celebration and Pow Wow** 

Knoxville Convention/Exhibition Center

Marksville, La (800) 946-1946, ext. 2034

Knoxville, Tenn.

May 14-16

Campus

May 14-16

Taylorville, Ill

824-7393

May 14-16

Vickie (865) 579-1384

TWDBear@aol.com, www.angelfire.com/

**Haskell Commencement Pow Wow** 

10th Annual Potawatomi Trail Pow

(217) 245-0409, (217) 528-9172, (217)

Haskell Indian Nations University

Lawrence, Kan (785) 749-8437

Christian County Fairgrounds

**Tunica-Biloxi Pow Wow** 

Tunica-Biloxi Indian Reservation

May 14-16 **Tuscarora Nation of North Carolina** 23rd Annual Pow Wow and Gathering

288 Tuscarora Nation Road Maxton, N.C. Michelle (910) 844-3352 native1027@aol.com

May 15

**GLICA Spring Planting Festival** Lowell Dracut Tyngsboro State Forest

Tyngsboro, Mass (978) 453-7182

Leech Lake Band of Ojibwe Tribal offices will be closed for:

**Native American Day** Friday, May 28, 2004

**Memorial Day Holiday** Monday, May 31, 2004

All Tribal Government businesses and 24-hour service programs will remain on their regular work schedule.

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E-mail: lltpaper@paulbunyan.net Phone: (218) 335-8225 • Fax: (218) 335-8309 May 2004 issue deadline for articles is April 15 May 2004

May 15<sup>th</sup>

19th Annual In Honor of Our **Children Pow Wow** 

Coweeman Jr. High School Judy Duff (360) 575-7437 Shelly Hamrick (360) 501-1655 May 15-16

**Kiowa Black Leggins Ceremonial** Society

Indian City Dance Grounds Anadarko, Okla (405) 247-6651, Fax (405) 247-6652

May 15-16

**American Indian Culture Days** Balboa Park

San Diego, Calif (619) 281-5964

May 15-16

10th Annual Indiana Indian **Movement Pow Wow** 

Black Swan Lake Campground, Highway

Bedford, Ind. (812) 279-2335

May 19

**Spokane Falls Pow Wow and Health** and Wellness Fair

Spokane Falls Community College Sandra Anderson (509) 533-4105

May 22

S-Lake Pow Wow

S-Lake School Grounds S. Lake, Minn

LMay 22-23

11th Annual New Hampshire Inter-**Tribal Council Pow Wow** 

Tamworth Camping area off Route 16 Tamworth, N.H. (603) 528-3005

May 24-26

**Ho-Chunk Wazijaci Memorial Pow** 

Red Cloud Memorial Pow Wow Grounds Black River Falls, Wis (608) 847-5694

May 28-29

# Leech Lake Nation **Spring Pow Wow** Leech Lake Veterans Memorial

Grounds Cass Lake, Minn Martin Robinson (218) 335-

7400 Jim Jones (218) 335-7034 May 28-30

**Memorial Day Wacipi Tradition** Kenel District Kenel, N.D.

Standing Rock Sioux Tribe (701) 854-7202

May 28-30

#### 16th Annual Snow Mountain Pow Wow Las Vegas Paiute Snow Mountain Indian

Reservation Route 95 north at exit 95 Las Vegas, Nev Jane Dubray (702) 658-2660, ext. 143, (800) 771-2833, ext. 147 jdubray@lvpauite.com

May 29-30

#### **Eastern Delaware Nations Whispering Maples Pow Wow** Lovelton Baseball Field

Lovelton, Pa Joe stark (570) 833-4279

May 29-30

**Abenaki Heritage Celebration** Abenaki Nation of Mississquoi, Village

Swanton, Vt. (802) 868-2559

May 29-30

**14th Annual Aurora University Schingoethe Pow Wow** 

Aurora University Campus Aurora, Ill Al Walker (630) 844-7843

May 29-30

#### **Vietnam Veterans Celebration Pow** Wow

Wichita Tribal Park Anadarko, Okla (405) 247-2425 ext. 133 (405) 247-5873 www.anadarko.org

May 29-31

#### **NAICCO Moon When The Ponies Shed Pow Wow**

Franklin County Fairgrounds Exit 13 off I-270 4100 Columbia St. Hilliard, Ohio (800) 294-9343

May 29-31

13th Annual Yonkers Pow Wow JFK Memorial Park and Marina Warburton Avenue and Kennedy Boulevard

Yonkers, N.Y. (917) 415-5139, (914) 668-5493

The entire summer Pow Wow Highway schedule is available by contacting the DeBahJiMon at (218) 335-8225 or lltpaper@paulbunyan.net

# **LLTC Breaks Ground/Page 1**

1.4 million dollars, and numerous environment. to various educational entities.

The Leech Lake Band of Ojibwe has made commitment contribute to \$500,000 toward the Tribal College and will also contribute on an annual

basis to the College operating I of the Campus which will house difference! the classroom wing, faculty, student services, a bookstore and library.

Arts Department at the Tribal College Lac Tribal and Community College opened the day by presenting the also spoke briefly and congratulated pipe ceremony and offering the pipe and offered their support for the to those who wished to partake, Leech Lake Tribal College. Senator followed by Benny Tonce, Leech Lake Mark Dayton's office also sent a elder, who gave the invocation. The representative to pass on Senator Tribal College Drum Group was there Dayton's congratulations and offer to perform the honor songs. Roger Aitken, Chairman of students.

the Tribal College Board of Trustees, include Ed Fairbanks, Vice Chair, Vern leaders of tomorrow. Barsness, Treasurer, Esther Bogda, Student Representative. Aitken listed Colleges. 4 main goals that the Tribal College is currently working towards, them being, hiring a permanent president, skilled faculty and staff, establishing a student enrollment management plan, accreditation of programs, and building the new college on the Leech Lake Reservation.

Shannon Northbird, President of the Tribal College Student Senate, who is pursuing a law enforcement degree at the Tribal College, spoke briefly on behalf of all the students. He told of how the faculty and students are united, and said the college atmosphere is like a family

Northbird said, other organizations and individuals "Students feel that they belong, who made the construction of the and need to reach out to other Tribal College possible. The Tribal students and show them that they College raised 3 million dollars can be successful, that they can through writing grants and proposals make a difference in the world." He

went on to say, "Today is a new beginning, what matters is young people and we 4 666 need to be an example for them for they will be the leaders of tomorrow. Moms and Dads need

to encourage and lift up their budget. These funds will enable young ones." He ended his speech the College to start building Phase by saying, "I know that I can make a

Dr. Jon Quistgard, President of Bemidji State University, and Dr. Dewey Goodwin from the Don Day, President of the Fond du his continuing support to college

Leech Lake Band of Oiibwe welcomed everyone in attendance employees are welcome and and paid tribute to the first set of encouraged to support the Tribal Tribal College Board members also. College fund also by doing a payroll Current Board members are all deduction of even \$1 or \$2 a week. members of the Leech Lake Band that Your support will also help build our

Leah Carpenter and Dr. Don Secretary, Yvonne Wilson, and Clarice Day continue to work together White. Winona Littlewolf is the on building a coalition of Tribal



# **Native American** - Indian Holocaust

By Kim Strand, DeBahJiMon Freelance Writer

Did you know that the Nation of Israel has a day of remembrance for the victims of the Jewish Holocaust? It is a way to honor the men, women and children that were lost, and commit to memory the misdeeds done to them. Many consider the Indians plight within this country equivalent to the Jewish Holocaust, and researching my family history and heritage shows this to be true. I cried when I learned of my family's tribe's land getting flooded because the utility company wanted to areas were flooded and not replaced despite the utility company promising to pay for the land handsomely and replace all they took from them, and that is a small glimmer of the atrocities that were done to the Native people of this land. There are many stories of lives lost, families pulled apart, and Informational Fair in the Facility Regional Office Center of Veterans Compensation and Informational land lost.

what the Indians went through, but | 8:00 a.m. to 4:00 p.m. each day. mv research shows that it was much worse than what I understood. I even came across a side note in a book I was reading about Native Americans. It quoted a document from an American government official who ordered that smallpox be put into the blankets destined for Indian peoples.

All Indian Nations need to get together and decide on a dedicated A National Reservation holiday! This day would be set aside for all the Indians that died, suffered, and lost connection from their culture because of the many years of the holocaust that the French, British, and American government's spent trying to get rid of the Indians. We could start with the Ojibwe Nation. All Ojibwe reservations get together and decide on a day of remembrance. It could also be a celebration that we are still here despite the many challenges and changes to our culture, families, and Nations. I urge people who are interested in this idea to get together. You could write or call me with interest, and we can work to bring this to reality. I can be reached at kim.strand@comcast.net or you may call me at 651-405-3871.

# **Leaders Seek to Sign up 1 Million New Indian Voters This year**

courted,' said David Magleby, Dean Democratic constituency. is going to be a major priority.' In didn't know you existed.' Sen. Ben said Magleby."

"American Indian leaders are Senate races in Alaska, Oklahoma, Nighthorse Campbell, R-Colo., the working to get 1 million new Indian South Dakota and Colorado, Senate's only Indian member, told a voters to the polls in November, a American Indian voters, though small recent gathering of Indian leaders. significant increase from a historically in numbers, could determine the There are 4.3 million American neglected minority that by chance and winner. Republicans have recognized Indians nationwide, nearly 3 million geography could decide which party the risk in not courting the Indian over the age of 18, according to the controls the Senate. 'In about half of vote, and are making unprecedented Census Bureau. Nationally, Indians the competitive Senate races, Native efforts to make inroads in what has make up just 1.4 percent of the Americans are going to be highly historically been an overwhelmingly voting-age population. But this year "The the highest concentrations are in of Social Sciences at Brigham Young days are past where one party took states with tight races. 'It has to do University. 'I think that Republicans you for granted so they didn't court not with their total population. It has and Democrats alike believe this your votes, and the other party to do with where they're distributed,'

# create a dam. Many graves and home Department of Veterans Affairs Announces Native American Outreach

Center on August 10<sup>th</sup>, 11<sup>th</sup>, and Affairs in Fargo, North Dakota. As a child, I was told some of | 12th, 2004, in Cass Lake, MN from All veterans are welcome to attend. the American Veterans (AMVETS), Disabled American Veterans (DAV),

Affairs, in conjunction with various community to apply for veteran's have received at an earlier date. service organizations, will be benefits in one location without sponsoring a Compensation and having to travel to the Medical and Department of Veterans Affairs'

A VA disability examiner will be available to provide compensation and pension examinations along Veteran's service organization with a VA Rating Board Specialist of the community who may have representatives will be available from to adjudicate certain disability and questions or concerns regarding pension claims. All veterans are federal matters. encouraged to bring a copy of their Veterans of Foreign Wars (VFW), etc. DD214 (discharge papers), service to Peggy Wheelden, Public Affairs to assist all veterans, dependents, medical or personnel records, medical and survivors, with their claims. This records, and any Department of

The Department of Veterans is an opportunity for the veteran Veterans Affairs paperwork they may

In conjunction with the Fair, a staff representative, from the office of United States Senator Ken Conrad, will also be on-site to visit with veterans and other members

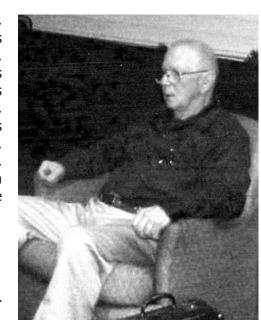
Ouestions can be referred Officer at 701-239-3724.

**Cass County** 

Veterans Service

# day of our Holocaust remembrance. Holocaust Speaker at Bug-O-Nay-Ge-**Shig School**

Robert Treuer, local author, recently met with the 10<sup>th</sup> graders at Bug-O-Nay-Ge-Shig High School. He spent the afternoon sharing his experiences of living in Austria as a boy during the Nazi occupation, and his subsequent escape with his mother to Belgium and then England. The students appreciated his sharing, of his these difficult memories with them, as part of their study of the World War II Era.



(R) Robert Treuer talks with Bug-O-Nay-Ge-Shig students.



May 2004

# **Dakota and Ojibwe Language Revitalization Alliance!**

was passed on April 20, 2004 by the American Indians to ensure the sur- and directly tied to respect for, and American Indian communities, to Senate Early Childhood Education vival of their cultures and languages; Committee and was forwarded for and WHEREAS, the traditional lana vote of the full Senate on Monday guages of American Indian people April 26, 2004.

ing support for the revitalization of mission and the survival of American the Dakota and Oijbwe languages. Indian heritage, cultures, oral histo-WHEREAS, the Native American Lan- ries, spirituality, and cultural values; guages Act was signed into law by and WHEREAS, the state of Minne-President George H.W. Bush in 1990; sota is part of the territory comprisand WHEREAS, Congress found, in ing the ancestral lands of the Dakota enacting the Native American Lan- and Ojibwe/Anishinaabe people; and ment of American Indian students; Majority Leader, and transmit them guages Act, that the preservation WHEREAS, there is convincing evi- and BE IT RESOLVED by the Sen- to the governor, the Department of and revitalization of the cultures and dence that American Indian students' ate of the State of Minnesota that it Education, the Department of Human languages of American Indians are self-esteem, achievement and perfor- should strive to work with heads of Services, and the Dakota Ojibwe Lan-

are at the core of their identities and A senate resolution express- form the basic medium for the transessential, and the United States has mance, community and school pride, various state departments, agencies, guage Revitalization Alliance.

The enclosed bill/resolution the responsibility to act together with and educational opportunity is clearly and instrumentalities, in concert with support of, their native languages;

with the policies set forth by Con- of this resolution to support the regress and in the best interests of the vitalization of the Dakota and Ojibwe state of Minnesota to encourage and languages and promote education support the use of American Indian achievement for American Indian languages, in addition to the English students. BE IT FURTHER RESOLVED language, as a medium of instruction that the Secretary of the Senate is in order to encourage and support directed to prepare enrolled copies of American Indian language survival this resolution, to be authenticated by and to improve educational achieve- his signature and that of the Senate

bring existing policies and procedures WHEREAS, it is consistent into compliance with the provisions

#### **Immediate Call for Submissions**

The Tribal Law and Policy Institute (www.tribal-institute.org) is seeking poetry submissions for a tribal college textbook. The theme is "Native Women Surviving Violence." This is a one-of-a-kind textbook about the impact of violence in the lives of American Indian and Alaska Native women and girls. The Institute is seeking to include poetry in order to broaden the scope of voice and experience on surviving violence.

All American Indian/Alaska Native women of all ages are invited to submit poetry, whether they are experienced or beginning poets.

Guidelines for submission are:

- 1. Poets should include their tribal affiliation, name, phone address, number, email (if available) and brief biography.
- 2. Submissions must be related to the nature of the book, "Native Women Surviving Violence."
- more than 100 lines. Only institute.org. poetry will be accepted.
- song lyrics are acceptable.
- 5. Poems may be submitted poems in languages other than

- English must be accompanied by an English translation.
- clearly handwritten. 7. Poems must be written by the person submitting the entry.

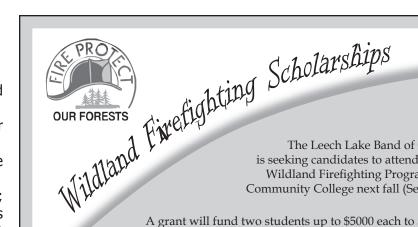
6. Poems may be typed or

8. Original poetry is encouraged; previously published works will be considered if copyright is retained by the author.

All submissions will be acknowledged when received. If your poem is selected to appear in the textbook, you will receive 3 complimentary copies of the book when published.

The book is scheduled for publication in early 2005. Poetry submissions must be received by May 30, 2004. Please send your poetry submissions to Sarah Deer, Staff Attorney, Tribal Law & Policy Institute 8235 Santa Monica Blvd., Suite 211, West Hollywood, CA 90046. You may also fax them to 323-650-8149 3. Poems should contain no or email them to sarah@tribal-

If any one chooses to do 4. Poems intended to be used as this and your poem is selected for publication, the De-Bah-Ji-Mon would appreciate hearing about it in any language. However, also, so we may acknowledge your acceptance in our paper also.



The Leech Lake Band of Ojibwe is seeking candidates to attend the one year Wildland Firefighting Program at Itasca Community College next fall (September 2004).

A grant will fund two students up to \$5000 each to attend the Wildland Firefighting Program. In addition, there are a number of other scholarships available to help pay tuition, books and housing.

#### Candidates must meet the following criteria:

- Enrolled Leech Lake Band Member
- Possess a High School Diploma or GED
- Pass a health screening / physical exam

To apply, send your name, address, city, state, zip, social security #, telephone number, and references of two people (one should be an instructor at your most recent school) to:

#### Submit by mail to:

Student Support Services Itasca Community College 1851 E. Highway 169 Grand Rapids, MN 55744

> Submit by fax to: 218-327-4299

#### Note: Include the following information:

Itasca Community College / Leech Lake Scholarship Appication



For questions about the Wildland Firefighting **Program contact:** 

Marty Christensen 1-218-327-4580 e-mail: mchristensen@it.cc.mn.us

#### For Scholarship questions contact:

Ann Vidovic 1-800-966-6422. 1-218-327-4211 e-mail: cblacklance@it.cc.mn.us

**Application Deadline is July 30, 2004** 

DeBahJiMon May 2004

# **Eagles Nest Road Improvement Project**

is seeking input on the proposed Eagles Nest Road Improvement Project. The purpose of the project is to reduce annual and long term road maintenance, minimize adverse impact to wetlands and water quality from sedimentation and erosion, increase public safety, and improve • Replacement of the Simpson Creek access to the Cut Foot Sioux and Deer Lake recreation areas. The location of this proposed project is approximately 23 miles northwest of Deer River, MN, in portions of T.147 N., R.27 W., Sections 14, 15, 21, 22, 23, and 28.

This proposed project would reconstruct approximately 4.35 miles of Forest Road 2198, also known as the Eagles Nest Road, from the junction with State Highway 46 to the Deer Lake Campground. Some options considered for this project include:

• Provide for a Traffic Service Level A as described in the Forest Service Road Preconstruction Handbook.

The Chippewa National Forest, • Realignment of hazardous corners be e-mailed to: mheiker@fs.fed.us Marcell/Deer River Ranger District and hills or where the road is directly adjacent to wetlands.

> Maintenance of existing road alignment and clearing width where possible, to retain the natural character and aesthetics of this

- Removal of trees may occur in some places.
- Soil disturbance, erosion control, and seeding are expected to occur.

To be most effective in the planning process, please share your thoughts and/or concerns on this proposed project by May 17, 2004. Please include your name, address, and phone number, the title of this project, and the specific concerns you have. Input can be mailed, Marcell/ Deer River Ranger District, P.O. Box 308, Deer River, MN 56636. Input can also be faxed to the Deer River Office at (218) 246-9743. Comments can

If calling or visiting in person, or if you would like additional information about the proposed project, please contact Michelle Heiker, Recreation

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, sex, religion, age, disability, political beliefs, sexual orientation, or marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternate means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

To file a complaint of discrimination, write: USDA Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal



# Mock Car Crash/Page 1

Ambulance. Also joining the rescue were the Cass Lake Citizens Patrol, the Cass Lake Fire Department, who had to use the "Jaws of Life" to save a life, and the last to arrive was the Thomas Dennis Funeral Home of Cass Lake.

"We are trying to show the students how important it is for them to act responsible and how serious the consequences may be if they don't" said Mary Jane Richards, First Responder.

The mock car crash was staged by the Cass Lake/Bena Student Council, Citizens Orientated Policing (COP) Subcommittee Weed-n-Seed, in conjunction with Mike Kerry of Cass County EMS and Homeland Security. This event was also used as a way to assist emergency response teams train for car accidents when they actually do happen.



The rescue teams are not actors and proceeded as they would in an actual emergency. The "victims" were actors played by Cass Lake/Bena **High School students.** 

Photos by Cari Tabor



Planner, at (218) 246-3474.

opportunity employer."



#### ICWA/Page 1

with these cases of Indian children and their families that are involved in Tribal welfare cases. The new members are Gloria Dudley, Leech Lake Planning Division Director, Esther Bogda, Leech Lake Social Services, Fred Smith, Leech Lake Social Services, Lee Turney, Leech Lake Childcare Director, Mike Smith, Leech Lake Elder Advocate, Luke Wilson, Leech Lake Tribal Council member, Barbara Erickson, Minneapolis Urban Representative, Gladys Sandland, Alternate Minneapolis Urban Representative, and Rose Robinson, Leech Lake ICWA Coordinator. All of the listed members were appointed and approved by Leech Lake Resolution, and all board members were chosen because of the various professions they are involved in. Other interested individuals who are impacted or involved with ICWA also attended.

to brain storm and form ideas to help

Tammy Swanson and Korey Wahwassuck who are both attorneys for the Leech Lake Band will work collaboratively with the ICWA Commission members in identifying their many tasks and how the members will function on a number of levels within the system. The ultimate goal of the Commission is to provide the Tribe with sound guidance in what will take place in ICWA cases, and to see that States and Counties honor ICWA rules and regulations.

Attorney, Tammy Swanson, says, "It's brand new, a learning process, and we will keep trying to do the best we possibly can."

# Head Start, Child Care Resource & do., hmmm. Some grownups weren't watching the round place where many, many Did lots of people come to the rally for us as they drove around. They people were gathered. Many of the riding them???..hmmm. I watched

were not nice!! Then we began some were being carried because walk, because I am a big boy.

A Trip to the Capitol - Through the Eyes of a Child

**Government Cuts Funding To Child Care** 

Referral Organizations, parents of

Early Childhood Family Education and

School Readiness programs & Social

Justice, Women's Advocacy and

Faith Based Organizations. Parents,

advocates get together for a day of

networking and advocacy for quality

gramma Linda. We went to the state

Capitol to a rally for children called

"Voices for Children" so people in

My name is Matthew Villebrun.

When we were walking

around the Capitol, I looked around

at all the buildings and people who

were dressed... different. I just had

care and education programs.

is a bad thing. I am sad too.

I am 2 years old and I took a trip on building with lots and lots of steps. February 19<sup>th</sup> with my mommy and We had to stop so I could just look. Then I saw the GOLDEN HORSES!!! They were wonderful!! I kept saying our state government would see the look and look at them and finally I are sad because so many good things sooooo many stairs that Mommy had big boy, but my legs are still little.

to stare!!! Mommy & gramma told I could tell these big people LIKED lots of days. me about them. Some were daddies kids. They talked to me, not mommy suits. Hmmmm... When my daddy I was and told me they were glad

Voices for Children Advocacy Day is and a warm jacket. He fixes houses. (Sometimes grownups talk around was so stuffy inside, but they knew a collaborative effort of Minnesota I wonder what those other daddys me as if I weren't there).

children were in the middle and we people and wondered, "Did they seeing other children. Some were got to raise our hands high to show came far like we did?".... hmmm. Or caregivers, teachers, children and in strollers, some were walking and how old we were and if you were a maybe some live here in the city. We mommy or gramma or a teacher or went back in for a little while and they were too little to walk. I had other stuff. There were people who then it was time to go. Mommy put me down so I could talked to us. They were loud so we The Capitol complex is a BIG would listen and clap and listen some deserve the best grownups can give more. It was important that the us now because WE will be grownups grownups and kids listen because the too one day and then what?? loud people shared their ideas about "WOW, gramma, WOW!!" I had to we lost. We will be grownups too about all the things I had seen that someday and we need to be cared for day. It was good to be with so grownups who care about children was ready to go upstairs. There were and we need to learn!! All of the kids many people who cared about me have been taken away from us. This to carry me just for a little bit. I am a talking, even the babies because we will find ways to get back what the Inside the doors, Mommy had were sooo good! Only one cried and was so tired from being a big boy to pick me up. There were so many gramma said he was just stressed. and walking very far, observing new people, big and little. I started smiling She knows because she takes care things, smiling, meeting new people, because everyone was smiling at me. of children every day, lots of children, smiling, listening quietly, and clapping

going to work wearing long coats and or gramma, ME!!! They asked how my mommy got a little sick, so we asleep. went outside. A lot of mommies and goes to work he wears warm pants I could come. Some just said "hi". kids were going in and out because it

the things the talkers were saying Mommy and gramma wrote was important. We sat on a bench We had to be very careful. some stuff and then they took me into and looked at all the parked buses.

> Gramma says children are could hear them and all the grownups the future of our communities and

> On the way home, I sat how we could help get back what buckled in my seat and thought were quiet when the grownups were and all the other kids. I hope they knew how important this was. We government took away from us. I my hands and smiling because it was It was so hot in the building, a good place to be a kid. Then I fell

# **Minimum Wage Increase Passes In Senate**

**Associated Press** 

Seven years after the last increase, the Minnesota Senate recently voted 36-30 to raise the minimum wage from \$5.15 to \$6.65 over the next 18 months.

The vote might be more symbolic than anything because the GOP-led House has shown no interest in considering the issue this year.

Sen. Ellen Anderson's bill would raise the minimum wage, which now matches the federal rate, in two increments. Effective July 1 of this year, it would rise to \$5.90 an hour, and on July 1, 2005, to \$6.65.

For employers with annual gross sales of less than \$500,000, who are not covered by the federal

"We have not raised the wage. minimum wage in this state since 1997 and every year it is worth less to the increase, all Republicans except federal government requires. In those who get up and go to work and make \$5.15 per hour," said Anderson, DFL- St. Paul. "We're giving them an incentive not to work. We're giving Labor and Industry Department that the state's hourly minimum wage them an incentive to stay home on indicated that 49,000 Minnesota go from \$5.15 to \$6.50 for adults state assistance."

Democratic-Farmer-Labor colleagues all wage and salary workers in the change requires legislative approval. sold the measure as one of economic state. That percentage has steadily fairness, Republicans termed it an declined in recent years, dropping attack on free-market principles and from 4.4 percent in 1998, the first a recipe for job cuts.

"They're simply going to be bump. minimum, the rate would rise from making do with less employees," \$4.90 an hour to \$6.40, also in two said Warren Limmer, R-Maple Grove, Minnesota's minimum-wage earners of employers who pay the minimum were age 16 to 24, the report said.

> Sen. Steve Dill of Dassel and Paul Alaska and Washington, it tops \$7. Koering of Fort Ripley voted no.

workers were making the minimum by 2005 and a separate lower rate While Anderson and her wage in 2003, about 2 percent of be established for teenagers. The full year studied after the last wage

Forty-five percent

At least a dozen states have All DFLers present voted for a higher minimum wage than the

In Wisconsin, a gubernatorial A March report by the state commission last month recommended

> Anderson said that if Minnesota's minimum wage had kept pace with inflation, it would be \$8.50 an hour.

#### **Partnering**

#### Two heads are better than one or Safety in Numbers?

By John Herrera



legal structures

may need someone else to help first check with others. accomplish a business goal.

obvious as to the need for other that we need to be considered before they often take an ownership interest a greater extent, as businesses are persons as fellow owners in your we make a final decision. Well then and/or a share in the revenues. venture. Sometimes you can exist what are the advantages to having perfectly well without a partner the input of others? If we plan well in complex and usually require the help however you might be limiting the the selection of our partners we will of outside financial and legal experts provide a much greater variety of potential growth of your business find that they share common goals to negotiate. venture. Staying small to protect and objectives. your sole ownership is often referred to as being satisfied with the seed partnering concerns would involve simple agreement to work together. and not the watermelon.

with the type of organizational structure that they are going to use. with a good product or service? The individual needs to assess the share the ownership.

ownership to others can be very them and addressing them can mean be consulted when developing any trade and protection! complicated. This decision might the difference between success and form of partnership. An attorney have to be made early on even before failure. the start of the business. If there is a need to invite someone else into experience in understanding a service the outset and they can help provide the business from the beginning it is or product but lack the experience in a means to resolve any disputes best to negotiate with that person(s) marketing or finance. Choosing a between the partners. before business commences. You are partner that brings in the experience at a definite bargaining disadvantage to make your business stronger will corporations in a main respect. A if you need some one but delay the help you survive in the competitive corporation can continue as a legal decision until after your have already world. Depending on the degree entity regardless of changes in started.

The exception to this is partners often grows. when the need is not so evident at

In this article the continuation or growth of the where even the larger businesses partnering device that I have used for I will try to help business. The following will discuss should consider partnering. explain some of the reasons that can cause this need and the various operate more smoothly.

exist within. Once the decision is we prefer to do things our way venture another major decision will input before we go ahead and do the list goes on. be whether to go at it alone or with something. In other words we like others. Some times things will be to control the situation and be able to goes along with partnering. A capital alliance agreement. more obvious up front because you act on our beliefs without having to partner is a party that adds value by

Other times it is not so someone else's concerns and opinions. In exchange for these investments

how the prospective partners Depending on the need, there are help to resolve differences they are no Both individuals and tribal approach your goals. Is your partner various options that can be used to substitute for chemistry. Chemistry organizations should be concerned profit minded? Do they share the formalize a partnering agreement or is the ability of each partner to work same desire to satisfy the market spell out each side's responsibilities. together with the other. You don't

need to bring in others for the same person who brings something to is made from which operations are for the other partner's opinions. reasons that tribal organizations do. the business that you might have defined. This article will point out the major less abilities with? This is one of reasons of making the decision to the main reasons you will find for on partnerships including limited the Indian community formed making partnering worthwhile. All of The decision to open the us have limitations and recognizing highly recommended that an attorney common production of food, shelter,

of complexity or size the need for owners or shareholders. A simple

the beginning but becomes more that you need? Yes, this is what For this reason a corporation is said apparent after time. The key word most larger businesses do that have to have legal life that can continue is "need"; most sharing of ownership the availability of funds on hand. indefinitely. comes when the need is crucial to However, there are many instances

For tribal businesses, gaming in the early years saw Why have others involved the formation of various types of have taken place in manufacturing,

bringing in land, buildings, equipment In reality most of us have and cash to be used in the venture. These types of agreements are often

Partnering can take many The first thing on our list of forms from a piece of ownership to a

can help the potential parties plan for For example, you might have things that they may not foresee at

Partnerships differ from partnership dissolves after one of But can't you just hire people the partners leaves for any reason.

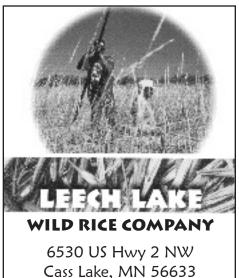
A strategic alliance is a

my own business ventures. This type of partnering allows for the owner(s) the advantages to exist and the measures you can partnering has been used to fill gaps of a sole-proprietorship, partnership, partnering put in place to help make things in expertise and capital. Reservation and corporation to work in a specific way with another business entity. The advantage with a strategic that it might in your business? Most of the time partnerships. Other partnerships alliance is that they can provide access to the strengths of another made to go ahead with a business without having to ask others for their fishing, hotels, transportation and entity without giving up control over their business outside of the terms The need for capital often and conditions agreed to under the

> The strategic substantially limits the liability of the parties for the others actions. Strategic alliances are being used to required to team up to handle larger business opportunities. This type of partnering can allow businesses to goods and services then they could by themselves.

Although agreements are a necessary part of partnering and can There is the standard partnership of have to love the other partner but Is the potential partner a two or more persons and agreement success calls for fairness and respect

I often wished that I could There are many variations go back in time to watch the way partnerships and joint ventures. It is partnerships and alliances for the



1.877.246.0620

May 2004

#### **Leech Lake Elders Walk**



Some of those who attended the Leech Lake Elder's Health Fair on April 20th at the Palace Casino joined in for the walk event. The Elder's Health Fair will become an annual event on Leech Lake. Photo by Patsy Gordon

# "Nutrition 411"

Submitted by **Kim Jacobs**, **MS**, **RD**, a registered dietitian for the USDA's Food and Nutrition Service.

#### Question

I am a wife and a mother of two. How can I make sure my whole family is getting enough exercise? M.V., MN

#### Answer

There are many things to do together at little or no cost to ensure an active and healthy lifestyle. The Dietary Guidelines for Americans recommends kids get at least 60 minutes of physical activity most days of the week. Adults should aim for 30 minutes per day. Here are some tips from the National Dairy Council.

#### Be active together!

- Schedule a time when the whole family can be involved.
- Schedule an activity that is fun for the whole family such as biking, swimming, or rollerblading.
- Play outside with your children and get involved in activities they enjoy such as tag, basketball, catch, riding a bike.
- When traveling short distances, walk or ride your bike instead of driving.



#### Make activities fun!

• Schedule birthday parties and events at skating rinks, parks, gymnasiums, supervised swimming pools or plan a scavenger

#### Be aware of your childrens level of activity!

- Encourage fun indoor and outdoor activities that will keep your children active.
- Limit television watching, computer time and video games to no more than 2 hours a day.

#### Be a good role model!

• Let your kids see you enjoy activities so they can learn that it is a way of life.

Please send questions to: kimberly.jacobs@fns.usda.gov Go to: http://www.nutritionexplorations.org/parents/parents-lifestyle.asp

# Leech Lake 12th Annual Memorial Walk/Run

the Leech Lake "Circle of Wellness Month" activities held in May.

receive a commemorative ribbon and sitcom "Northern Exposure". t-shirt along with a chance at door

community wide event is to join along the Heartland Trail that runs together to walk/run in memory of our south on Highway 371. For more loved ones and to celebrate the gift of information please contact the Leech life. Please bring photos of your loved Lake Diabetes Fitness Program at ones for the "Memory Wall". They will 335-2081. be returned at the end of the event.

The 12<sup>th</sup> Annual Memorial This noncompetitive event promotes Walk/Run event will be held on physical activity and exercise and a Friday, May 7<sup>th</sup>, 2004 as part of component to a healthy community.

This year, we have a special guest celebrity attending Free registration will begin at the walk/run. Elaine Miles is the 8:30 am at the old Cass Lake High Native American actress who played School Gym. Each participant will "Marilyn" in the long time running

Please join us for this special prizes that promote physical activity. event that takes place only once a This 12<sup>th</sup> Anniversary year. This year we will be walking

# It's That Time of the Year Again!

Get ready for some serious spring cleaning. Here are some tips to make your job go a little bit easier.

The warm breezes of spring are scouring away the last remnants of winter and reminding us that it is time to plant our seeds and get ready for spring. It is also time to get the house and yard ready for warmer weather. The number one tip for spring cleaning is: Start from the top and work your way down. This applies to most of your spring cleaning tasks.

Here are a few examples of cleaning up by cleaning down:

Clean inside the house. Get rid of the cobwebs that accumulate in the corner of the ceilings during the winter months. Using a clean broom always does the trick. So start at the ceiling and in the air vents and work your way down to the floor.

Clean the outdoor living area. This includes the furniture, grill, patio or whatever out door area you have. Again, start from the top by cleaning out those gutters first, then do the house walls, screens, windows, etc.

Spring is also a good time to perform some regular maintenance

Replace the furnace/air conditioner filter.

Replace the batteries in the smoke detectors.

Check the fire extinguishers to ensure they are charged.

Pack away winter clothes and bring out warm weather clothes.

Check the washer for soap build up.

Check the dryer exhaust for lint build up.

Move the furniture and vacuum.

Vacuum around windows.

Clean the drapes and blinds.

Turn the mattress.

Clean under the refrigerator including the defrost pan and vent.

Replace the icemaker filter. Clean or replace the shower curtain.

So keep active, and get movin'!





# **Elders Chair: H. Tom White Recalls Stories From His Younger Days As Told To Him By Anishinabe Elders**

By Patsy Gordon

"Biin-Da-Gay" he yelled as complications of diabetes. I knocked on his door. Howard Thomas White is better known as "H. had 6 children together, 4 boys and Tom" or just "Tom" or "Uncle Tom" 2 girls. They lost their youngest to his nephews and nieces. He is a son, Ralph, to cancer in January of Army at the age of 14. I asked, "How in his younger years. He started a brother to my mother, and is the only 1996. They lived in Minneapolis from in the world did you get into the Army sober lifestyle in 1975 and has kept living member left of my mother's 1959 to 1974 in the beginning of at 14 years old?" He said, "I was a his sobriety ever since. His main goal family.

the door was locked so he wheeled have blessed them with 8 grandsons they found out his real age. Four said, "I was a late bloomer." himself to the door in his wheel chair and 1 granddaughter. Six of those months later, he said he was signing and unlocked it and let me in. I made grandchildren (5 boys and 1 girl) are up to become a paratrooper and told him many stories about "The myself at home and set the table for the children of their son. Russell. us so we could sit down and enjoy. They also have 2 great grand fill out regarding insurance and that's told by his father, Tom's grandfather. the lunch that I had brought over daughters, and he also has 2 great when the truth came out. for him and I. His son, Russell, just step grandsons. Tom and Clarice happened to be there and so I invited later divorced. him to join us for lunch.

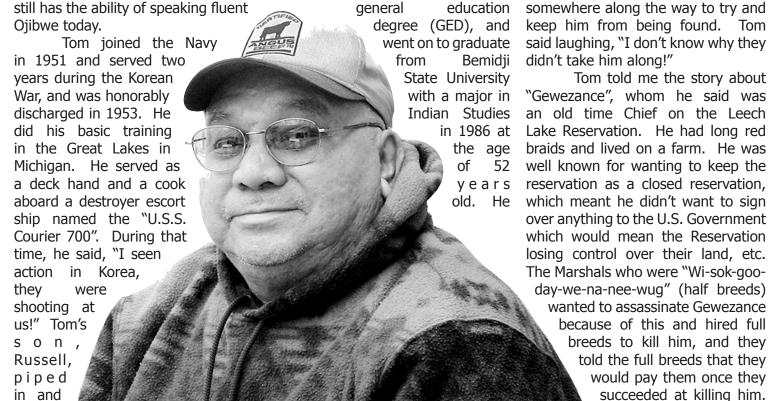
to?" Uncle Tom asked me. I said, "I currently reside in their newly built think my mother always told me we home out in the country on Little belonged to the fish clan." He said, "Yea, I think that's right, the bullhead clan, that's what my Dad told me Dam, Boy River, and Walker where he liaison between the school system was a baby at the time. As they ran

was born the voungest of 10 children still has the ability of speaking fluent to John White and Lilly West White Ojibwe today. on December 28, 1934 in Onigum, Minnesota. In earlier years, Onigum in 1951 and served two had a hospital. Tom had 4 brothers and 6 sisters. Two of his brothers War, and was honorably died young in their early 20's, as a result of tuberculosis. His mother, did his basic training Lilly, believed it was injuries that both in the Great Lakes in of her boys had sustained that led to Michigan. He served as their tuberculosis and subsequently, a deck hand and a cook their deaths. Tom told the story of how his brother had jumped a freight ship named the "U.S.S. in the rain trying to come home from school in Flandreau. He grabbed hold of a latch on the train and lost his action in Korea, grip and fell hard on his chest. The they fall knocked him out. No one ever shooting at knew how long Fred laid in the rain us!" before he regained consciousness. s o n (I remember my mother telling me Russell, this story about her brother Fred, piped too.) Tom also said that his mother in and believed another one of her son's said. illness was also caused by an injury he received from jumping off from their barn. His mother never lived to know many of her grandchildren. She also died a young death due to

Tom and his first wife, Clarice, their marriage and raised their kids big dude, man!" He got through basic in life was to get that college degree, I yelled back to him that there. Tom and Clarice's children training in Fort Riley, Kansas before and he did succeed. Although he

Tom married his second wife, "What clan do we belong Joyce, on September 13, 1985. They Wolf Lake near Cass Lake.

Tom went to school in Federal completed the 9<sup>th</sup> grade. Tom grew H. Tom is 69 years old and up speaking Ojibwe and English and



Dad, what about that time you joined minored in chemical dependency. He the Army?" Tom said, "Oh yea, I was said his mother always told him, "You in the Army too." He proceeded to have to get an education, Tom!" But tell me about the time he joined the Tom admits alcoholism held him back there was some papers he needed to Battle of Sugar Point" that he was

In the 1960's, he went to "Grandpa Waubojeeg" and "Grandma cooking school in Minneapolis. While Maneengwam". During the battle, living in Minneapolis he also was the women and children of Sugar involved with the Upward Bound Point, would have to keep running program, where he was able to attend further back into the forest to stay school part time and work part time. away from the battle that was actively He worked for the Minneapolis Public taking place between the white men School Systems in the late 60's as a and the natives. Tom's father, John, and the Indian Student Aid Program.

> went on to graduate said laughing, "I don't know why they didn't take him along!" Tom told me the story about "Gewezance", whom he said was an old time Chief on the Leech in 1986 at Lake Reservation. He had long red the age braids and lived on a farm. He was 52 well known for wanting to keep the y e a r s reservation as a closed reservation, old. He which meant he didn't want to sign over anything to the U.S. Government which would mean the Reservation losing control over their land, etc. The Marshals who were "Wi-sok-gooday-we-na-nee-wug" (half breeds)

In 1977, he obtained his Maneengwam hid John in the bushes

wanted to assassinate Gewezance because of this and hired full breeds to kill him, and they told the full breeds that they would pay them once they

John White, Tom's father,

called his grandparents

deeper into the forest. Grandma

succeeded at killing him. During the ensuing gun fight and before he died, Gewezance shot and killed one of them.

> H. Tom White/ Page 11

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## H. Tom White/Page 10

Shots fired from one of the Marshals took 5 or 6 shots to kill him." After the assassination, when the full breeds went to collect their bounty for killing Gewezane, the Wi-sokgoo-day-we-na-nee-wug went back on their word and told the full breeds that they didn't know them or what to a blueberry patch or a lake where that subsequently led to the dialysis. walk again. they were talking about.

Tom talked about how the BIA changed the name Waubojeeg to White. He believes it was during this battle that the name change took

The Wi-sok-goo-day-we-nanee-wug also captured Bug-O-Nay-Ge-Shig (means hole in the day) and held him prisoner for bringing alcohol on to the reservation. Tom's elders told him that Bug-O-Nay-Ge-Shig never bothered anyone, he always stayed in his teepee. When they caught Bug-O-Nay-Ge-Shig, they were taking him to jail in Walker by boat. They landed on shore somewhere neat the Stony Point Village. As they were ushering him through the Village, he told the Indian women and children there that were watching all this happen, "Help me, I why these guys are taking me to jail!" The We-sok-goo-day-we-na-nee-wug were intent on making a name for being played as far away as Idaho. themselves and wanted the prestige of being the ones to capture him. After hearing Bug-O-Nay-Ge-Shig proclaim his innocence, the Indian women attacked the soldiers and gave Bug-O-Nay-Ge-Shig the chance to escape. I think the legend today is that Bug-O-Nay-Ge-Shig was a chief of the Tribe. Tom's grandparents and other elders told his father that Bug-O-Nay-Ge-Shig never was a Chief.

After he finished telling me about the legends of the Battle of Sugar Point as he heard them, he then told me about his life as a boy growing up. The thing that had the most impact on Tom was his mother's death. Lilly West White was a hard working, very caring and loving mother who took very good care of her children. Tom was only 12 or 13 years old when his mother died. He recalled times of the family

trees to make syrup to either sell system!" to add to the family finances or to keep as a part of their food to eat. got the call he had always been with rehab at the Cass Lake PHS, Many times the families would get waiting for since he heard the news with the prospect of soon receiving together and all ride out together they would be ricing at, and set up a tent to camp until they were finished with their work. Tom said, "We had a big old canvas tent." Just from his family alone, seven of them would make these trips to get the berries or had found a kidney match for him afternoons and evenings at home to harvest the wild rice.

Coaching and playing softball San Francisco, California. He started the first Anishinabe softball teams in Minneapolis and also started the first Anishinabe teams (women's and men's) on the Bemidji League. didn't do anything and I don't know Until recently, Tom coached Indian women's softball leagues for many When Tom first moved his

family back to the Reservation from Minneapolis in 1974, they lived in the first house in what everybody knows today as the "Plantation", and the many deer were free to roam. Tom said, "We ruined them guys hunting." Today there are many houses there. It was in these years when Tom started caring for his elderly father. Tom continued to care for his father until the time of his father's death in the late 1980's.

Tom was diagnosed with diabetes in the middle 1960's. After battling the disease for many years, his kidney failed, which meant he would have to start kidney dialysis. Rather than choosing hemodialysis where you go three times a week to have the dialysis procedure done for you. Tom chose to do home dialysis (peritoneal) where he could do the

doing things together such as picking procedure himself on a nightly basis. they had to remove the foot at the rifles killed Gewezance. Tom said. "It blueberries and ricing, setting net to Tom says "I recommend all people to ankle. When this still didn't stop catch whitefish, and tapping maple be on home dialysis, it's easier on the the spread, on November 3<sup>rd</sup>, 2003,

> Tom said taking a kidney from one of his children was not an option, he has helped him through all this, didn't want to take away from them and he appreciates and loves her what they might need themselves for it! Joyce works part time as a one day. The hospital in Minneapolis licensed nutritionist, and spends the Many of us remember Tom immediately! Tom was nowhere to assist him with his needs. today for his "love of the game". to be found. I asked him, "Where were you?" He said "I was taking his spiritual faith in God and his son from as far back as the 1960's has my lunch break and resting over in Jesus Christ has everything do with always been a big part of Tom's the park. I didn't have my cell phone his well-being of today. life. He coached in Minneapolis in with me because I was recharging the 1960's through the 80's. There the batteries in my office." When he was even a short span during that returned to his office after his lunch time when he played softball and break, the secretaries were hollering coached Anishinabe basketball in out the window for him to "Hurry, the doctors called from Minneapolis and they've got a kidney for you!" When Tom called his doctor, he asked him, "Can you be here by 5:00?" Tom was not able to get there until the next day, but the kidney transplant took place as soon as he did get there and vears, taking them to tournaments Tom says, "Everything is working real good."

Unfortunately, sometime in late October 2003 Tom had a sore on his toe that became infected because of the diabetes, which led to three amputations on the same leg for him. They first tried to stop the spread of gangrene by removing the toe which didn't work. Within a couple of days.

they removed Tom's leg just below In September of 2002, Tom the knee. He is currently involved that his kidneys were starting to fail a prosthesis which will enable him to

Tom says his wife, Jovce. and needed him to report to them with her husband, where she is able

Tom says "Gii-Zhe-Moni-Doo"

# **ELDERS** SEARCH

The DeBahJiMon newspaper is seeking elders to feature in a column titled "Elders Chair". If you know an elder who would be interested in being interviewed or if you are an elder who would be kind enough to share your story, please call with the name(s) and contact information:

(218) 335-8225

You can also e-mail at: lltpaper@paulbunyan.net

The DeBahJiMon would be more than happy to travel to meet the elder(s) for the interview.

# Wisdom Steps

#### Annual Awards Ceremony

Elders completing their Wisdom Steps Incentive Program will be invited to attend the annual Wisdom Steps "Honoring Our Elders" Awards Ceremony.

"Honoring Our Elders"



Tuesday, June 22, 2004

Fond du Lac Reservation **Head Start Facility** Cloquet, Minnesota

Wisdom Steps • c/o MBA Indian Elder Desk 444 Lafayette Road • St. Paul, MN 55155-3843 Phone: 651-297-5458 • Fax: 651-297-7855

Also, join us for our First Annual Wisdom Steps Walk-A-Thon

DeBahJiMon May 2004

# **Bug-O-Nay-Ge-Shig Wins Overall Drum and Dance Competition**

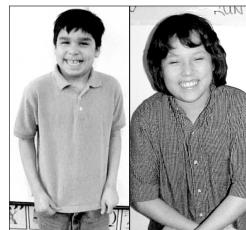
School students participated in the State Drum and Dance Contest that was recently held at Deer River, grade – DJ Wakanabo placed in Boys placed 2<sup>nd</sup> in Boys Traditional and along with other students throughout Minnesota. The follow students placed in their categories. The overall championship school, based on total number of points, was awarded to the Bug-O-Nay-Ge-Shig School.

For the pre K – K students, Ashley Wilson placed 2<sup>nd</sup> in Fancy Shawl. Julia Greyhawk placed 1st in Jingle Dress, Casey Smith placed 1st in Boys Grass, and Cliff placed 2<sup>nd</sup> in the same category.

For the 1st through the 3rd grade - Nathan King placed 2<sup>nd</sup> in Boys Grass, Sierra Goggleye placed 3<sup>rd</sup> in Girls Jingle, and Lakeisha YoungRunningCrane placed 1st in

# **Bug-O-Nay-Ge-Shig Wrestlers Advance**

Several elementary wrestlers from Bug-O-Nay-Ge-Shig school placed at the regional tournament held in Cass Lake on Saturday, March 27<sup>th</sup>. Angelo Smith placed 2<sup>nd</sup>, Earl Norton placed 3<sup>rd</sup>, and D.J. Wakonabo and William Stately placed 4th in their brackets. Angelo Smith and Earl Norton will advance to the State Competition in Rochester, MN. The Silver Eagles are coached by Ed Dalton.



**Pictured are Wrestlers Angelo Smith** (L) and Earl Norton (R).



Many Bug-O-Nay-Ge-Shig Girls Traditional and Sierra Goggleye grade – Vanessa Adams placed 1st in placed 2<sup>nd</sup> in the same category.

For the 4<sup>th</sup> through the 6<sup>th</sup>

**CONSTRUCTION JUNCTION** 

(maximum 25 students)

For 11-14 years old (or grades 6-8)

JULY 12-16, 2004

engineering camps for this age group.

The program focuses on the fields of

science, math, engineering and computer

technology. If you are an enthusiastic

student that loves to learn and have fun,

then you can build on your dreams in this

exceptional summer camp.

For the 7<sup>th</sup> through the 9<sup>th</sup> Hand Drum competition.

the Girls Jingle, Tara Smith placed 2<sup>nd</sup> in the Fancy Shawl, Chris Robinson Bug-O-Nay-Ge-Shig placed 3<sup>rd</sup> in the

**AMAZING EXPEDITION** 

(maximum 15 students)

For 14-18 years old (or grades 9-12)

JUNE 20-24, 2004

Join us for an incredible space mission,

fascinating classes, and invigorating

evening activities. Cadets will explore

technology, navigation, equipment and

procedures necessary for their survival

and successful completion of their



**JOHNSON O' MALLEY STUDENTS** 

**SPACE CAMPS 2004 OKLAHOMA CITY** 

For more information and applications, contact:

Norma @ 335-8391 or Marlyce @ 335-3775

Toll Free @ 1-866-638-7738

Education Division, Leech Lake Band of Ojibwe

6530 U.S. HWY 2 NW, Cass Lake, MN 56633

Leech Lake Early Childhood is

you could donate to us so we could

We need them here for our picnic by Wednesday, May 5, 2004.

Just give us a call at 335-8345 and someone will be by to pick them up.

Mii Gwetch!

# **Indian and Minor**ity Health Summer

UMD's Center of American Indian and Minority Health offers a unique opportunity for native students in medicine: a medical education suited for Native Americans. Students have the opportunity to learn about native health issues and interact with other native people on a daily basis. The University of Minnesota Medical School is #2 in the nation for graduating Native American physicians and is one of the top 10 medical schools in the country.

online application, see our website www.caimh.org or contact me, Eileen Grundstrom at Center of American Indian and Minority Health, University of Minnesota, 612/624-0465 or

# Teddy Bear Drive



having a teddy bear drive for our teddy bear picnic.

Do you have any extra teddy bears give them to a very appreciative child?



an and Minority Health, University of Minnesota - Duluth (UMD), will hold an intensive six-week summer enopportunities to explore careers in

For more information and an

#### **Scenes From Leech Lake Headstart**

Leech Lake Headstart held their annual balloon launch on April 22, 2004 at the Veterans Memorial Grounds near Cass Lake. The headstart children were also taken on a mini walk/run during the event.



Teachers and students alike joined in on the mini walk/run. Photo by Patsy Gordon.

These Headstart kids were all tuck-

(L-R) Mari Cruz, Lori Martin, Ashley

Harper, Joslyn Vasques and Troy Finn

make their own pizzas for lunch while

**Patty Turney Supervises.** 

Photo by Patsy Gordon

ered out after the walk/run.

Photo by Patsy Gordon



Photo by Patsy Gordon



**Destiny Anderson, Tribal Nutritionist** uses props to teach kids about healthy Photo by Patsy Gordon



Mary Seelye gets ready to make her this child who got all wore out at the children at Leech Lake Head Start. own pizza. Photo by Patsy Gordon **fair.** 



they made themselves in class. Photo by Patsy Gordon.



Ball Club head start kids attempt the Photo by Patsy Gordon



**Kim Brown-Staples paints the face** of Larissa Dunn. Photo by Cari Tabor

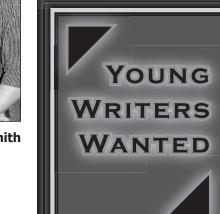


Head start teacher Kim Brown holds The Easter Bunny arrived to greet the Photo by Patsy Gordon. Photo by Cari Tabor



Jared Allen and Abrianna Ortley eye up the limbo stick. Photo by Patsy Gordon





If you are a Leech Lake Band Member who writes or have an interested in writing, the DeBahJiMon would like to publish your work. Creative writing, such as poetry and short stories, as well as non-fiction, such as news stories and feature articles are welcome. Send your work via e-mail to: lltpaper@paulbunyan.net or by post to: DeBahJiMon Newspaper

6530 US Hwy 2 NW

Cass Lake, MN 56633



richment program, Native Americans into Medicine (NAM) for college students or college bound high school graduates. The program provides health and medicine.

grund016@d.umn.edu.



# IN LOVING Memory Memorial Day, May 31, 2004



James E. Allen, Sr. Daniel G. "Chi-Boy" Taylor

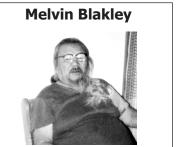


JEA 5/07/1923 - 11/13/1998 DGT 7/27/1923 - 7/13/1996



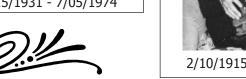


11/11/1980 - 9/19/1999



Dates Unknown





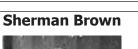
Andrew Buckanaga, Sr. 5/02/1915 - 11/19/1990 (Photo unavailable)

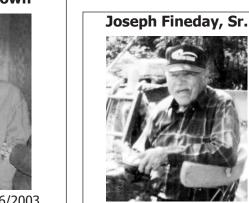
Served in WWII in Germany and France. We love and miss you Dad. Love, Barbara, Dennis, Linda, Joanne, Diana, Eugene and Bucky.

Milton Budreau **Loretta Budreau** 



MB 1/14/1929 - 5/22/1973 LB 4/05/1931 - 5/30/2003





8/24/1929 - 2/16/2003



**Richard B. Dotson** 



4/25/1994 - 1/17/2004

Glenn Fineday, Sr.

**Anna Fineday** 

GF 1/17/1944 - 2/07/1999

AF 1/08/1947 - 3/27/2001

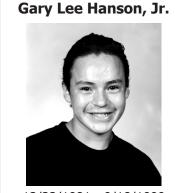
3/18/1906 - 8/30/1994

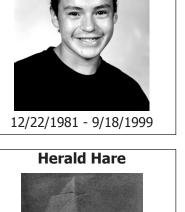


Owen B. Goose



5/02/1965 - 11/17/2001

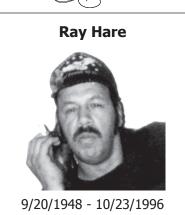


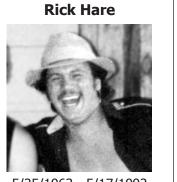




**Hazel Hare** 



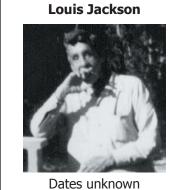


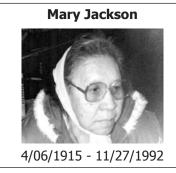


5/25/1963 - 5/17/1992



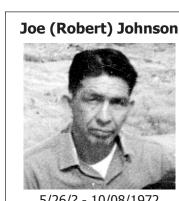
May 2004







SJ 6/11/1919 - 7/12/1995



5/26/? - 10/08/1972



**Irene Monroe** 

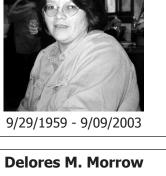




**Bonnie Jean** (Robinson) Morgan

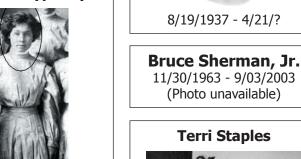








8/19/1937 - 4/21/?



9/18/1897 - 1/10/1991

**Marion Moe** 

Leo Jordan

3/28/1928 - 12/05/1997

Joseph Issac

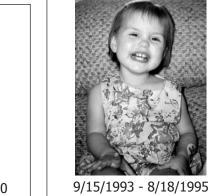
Manypenny

2/17/1886 - 2/9/1976

**Salina Manypenny** 



6/29/1946 - 12/26/1977



**Alyssa Stangel** 

**Daniel Lester White Rose Mitchell White** 



DLW 5/30/1905 - 12/16/1991 RMW 11/15/1910 - 4/05/1990



**Richard Bert White** 

10/30/1950 - Unknown

Here we pay tribute to all of

our fallen American soldiers

who have lost their lives in the fight for American

15

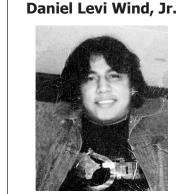
**Donald Jesse White Zora Darlene White** 



DJW 7/02/1929 - 12/30/1991 ZDW 4/07/1934 - 5/05/2003

John White

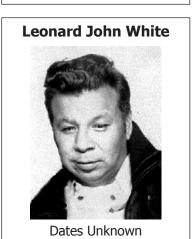
**Lilly West-White** 



Dates unknown



Dates Unknown





RMW 8/16/1932 - 1/15/1988



# **Memorial Day Honor Guard Activities**

Leech Lake POST 2001 Leech Lake Veterans Memorial Honor Guard

#### Saturday May 29, 2004

- Waboose Bay Cemetery 7 am
- Ryan's Village Cemetery 7:17 am
- Inger Bowstring Cemetery 8:17 am
- Inger Spike Cemetery 8:31 am
- Round Lake Cemetery/Squaw Lake 8:59 am
- Boyd Cemetery/Squaw Lake 9:14 am
- Squaw Lake Cemetery 9:31 am
- Federal Dam Cemetery 10:21 am
- Battle Point Cemetery 10:56 am
- Boy River Cemetery 11:25 am
- Zion Lutheran Cemetery / Boy Lake 11:47 am
- Boy Lake Cemetery 12:09 pm
- Boy River Bridge 12:45 pm
- Windom Cemetery / Pennington 1:28 pm
- Northbird Cemetery / Buck Lake 2:14 pm
- Mission Traditional Cemetery 2:37 pm
- Wilson Cemetery / Mission 2:51 pm
- Thompsonville Cemetery / Cass Lake 3:30 pm
- Ellis Cemetery / Oak Point Road 3:51 pm
- Morgan Cemetery / Oak Point Road 4:09 pm
- Chippewa Bible Church Cemetery / Oak Point Road 4:27 pm
- Brown Eagle Cemetery / Oak Point Road 4:49 pm
- Goggleye Cemetery / Oak Point Road 5:05 pm
- Tanner Cemetery / Oak Point Road 5:22 pm

#### Monday, May 31, 2004

- Onigum Traditional Cemetery / Onigum Road 10:00 am
- Onigum Traditional Cemetery / Stony Point Road 10:17 am

Richard

To our Dad:

when you left.

Wakonabo, Sr.

We miss you still Daddy as the day

times Dad, we will never forget.....

Derrick, Corey, Shana, Richie, DJ,

Mom says that each day its going to get

easier, we miss your smiling face, and all

the games we used to play, all the good

2/16/1967 - 8/06/2001

Sadly missed and loved,

- Old Agency Catholic Cemetery / Onigum 10:31 am
- Onigum Episcopal Cemetery / Onigum 10:47 am

### **Leedon David** Beaulieu

11/11/1980 - 9/19/1999

We long to hear the sound of your voice in the wind.

We miss your laughter, and seeing your boyish grin.

Osh Kii O Gitchi Da, Young Warrior who's gone ahead.

To clear the path where loved ones one day will tread.

You will be there one day to light the way, For those left here who love and miss you every day.

Sadly missed by: Mom, Daughters, Sisters, Brothers, Grandma, Aunts, Uncles, Cousins and friends.

In Loving Memory of my son, Deb Beaulieu

## **Frances Ann Jordan** By Theresa Jordan

In Memory of

We know you will be with us everyday in good times, bad times, in every way. We will see you in our children and grandchildren

for many generations to come. You told us to always keep Jesus in our hearts

and to pray when the road got a little rough.

Well Mom, it is going to be very tough to go on without your physical being. Thank you for everything you taught us, that family is very important, our special talents, humor, and love. Thank you for always being there our whole lives.

I remember there were times when we would just sit and be quiet, but you would also enjoy the noise of your grandchildren too! But most of all,

thank you for just being Mom. You left us on a cold day in February and went to the warmth of Jesus' arms. You told us not be afraid,

because you would always be with us. You were strong until the very end until it was time for Jesus to send his angels with golden wings. We stayed with you until your very last breath.

You went to a more beautiful place. We will not think of it as death. Your people were calling your name, we could tell you were doing the same. How truly happy you must have been to finally be with them once again. We will see you in every sunrise and

sunset you loved the beauty, we will not forget. We will feel your presence in every gathering,

Now it's time to say goodbye, we will try not to cry. We must be strong for each other, our lives must go on. We will be together again. We will not have to wait. We will have all our memories.

It will never be too late to make changes for the better and do the best we can.

You are going to be missed.



The Suffering

By Mary O'Brien

Somebody is hurting,

can you hear them cry

Or just walk right on by.

they just want to belong

Somebody is using,

their tired of the pain

Would you stop to help them

Nobody talks to them at home

Somebody makes an attempt,

Somebody is being abused,

do you hear them scream

Somebody is being killed,

they've laid.

would you rush to their aid

body should show some love

see who will be tougher

Somebody Suffer.

You Home

9/29/1959 - 9/09/2003

And saw an empty space.

He whispered to you

And gave you wings to fly.

But you did not go alone,

For part of us went with you

The day God took you home.

"Peace Be Thine"

Love, Marti & Max

Who will miss them when their gone.

There's nothing left for them to lose

When there's nothing there for them to

Do you say, "It's none of my business,"

Do you pretend it's only a dream.

Or would you run away and hide

It could be you in that blood where

Somebody should start to care, some-

Let's see how big you really are, let's

Or should we just sit back and see..

The Day God Called

In Memory of Bonnie Jean Morgan

God looked around his Garden

He then looked down upon his

He saw your path was difficult

and he closed your weary eyes.

It broke our hearts to lose you,

Earth and saw your smiling face.

**DOUGLAS JOHN CLOUD** 

May 2004

Douglas John Cloud, age 56 of Cass Lake, MN. died April 13, 2004 at Red Lake Hospital in Red Lake,

"Passed Into the Spirit World"

1947 in Cass Lake, MN, the son of Pe- Diz Center after 28 years of service. ter and Susan (Jackson) Cloud, Jr. He In June of 1974 she married James | 1st Tuesday of every mo. – 7 p.m. grew up and attended school in Cass Elmer Allen. She has made her Lake and Walker. Following high school he lived and worked in the Twin Cities. He moved back to the Cass Lake/Red Lake area in 2002 and had lived in the area until the time of his demise. Doug was an avid sports St. Peters Episcopal Church in Cass | 1st Thursday of every mo. – 7 p.m. fan and enjoyed going to the casino Lake. and playing bingo.

He is survived by his special friend Betty Beaulieu of Red Lake, MN, two sons; Doug Cook of Minneapolis, MN, David Cook of Minneapolis, MN, two daughters; Carolyn Wakemup (Francis) of Nett Lake, MN, Laura Buck of North Dakota, two step-sons; Tom Sumner of Red Lake, MN. Jim Beaulieu of Red Lake, MN, one step-daughter, Rita Beaulieu of Red Lake, MN, three grandchildren; Doug Beaulieu of Red Lake, MN, Derek Beaulieu of Red Lake, MN, Corey Beaulieu of Red Lake, MN, and five sisters; Janice Cloud (Frank) of Cass Lake, MN, Wanda Cloud Jackson of Cass Lake, MN, Linda Cloud (Ron) of Minneapolis, MN, Diane Cloud of Minneapolis, MN, Darlene Cloud(Orville) of Minneapolis, MN.

He was preceded in death by his parents, one brother Darwin Cloud, and one sister, Bonita Cloud.

Funeral services were held on April 17, 2004 at the Veterans Memorial Building in Cass Lake with Greg Kingbird officiating. Burial was in the Oak Point Cemetery at Oak Point. Cass Lake Thomas-Dennis Funeral Home handled funeral arrangements.

#### **DELORES LOUISE BOBOLINK-**ALLEN

Delores Louise Bobolink-Allen, age 67, of Cass Lake, MN. died April 17, 2004 at Merit Care Hospital in Fargo, ND.

1936 in Onigum, MN, the daughter of Martin and Mary Jane (Hart) Bobolink. She grew up and attended school in Cass Lake. Following her schooling she worked at various jobs in Cass Lake until she went to Onigum LIC work at the Ahnji-Bimah-Diz Halfway House in Cass Lake. In July of 2001 Doug was born November 4, Delores retired from the Ahnji-Bimahhome in Cass Lake her entire life. Delores loved spending time with her grandchildren, and was also an avid reader, spending much of her free time reading. She was a member of

She is survived by two sons; Charles Bobolink (Jean) of Cass Lake, MN, Michael Allen (Tina) of Ponemah, MN, one daughter, Marti French (Robert) of Cass Lake, MN, six grandchildren; Maxwell, Jaime, Mary Jane, Michael Jr., Katie, Charles Jr., one sister Gladys Robinson (Richard) of Cass Lake, MN, and many nieces and nephews.

She was preceded in death by her parents, her husband James, two sisters; Beatrice Bobolink, Bernice Bobolink, aunt Louise Robinson, niece Bonnie Morgan, 2 great nephews Zachary Fairbanks and Skye Fair-

Funeral services were held on April 21, 2004 at St. Peters Episcopal Church in Cass Lake.

Thomas-Dennis Funeral Home of Cass Lake handled funeral arrangements.





#### **Oak Point LIC**

Delores was born August 13,  $1^{st}$  Monday of every mo. – 6 p.m. Oak Point Community Center

#### **Ball Club LIC**

1<sup>st</sup> Monday of every mo. – 7 p.m. Ball Club Community Center

1<sup>st</sup> Tuesday of every mo. – 6:30 p.m. **Onigum Community Center** 

#### **Cass River LIC**

Cass River Community Center

# **Kego Lake/Smokey Point LIC**

1<sup>st</sup> Wednesday of every mo. – 7 p.m. Kego Lake Community Center

#### **Winnie Dam LIC**

Winnie Dam Community Center

#### **Sugar Bush/Ten Lake LIC**

2<sup>nd</sup> Monday of every mo. – 6 p.m. Is announced at previous meeting

#### **Cass Lake LIC**

2<sup>nd</sup> Monday of every mo. – 6:30 p.m. Heritage Manor Lobby

#### Inger LIC

2<sup>nd</sup> Monday of every mo. – 7 p.m. **Inger Community Center** 

#### **Bena LIC**

2<sup>nd</sup> Tuesday of every mo. – 7 p.m. Bena Community Center

#### **Sugar Point LIC**

2<sup>nd</sup> Wednesday of every mo. – 7 p.m. Sugar Point Community Center

#### Mission LIC

2<sup>nd</sup> Thursday of every mo. – 6 p.m. Mission Community Center

#### S. Lake LIC

3<sup>rd</sup> Monday of every mo. – 7 p.m. S. Lake Community Center

#### **Deer River LIC**

the last Monday of every mo. – 7 p.m. Goodall Resource Center in Deer

Leech Lake Twin Cities LIC The last Tuesday of every mo. -6 p.m. MN Indian Women's Resource Center – 2300 15th Ave. S. In Mpls. - ALWAYS POTLUCK!





# Belated Birthday Wish



We would like to wish our Grandmother, Elizabeth (Taylor) Lemon, a belated Birthday. She turned 95 years old on April 10, 2004. She was born in 1909, in Onigum, Minnesota. She is the truly the first, Elizabeth Taylor! She is one the eldest female Leech Lake Band members. Our Grandmother had taught us many things, especially to be proud of who we are and to be respectful to others. Of course, she had her comments on how she viewed operations of many businesses, the Band, and life in general. She has seen numerous changes in our society, women's rights issues, segregation, world wars. viewed the transition of flight, automobile travel, television, music trends, washer/ dryer, and the telephone. This included technological advancements such as riding lawnmower, microwave, computer, and cell phones. No matter what occurred, she always commented saying, "Those things are nice, but I'd rather use the old stuff." Elizabeth currently resides in the Franciscan Villa nursing home in Milwaukee, Wisconsin, close to her daughter. Happy Birthday, Grandma! Love, Gina (Lemon) Papasodora, Daniel Lemon, Joseph Lemon, Michael Lemon, Douglas Lemon, our beloved brother John Lemon, Jr., Daughter-in-law, Delores

Lemon, and John Herrera.





Congratulations to Dave Hare and Paula Hardy on the birth of their new baby Sirl, Davee Lynn Hare, Born April 5, 2004

# **Legal Notices**

Leech Lake Band, Plaintiff vs. Nathan R. Gotchie, Defendant, NOTICE IS HEREBY GIVEN that Nathan Gotchie, Defendant is hereby required to appear in Leech Lake Tribal Court on May 18, 2004 at 1:00 P.M., and answer the complaint filed alleging that he committed the following violation of the Leech Lake Traffic Code:

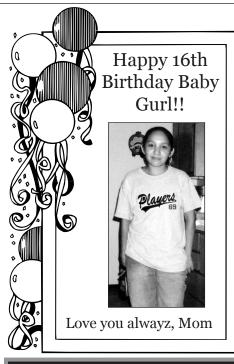
> 1. Chapter 200, Section 215.C, Driving after revocation.

#### YOU ARE NOTIFIED **PUBLICATION BECAUSE:**

1. Failure to appear in court on April 6, 2004 pursuant to the summons duly served upon

YOU ARE FURTHER NOTIFIED that if you fail to appear as required, judgment by default will be entered against you.

Leech Lake Band, Plaintiff vs. Crystal J. Hunt, Defendant, NOTICE IS HEREBY GIVEN that





**Crystal Hunt, Defendant** is hereby committed the following violation of required to appear in Leech Lake the Leech Lake Traffic Code: Tribal Court on May 18, 2004 at 1: 00 P.M., and answer the complaint filed alleging that he committed the **YOU** following violation of the Leech Lake **PUBLICATION BECAUSE:** Traffic Code:

1. Chapter 200, Section 215.C, Driving after revocation.

#### ARE NOTIFIED **PUBLICATION BECAUSE:**

summons duly served upon against you.

YOU ARE FURTHER NOTIFIED that if you fail to appear as required, judgment by default will be entered

Leech Lake Band, Plaintiff vs. Tracy A. Jackson, Defendant, **NOTICE IS HEREBY GIVEN** that filed alleging that he committed the **Tracy Jackson, Defendant** is following violation of the Leech Lake hereby required to appear in Leech Lake Tribal Court on May 18, **2004** at **1:00 P.M.,** and answer the complaint filed alleging that he **YOU** 

Pat Losh May 15<sup>th</sup> Love, Your wife Barb and the twins, Isabelle and Jeffrey

Chapter 200, Section 215.C,

Happy Birthday

Celebrating her 8th

birthday on May 17th!

Love, Your Family

Raquel Staples

Happy Birthday

to our Raquel

#### Driving after revocation. NOTIFIED BY ARE

1. Failure to appear in court on April 6, 2004 pursuant to the summons duly served upon

YOU ARE FURTHER NOTIFIED 1. Failure to appear in court on that if you fail to appear as required, April 6, 2004 pursuant to the judgment by default will be entered

> Leech Lake Band, Plaintiff vs. Corey Jones, Defendant, **NOTICE IS HEREBY GIVEN** that **Corey Jones, Defendant** is hereby required to appear in Leech Lake Tribal Court on May 18, 2004 at 1: **00 P.M.,** and answer the complaint Traffic Code:

1. Chapter 200, Section 215.A, No driver's license. ARE NOTIFIED

May 2004

**PUBLICATION BECAUSE:** 

1. Failure to appear in court on April 6, 2004 pursuant to the summons duly served upon

YOU ARE FURTHER NOTIFIED following violation of the Leech Lake YOU ARE FURTHER NOTIFIED that if you fail to appear as required, judgment by default will be entered against you.

Leech Lake Band, Plaintiff vs. Barry W. Michaud, Defendant, NOTICE IS HEREBY GIVEN that Barry Michaud, Defendant is hereby required to appear in Leech Lake Tribal Court on May 18, **2004** at **1:00 P.M.,** and answer committed the following violation of the Leech Lake Traffic Code:

1. Chapter 200, Section 215.C, Leech Lake Band, Plaintiff vs. Driving after revocation.

#### YOU ARE NOTIFIED **PUBLICATION BECAUSE:**

April 6, 2004 pursuant to the summons duly served upon

that if you fail to appear as required, judgment by default will be entered

against you.

Leech Lake Band, Plaintiff vs. Linda K. Nason, Defendant, NOTICE IS HEREBY GIVEN that Linda Nason, Defendant is hereby required to appear in Leech Lake Tribal Court on May 18, 2004 at 1: **00 P.M.,** and answer the complaint filed alleging that he committed the

Traffic Code: 1. Chapter 200, Section 215.D, Owner permitting unlicensed person to drive.

following violation of the Leech Lake

#### YOU ARE NOTIFIED **PUBLICATION BECAUSE:**

1. Failure to appear in court on April 6, 2004 pursuant to the summons duly served upon

YOU ARE FURTHER NOTIFIED that if you fail to appear as required, judgment by default will be entered against you.

Leech Lake Band, Plaintiff vs. Jolene J. Smith, Defendant, NOTICE IS HEREBY GIVEN that

**Jolene Smith, Defendant** is hereby required to appear in Leech Lake Tribal Court on May 18, 2004 at 1: **00 P.M.,** and answer the complaint filed alleging that he committed the Traffic Code:

> 1. Chapter 200, Section 215.C, Driving after revocation.

#### YOU ARE NOTIFIED BY **PUBLICATION BECAUSE:**

April 6, 2004 pursuant to the summons duly served upon YOU ARE FURTHER NOTIFIED

that if you fail to appear as required, the complaint filed alleging that he judgment by default will be entered against you.

James L. TeJohn, Defendant, BY NOTICE IS HEREBY GIVEN that James TeJohn, Defendant is YOU 1. Failure to appear in court on hereby required to appear in Leech Lake Tribal Court on May 18, 2004 at 1:00 P.M., and answer the complaint filed alleging that he YOU ARE FURTHER NOTIFIED committed the following violation of the Leech Lake Traffic Code:

> 1. Chapter 200, Section 215.A, No driver's license.

ARE NOTIFIED **BY** against you.

#### **PUBLICATION BECAUSE:**

1. Failure to appear in court on April 6, 2004 pursuant to the summons duly served upon

that if you fail to appear as required judgment by default will be entered against you.

Leech Lake Band, Plaintiff vs. Counselor / Caregiver – Closed 1. Failure to appear in court on **Eric D. White, Defendant, NOTICE IS HEREBY GIVEN** that | 1st house of the left **Eric White, Defendant** is hereby 7:00 p.m. – Alanon Meeting required to appear in Leech Lake Tribal Court on May 18, 2004 at 1: **00 P.M.,** and answer the complaint filed alleging that he committed the Traffic Code:

> 1. Chapter 200, Section 216, Dependency Failure to use seat belts or | Support Group child restraint devices.

#### ARE NOTIFIED **PUBLICATION BECAUSE:**

1. Failure to appear in court on April 6, 2004 pursuant to the summons duly served upon

YOU ARE FURTHER NOTIFIED that if you fail to appear as required, judgment by default will be entered

# TUESDAY

7:00 p.m. – N.A. (young people) ALC/Drugs All Ages Welcome following violation of the Leech Lake | Old Faith Mission Church, Cass Lake 7:00 p.m. - Chemical

**Local Alcoholics** 

**Anonymous and** 

Alanon Meetings

5:00 p.m. - A.A. / N.A. / ABO

Safe Haven, North on Palace Drive.

**Anonymous/** 

**Narcotics** 

**MONDAY** 

19

Old Faith Mission Church, Cass Lake 7:00 p.m. – A.A. / N.A. Ahnji-Be-Mah-Diz Center

#### WEDNESDAY

10:00 a.m. - Early Bird Meeting Safe Haven

7:00 p.m. – A.A. Meeting Winnie Dam Community Center 7:30 p.m. – A.A. Big Book Study Safe Haven

#### **FRIDAY**

3:00 p.m. – Substance Abuse Relapse Prevention Support Group Old Faith Mission Church, Cass Lake For more information call 760-4572 9:00 p.m. - A.A. Candle Light Meeting

#### **SATURDAY**

Safe Haven

9:00 a.m. - Open A.A. Meeting Onigum community Center 6:00 p.m. – A.A. / N.A. Ahnji-Be-Mah-Dis Center

#### **SUNDAY** 6:00 p.m. - A.A. (12x12) Meeting

Safe Haven – North on Palace Drive 1st house on left. 335-0147 6:00-8:00 p.m. Sobriety Feast Every 3<sup>rd</sup> Thursday of the month

All meetings are held on a weekly basis. For more information please contact 335-2219.

# **EMPLOYMENT OPPORTUNITIES**

For a complete job description please contact the Human Resources Office at 218-335-3698. Most jobs require a valid MN Driver's License.

Tribal Police Officer, DPS



Leech Lake Band Member preference, MCT, and other Native American preference

applies.

Submitted by Suzanne Northbird, Employment Specialist, Leech Lake Band of Ojibwe.

Office Clerk, Public Works Intake/Assessment Worker, Human Services EMT Attendant, Health Water Well Driller, Public Works Human Services Director, Human Services On-call Receptionist Pool, Human Resources Accounting/Budgeting Team Leader, Accounting Public Health Nurse-RN, Health Community Health - LPN, Health LLDCEP Community Health - LPN, Health LLDECP Diabetes Screening Nurse - LPN, Health LLDECP RN / Diabetes Nurse Educator, Health LLDECP Special Diabetes Coordinator, Health Mid-level Care Provider (PA/NP/NMW), Health Teacher Assistant, Head Start, Youth

#### **HOW TO APPLY**

Application Intake Sessions are on Monday at 10:00am and 1:00pm, Facility Center, Cass Lake MN. Or send a letter of application, resume, credentials, and transcripts to: LLBO - Human Resources Department - 6530 Hwy. #02 NW - Cass Lake, MN 56633 Call 218-335-3698 or toll free 1-800-631-5528 for more information.

# Leech Lake Reservation

# "Circle of Wellness Month"

#### 18th Annual Leech Lake Health Fair

#### Tuesday, May 4, 2004

10:00 am – 2 pm Palace Casino Bingo Hall Exhibits, Door Prizes, Health Screenings, Food and Fun Contact Destiny A. at 335-4505

#### 1<sup>st</sup> Annual Health Conference

#### Tuesday, May 4, 2004

9:30 am – 3:30 pm Palace Casino Presentations on Nutrition, Diabetes & Various Health Concerns Contact Roxanne J. at 335-4500

#### 8<sup>th</sup> Annual Family Togetherness Day

#### Thursday, May 6, 2004

4:00 pm – 7:00 pm Cass Lake Family Center BBQ, Street Dance, Family Activities Contact Joanne M. at 335-7837

#### 12th Annual Memorial Walk/Run

#### Friday, May 7, 2004

Free registration will be from 8:30 – 9:30 am Old Cass Lake High School Gym
"For Our People, We Walk/Run For Life"
Fun, Physical Activity, Door Prizes, Refreshments
Special Guest: Elaine Miles
Contact Brian B. 335-2081

#### Annual Elder's Feast & Giveaway

#### Saturday, May 8, 2004

11:00 am – 3:30 pm "Alcohol & Drug Free Event" Veterans Memorial Pow-Wow Grounds, Cass Lake Door Prizes, Drawings, Special Guests, Entertainment, T-shirts Music by Local Singing Artists Contact Ron H. 335-8293

#### 8<sup>th</sup> Annual Mother's Day Feast & Celebration

#### Sunday, May 9, 2004

11:00 am – 4:00 pm "Alcohol & Drug Free Event" Veterans Memorial Pow-Wow Grounds, Cass Lake Door Prizes, Drawings, Special Guests, Entertainment, Open Mic & Music Contact Ron H. at 335-8293 or Ken M. at 335-7693

#### **Grocery Store Tour**

#### Tuesday, May 11, 2004

10:30 am – Noon
Sponsored by FSNEP and Special Diabetes
iabetes, family of people with diabetes or neo

For people with diabetes, family of people with diabetes or people who just want to learn how to shop healthy

Teal's Supervalu, Cass Lake

Contact Shawn M. at 335-4530 or Ruby L. at 335-4500

#### 4th Annual Youth Activity Day

#### Saturday, May 15 2004

All Events at the Bug-O-Nay-Ge-Shig School 12:00 – 5:00 pm Ages 8-12 years of age. Cultural & Sports Activities. Lunch Provided.

Special Appearance: Native Reign & VERB, it's what you do. Native Style. 7:00 - 11:00 pm Ages 13-18 years. DJ, Dance Contest & Door Prizes Contact Gary C. at 335-3730 or (218) 760-7955 or Patricia W. 335-3728

#### **S-Lake Pow-Wow**

#### Saturday, May 22, 2004

10:00 am – 10:00 pm S-Lake School Grounds Walk/Run in the AM Sponsored by the S-Lake Community & LL Special Diabetes Program Contact Gary C. at 760-7955 or Special Diabetes 1-800-282-3389

#### **Leech Lake Spring Pow-Wow**

#### Friday - Saturday, May 27th-29th, 2004

Veteran's Memorial Pow-Wow Grounds, Cass Lake
May 27th 7:00 pm-Midnight
May 28th & 29th 1 pm Grand Entry
5 pm Supper Break
7 pm Grand Entry
Contact Jim at 335-7400

