MNDOT SEEKING FEEDBACK
MnDOT, LLBO, and the city of Cass Lake are seeking community input on a HWY 2 pedestrian safety improvement study.

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LLBO ECONOMIC ASSISTANCE
Applications are now being accepted for the upcoming Economic Assistance payments to LLBO enrolled band members.

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GWEYAKMINO WIISINIDAA
LLBO Food Distribution and SHIP Team Members offer up a delicious baked chicken breast recipe for August.

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ALWAYS USE TOBACCO
Camille Naslund, Program Director and teacher for Niigaane, shares a story on the importance of tobacco to the Anishinaabe.

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Leech Lake Band Reminds Hunters, On-Reservation Wild Rice Beds Closed to Early Waterfowl Hunting

By MICHAEL CHOSA

CASS LAKE ~ The Leech Lake Band of Ojibwe Division of Resource Management issued public notice today that Manoomin (wild rice) waters within the exterior boundaries of the Leech Lake Reservation will be closed to hunters participating in the MN DNR's early teal and goose seasons.

First enacted in 2001 and set to last up to three years, the early teal season is set to take place from September 3-7 in 2022. The traditional Manoomin harvest takes place each year beginning in late August and lasts three to four weeks depending on conditions. During peak season, manoomin harvesters actively harvest this Ojibwe food staple from sunrise to sunset in non-motorized canoes.

Following announcement of the new, experimental season in 2021, the Leech Lake Reservation Business Committee, under the advisement of the LLBO Natural Resource Advisory Committee, enacted a resolution closing all rice beds on the Leech Lake Reservation to early season hunters. That resolution remains in effect today and will continue to be enforced for the duration of the early teal season.

Leech Lake Reservation waters containing wild rice beds will open to all hunters on the State’s regular season opening date on September 24, 2022.

The public notice, Leech Lake Reservation Business Council resolution and map of affected waters is available on the Leech Lake Division of Resource Management website at www.llojibwe.org/drm.

New MCT Tribal Executive Committee Members Sworn In, Officers Elected

The newly elected Secretary-Treasurers for the six member reservations of the Minnesota Chippewa Tribe were sworn in at the July 11, 2022 TEC Meeting in Grand Portage. The following TEC members were elected to serve as officers: Cathy Chavers, President, Faron Jackson Vice-President, April McCormick Secretary and Leonard Fineday Treasurer.

(Pictured L-R) LL Chairman Faron Jackson, WE Sec/Treas. Michael Laroque, WE Chairman Michael Fairbanks, BF Sec/Treas. Tara Geshick, LL Sec/Treas. Leonard Fineday, BF Chairwoman Cathy Chavers, GP Chairman Bobby Deschampe, GP Sec/Treas. April McCormick, FDL Sec / Treas. Robert Abramowski, FDL Chairman Kevin Dupuis. (Not pictured: MLB Chief Exec. Melanie Benjamin and MLB Sec/Treas. Sheldon Boyd who attended via Zoom)
13 MOONS OF THE ANISHINAABEG

Local Artist's work featured at LLTC Open House.

By KAYLA DUOOS

CASS LAKE – The Leech Lake Tribal College held an open house for local artist Tom Gamaches latest collection “13 Moons of the Anishinaabeg,” Wednesday, August 10.

Gamaches’ 13 paintings feature a depiction of life in a calendar year before “European influence; no beads, no guns, no horses.” The event went from 1-4pm, and featured Gamaches’ most recent paintings on display alongside his donated works.

Gamaches is a White Earth Enrollee, Vietnam Veteran and graduated from Bemidji State University with a degree in commercial art and technical illustration. He is an alumnus of the Blandin Community Leadership Program, former ToastMasters, and a member of the Leech Lake Art League.

Gamaches 13 moons series took around 3 years to complete, and was an idea brought up from his wife when he expressed interest in originally painting the 4 seasons. “With this collection, I wanted to depict how people lived before European influence, but also have a piece that could be used to teach. Every single painting features both the English and Anishinaabemowin names of the moons. I want younger people to be inspired in learning both the language and our traditions when they see these pieces on display here at the college,” said Gamaches.

The prints of Gamaches “13 Moons of the Anishinaabeg” are now hanging in Oak Hall for viewing and just in time for the fall semester.

If you have questions about the paintings or you’d like to tour the college, you can visit them at 45 Little Wolf Rd NW, Cass Lake, MN from 8am-4:30pm or call (218) 335-4200.

Quarterly Meeting Between LLBO RTC and Cass Lake City Council

By KAYLA DUOOS

CASS LAKE – Leech Lake Band of Ojibwe and Cass Lake City Council held their quarterly meeting July 19, at the Cedar Lakes event center.

In attendance was the entirety of the Cass Lake City council, various LLBO Division Directors, Secretary-Treasurer Lenny Fineday and Tribal Chairman Faron Jackson.

The two councils discussed the on-going St. Regis brownfield superfund site redevelopment plan, the upcoming Cass Lake Days event and the housing crisis that impacts both communities. No official decisions were made regarding any of the topics on the table, aside from agreements to continue discussions at the next quarterly meeting.

Jackson, who addressed both councils in attendance, spoke out on the importance of coming together as communities to face adversity. “We have a lot of issues in common that are impacting both of our communities, these meetings help us open dialogue. We wanna advocate for change and be thinking of our seven generations down the line and how we can make sure our community and land is in a good place for them to be able to enjoy.”

The two councils are planning to meet again in the near future.
BEMIDJI – A new exhibit has arrived at Bemidji’s Watermark Art Center, Lakeview gallery.

The Lakeview gallery will host “Bi-Dibaajimowag - The Eagles Come Telling Stories,” August 5 – October 28, 2022.

The exhibit features the work of Falcon Gott & various youth from Migizi Giizhaden Art Residency Camp. The Watermark Art Center partnered with Gizhiigin Arts Incubator to initiate the camp in conjunction with an artist residency featuring emerging filmmaker and photographer, Falcon Gott from the Sapotaweyak Cree Nation. Four middle and high school youth participated in this two-week experience.

As the lead instructor for the camp Gott shared concepts, content, and approach to taking photographs. Professional photographers Ne-Dah-Ness Rose Greene, Leech Lake Band Ojibwe, and Joseph Allen, Rosebud Sioux, were guest instructors each sharing their knowledge for a day, which provided participants with a diverse learning experience. Assistant instructor Ixel Janine (White Earth Ojibwe Band) student intern from IAIA also participated in the workshop.

Students were taken through the steps of the working photographer, from use of various cameras, approaches to taking photographs, subject variety, selecting and editing their work, making titles. During the workshop students were able to gain exposure to professional processes and creative ideas.

About the Artist
• Falcon Gott (Sapotaweyak Cree Nation), a current resident of Minneapolis, Minnesota, is an emerging filmmaker and photographer. Over the years, Falcon’s travels, interests and his eye for detail, have led him to capture some interesting and unique moments. As Falcon continues to strengthen and sharpen his documenting skills, he hopes to explore, experiment, and bring to life specific themes and subjects, of which, only exist in his photography notes.

The Bi-Dibaajimowag exhibit will be on display at Watermark until October 28, 2022, an artist reception will be announced in the upcoming weeks.

MnDOT Seeks Feedback from Motorists and Pedestrians in Cass Lake

By MICHAEL CHOSA

BEMIDJI – MnDOT, in a partnership with the City of Cass Lake and the Leech Lake Band of Ojibwe, is seeking feedback from Highway 2 users in Cass Lake as part of a pedestrian safety improvement study.

To share your feedback, visit the website at talk.dot.state.mn.us/hwy-2-cass-lake-corridor-study. On the website, you can share your experience and ideas using our interactive comment map and by taking a short survey.

“Community input is a critical piece of this study,” said Mike Chosa, communications director with the Leech Lake Band of Ojibwe, who is helping to lead the study. “The Band is aware of many challenges faced by users attempting to navigate the current Highway 2 corridor. Correcting these issues is a top priority for us. To move towards a solution, we need to hear from residents, business owners, commuters, bicyclists and pedestrians to help guide planning efforts and make the highway safer for all users.”

Information from the study will be used by MnDOT and a steering committee of local stakeholders and community leaders to review the current conditions, evaluate potential solutions and make recommendations on a future vision for the Highway 2 corridor in Cass Lake.

“The feedback we receive from the public will help us understand the safety issues and prioritize needs for pedestrian safety within the corridor,” said Jon Mason, MnDOT District 2 planning director.

Questions or concerns can be directed to Jon Mason, MnDOT planning director, at jon.mason@state.mn.us, 218-407-1917 or Mike Chosa, Leech Lake Band communications director, at mike.chosa@llojibwe.net, 218-513-9215, or visit talk.dot.state.mn.us/hwy-2-cass-lake-corridor-study.
2022 LLBO Band Member Economic Assistance Payment Information

By MICHAEL CHOSA

CASS LAKE – Details have been finalized for the upcoming Economic Assistance payment for LLBO enrolled band members. The payment is the second disbursement from the economic assistance program established in July 2021 utilizing American Rescue Plan Act (ARPA) funding.

The Leech Lake Tribal Council set the amount for adult band members at $1,700.00. The application process will be nearly identical to the process used in the previous two years with a short online form to fill out or a paper option.

As part of ongoing modernization efforts, band members will now have the option of receiving this payment via debit card. Bank accounts and debit cards have been set up for each adult Leech Lake Band member by the LLBO Accounting Department. While everyone that signs up for this payment will receive a debit card, band members will retain the option to receive this economic assistance payment via check. The LLRBC has set a goal of having all future distribution of funds to band members, including the December 2022 Tax Rebate payment, issued onto the provided debit cards. Additional information on the debit cards is included on the provided FAQ and on our website at www.llojibwe.org.

The online application portal will open July 29, 2022 at 8:00 AM and will be available via our website at www.llojibwe.org/covid-19-arpa.html or directly at hipaa.jotform.com/22195523358162.

All enrolled members of the Leech Lake Band of Ojibwe who were enrolled as of July 11, 2022 are eligible to apply for the economic assistance payment. Qualified applicants must also have experienced an economic impact as a result of the COVID-19 pandemic and check at least one box in the “Economic Impact” section of the application. Enrolled members younger than 18 years of age who have funds deposited to Minor’s Trust, no application is necessary for these individuals.

In person distribution events will be held for both debit cards and checks. Band members who opt in to the debit card program will be able to pick up their debit cards on person on August 18-19, 2022. All debit cards not picked up will be mailed out on August 22nd, 2022. Band members who wish to receive the payment via check can pick their payment up in person on August 25-26, 2022. All checks not picked up, will be mailed out on August 29, 2022. Full details are as follows:

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1. Must be an enrolled, adult (18 years or older) LLBO Tribal member on or before 07/11/2022.
2. Must demonstrate a need for assistance by checking at least one box on the Economic Impact Directly Related to COVID-19 Pandemic below.*
3. Individuals must sign and return this form to Leech Lake Band of Ojibwe, Emergency Relief Assistance, 190 Sailstar Dr NW, Cass Lake, MN 56633

Eligible Tribal members 18 and over may receive a one-time payment of $1,700.00

For Applications submitted on or before August 12, 2022, band members will have the option of in-person pickup. Please indicate your preferred pickup method or location. All payments will be mailed if app is submitted after August 12, 2022. See attached FAQ for in-person distribution dates, times and locations.

U.S. Mail

D1- Ball Club
D2- Bena
D3- Cass Lake
Twin Cities Office
Duluth Office

First Name: ___________________________ Middle: ___________________________ Last: ___________________________
DOB: ___________________________

Tribal ID: ___________________________ SSN: ___________________________ Phone: ___________________________ Email: ___________________________

Physical Address: ___________________________

City: ___________________________ State: ___________________________ Zip: ___________________________

Mailing Address: ___________________________

Same as Physical Address

Address: ___________________________

Address: ___________________________

City: ___________________________ State: ___________________________ Zip: ___________________________

Economic Impact Directly Related to COVID-19 Pandemic (check all that apply)

☐ Furloughed or Terminated from Employment
☐ Unemployed at start of pandemic
☐ Increased Health Care Expenses
☐ Increased Child Care Expenses
☐ Increased Grocery and/or Food Delivery Expenses
☐ Expenses related to Home-Schooling
☐ Expenses related to working remotely

☐ Purchase of Personal Protective Equipment and Cleaning Supplies
☐ Member Owned Business closed or run at diminished capacity
☐ Quarantine Costs
☐ Other: Explain, Use back of page if necessary.

Signature of Applicant: ___________________________ Date: ___________________________

This paper application can be dropped off at the Tribal Assistance Office at 115 Sixth Street NW Cass Lake, MN 56633 (near Dairy Queen). Applications can also be mailed to Leech Lake Band of Ojibwe, Emergency Relief Assistance, 190 Sailstar Dr NW, Cass Lake, MN 56633. Paper submissions will only be accepted via the drop box or the U.S. Postal Services.
Secretary Treasurer Report

Secretary / Treasurer
Leonard Fineday

Governmental Activities
Secretary/Treasurer’s Summary

Greetings Leech Lake people!

Work continues on both the outstanding audit and the current fiscal year budget. We have submitted all requested documentation to our outside auditors and are now waiting for their report. Hopefully it will be out soon and we can close out the Fiscal Year 2021 (which ended on June 30, 2021). We are currently also working on closing out FY’22 (which ended on June 30, 2022) and commencing the audit process on those financials.

Progress on the FY 23 budget, which runs from July 1, 2022 to June 30, 2023, is ongoing. The Budget Committee will meet on Thursday, August 24, 2022, to review all direct funding requests and make recommendations to the RBC. The next step, pursuant to the LLBO Budget Ordinance, will be to set up public meetings in each of the three districts to solicit Band member input on the spending priorities of the tribal government. After that the RBC will then approve the budget. I am anticipating this approval will take place prior to our October quarterly meeting.

As I reported last month, the Band has approximately $57,267,390.88 remaining in our State and Local Fiscal Recovery Funds appropriated under the American Rescue Plan Act of 2021. We are utilizing these funds for the second round of pandemic-related individual financial assistance that is being distributed this month in the amount of $1,700.00 per adult Band member. There are specific requirements for the use of these funds, including replacing lost revenue, responding to the public health and negative economic impacts of the pandemic, providing premium pay for essential works, and investing in water, sewer and broadband infrastructure.

In conjunction with the public meetings for the FY 23 budget, we will also be discussing the remaining SLFRF dollars and soliciting ideas and input from Band members on the use of funds in accord with federal requirements. More information will be forthcoming.

We currently owe approximately $59 million on our gaming loan we took out to build Cedar Lakes Casino in 2019, which also refinanced some existing debt gaming was carrying related to the construction of Northern Lights Casino in 2002. The current note from 2019 is scheduled to be paid in full by January 2036. Our gaming operations are currently functioning within the required financial performance to keep the loan in good standing. We are continuing to review this loan and exploring options to hopefully accelerate repayment. As we work to develop this plan, we will keep our Band members informed.

There are a host of other issues that we have worked on this month, including advocating with Environmental Protection Agency regarding the clean-up of the St. Regis Superfund Site in Cass Lake, lobbying federal legislators regarding on-going issues with the Secretarial Transfers legislation, and working with State officials regarding the early duck hunting season.

It continues to be my honor and pleasure to serve our Leech Lake people. As always, if you have any suggestions or concerns, please reach out to me. Migwech!

American Indian Religious Freedom Act

Submitted by DALE GREENE
Bedonhakwaad

Public Law No. 95–341, 92 Stat. 469 (Aug. 11, 1978) (commonly abbreviated to AIRFA), codified at 42 U.S.C. § 1996, Passed in 1978 by both houses of Congress, the American Indian Religious Freedom Act (AIRFA), recognized the “inherent right” of American citizens to religious freedom; admitted that in traditional Indian ceremonies, the use of natural sacred sites, the use of natural resources normally protected by conservation laws, and participation in traditional Indian ceremonies.

The AIRFA is the older sibling to the Indian Child Welfare Act, ICWA November 8, 1978. Both Federal Laws were 44 years old. If they were persons, we might view them as reaching the age where most people are considered mature; or fully matured. There are many discussion people can have on why there was the need for Congress to pass these acts and why matters if they are maturing. Or we can simply say, Ojibwe cultural spiritual practices were outlawed, demonized and those that practiced them were targeted. During the Boarding school era those that practiced cultural ceremonies, teachings were more likely to have their children sent to boarding schools. Children were selected to be removed from the influence of their parents, grandparents, and communities, removed from the ties and connections to their lands and resources. “To Kill the Indian to Save the Man.”

State Conservation Laws collided with the “Hunting, Fishing, and Gathering Rights,” reserved in Chippewa treaties. But more importantly, state conservation laws criminalized the spiritual practices of simply getting food and resources the customary way, we always had. State Conservation Law caused the traditional spiritual practices of hunting, fishing, and gathering to change. Changed to fit state conservation laws that supported sports hunting and fishing; and not the subsistence traditional practices of getting food to feed our families.

The Ojibwe Creation Story teaches the spiritual reasons we remember the sacrifices of the spiritual beings – the animals, birds, fish, the living medicinal plants and plants used for food that we offer our tobacco for. When tobacco is offered, we are practicing a spiritual practice that stretches back to the Anishinaabe’ Ojibwe being placed here on Turtle Island.

Super-fund site Attorneys visit Leech Lake. Talking with a Super-fund site attorney, he asked if there was a cultural practice that stopped in Pike Bay, because of the leak from the super-fund site near the aquifer near Pike Bay. Several years later the Ojibwe Netters quit setting nets for the White fish. The White fish had developed growths and tumors on them, and the netters quit setting nets in Pike Bay for White Fish. The Super fund attorney replied that was an identified cultural loss. He went on to say, when a cultural people stop a spiritual cultural practice, the language, the moral and values of the pro-social activity is not spoken. The language, with the spiritual cultural teachings are not spoken, and not passed from one person to the next person: one generation to the next generation.

The loss of spiritual language in pro-social cultural activities, ceremonies, teachings is an identified loss. Something fills the voids. The American Indian Religious Freedom Act is mature. There were federal and state laws along with federal policies that weaken and demonized the Ojibwe Spiritual Practices that worked for countless generations for some - but not all. Un-named and un-recognized cultural heroes in every Ojibwe family that practiced and spoke the language of the various cultural spiritual activities big and small got our people through the darkest hours of “the things” that created the need for the US Congress to pass the American Indian Religious Freedom Act of August 11 and the Indian Child Welfare Act of November 8 of 1978.
Bug O Nay Ge Shig Youth Council Attends UNITY Conference

The Bug O Nay Ge Shig Youth Council attended the UNITY youth leadership development conference at the Minneapolis Convention Center July 7 through July 12. UNITY is a youth development organization that prepares Tribal youth from all over the United States and Canada for leadership roles in their school, homes, communities and reservations. In addition to leadership skills, students enjoyed a cultural exchange, youth dance, gala, and keynote speakers for all 5 days of the conference. Seeing youth leading in communities from all across the country was an inspirational and positive experience for the Bug O Nay Ge Shig Youth Council. The Bug O Nay Ge Shig Youth Council will have fund raisers throughout the coming year for travel to next year’s conference. Look for them at pow wows and other events and support these youth trying to serve their communities and make a positive impact.

New LLBO Conservation Officer

By KAYLA DUOOS

CASS LAKE - A new conservation officer has been sworn in at the Leech Lake Band of Ojibwe.

The new officer, Coltin Mitchell was sworn in prior to the Tribal Councils August 11 meeting. Mitchell, who will be serving Leech Lake, is a LLBO enrolled band member and LLTC graduate.

Mitchell says his passion for conservation started at a young age and is something that runs in the family.

“I have grew up in a family of law enforcement. My dad has worked as a Leech Lake conservation officer for the past 25 yrs, and my Uncle Bill was also a Conservation Officer for Leech Lake. He eventually became a Cass County Deputy Sheriff and ended up in Administration around Indian Country. I have also grown up hunting and fishing on the Leech Lake reservation and thought it was important to protect our natural resources. I have watched my dad and sometimes rode alongside him as a young boy. It was something I really enjoyed and knew at a young age that this is what I want to do when I grow up. My family has always pushed me to be the best I can be and whatever I chose to do they would support me. That gave me the self confidence to grow and get my education at LLTC graduating with my Law Enforcement degree,” said Mitchell.

The Leech Lake Conservation Department was established in 1975 after the 1972 Hunting and Fishing agreement between the State of Minnesota and the Leech Lake Band of Ojibwe, and is dedicated to the protection of the water, land, forest, fish, wildlife, plants and other resources present upon the Leech Lake Reservation.

September

District III Elder Birthdays

From the District III Office
LeRoy, Toni & Kari

ALL ELDERS ARE ENTITLED TO $10 SLOT PLAY & $10 MEAL COUPON THAT MUST BE USED WITHIN THE BIRTHDAY MONTH.

Lucy Aitkin
Betsy Allen
Robert Beaudreau
Larry Beaulieu
Elaine Benoit
Curtis Brown
Myron Buffalo
William Butcher
Patricia Cook
Jimmy Day
John Dunn
Iris Fairbanks
Michael Fairbanks
Donald Finn
Kirby Finn
Robbie Finn
Patsy Gordan
Teresa Gunter
Anthony Hare
Terrance Hark
Marilyn Harrison
Beverly Hensley
Helen Jacobs
James Jones
Norman Lawrence
Ruby Lowry
Aubrey Lyons
Sharon Mainville
Ronald Mitchell
Marcia Morgan
Reagan Morgan
Dorothy Oakes
Barbara Ornelas
Angelo Pantazies
Robert Pemberton
John Raisch
Elizabeth Reese
Victoria Reich
Vincent Rock
Michael Roy
Linda Sailor
Robert Schaaf
Michael Smith
Terrence Smith
Jerry Smith-Jordan
David Sokolik
Kimberly St. John
Dennis Staples
James Taylor
Michael Troy
Janice Waddell
Valerie Washington
Thomas Whipple
Patrick White
Russell White
Gary Wickner
Virginia Wiesehan
Richard Wilson
George Wittner
Gweyakmin Wiisinidaa!
Let’s eat the right foods!

Recipe of the Month by Chyrle LaDuke (Food Distribution), Josh Red Day (Leech Lake Diabetes Program)

Baked Chicken Breasts

Ingredients
- Chicken breasts*
- Garlic powder
- Paprika
- Salt (optional)
- Pepper

Directions:
Brine your chicken. Fill a big bowl with lukewarm (not hot) water. Stir in a handful of salt until it dissolves. Add your chicken and let set for at least 15 minutes. If you want to do it in advance you can refrigerate for up to 6 hours but no longer. Remove chicken from brine & rinse with cold water, then pat dry. Brush chicken with melted butter* (olive oil or favorite cooking oil*). Brush both sides to prevent sticking. This will help the seasoning stick also. Place chicken in a roasting pan; sprinkle with the seasoning.

Bake at 450 degrees for about 15-18 minutes depending on the size of the chicken breast. Use a thermometer to check the temperature—it should be 165 degrees. Let your chicken rest for 5-10 minutes. You can also tent a sheet of aluminum foil over the pan to keep the heat in while the chicken rests. This will allow the juice to stay in the meat & stay tender.

Nutrition facts
Poultry is an excellent source of lean protein. Chicken is also a good source of vitamin B, vitamin D, calcium, iron, zinc, and trace amounts of vitamin A and vitamin C.

For more recipes and resources on this delicious recipe contact Chyrle or Josh Red Day at the Leech Lake Diabetes Clinic at 218-335-4511 or stop by.
Our Ancestors Survived Against All Odds, We Owe It to Them to Vote

By Deb Haaland | DOI via WWW.INDIANZ.COM

Many people don’t know that Native Americans didn’t have the right to vote in federal elections until we were granted U.S. citizenship in 1924 and that it wasn’t until the 1960s that the last state granted us the right to vote in state elections. This is the sad and ironic truth — even though Indigenous communities in North America are some of the oldest democracies in the world.

Participating in governing is a time honored and sacred tradition in our Indigenous communities. Our ancestors and relatives survived against seemingly insurmountable odds, which is why we owe it to them to make our voices heard at the ballot box.

This is why I became an organizer in the first place. I knew that generations of laws restricting the right to vote for Native people impacted our participation in elections, and that it would take a concerted effort to register voters; ensure they had the information about voting dates, locations and hours; and personal outreach to increase voter participation.

With my voting rights champion, WWII veteran Miguel Trujillo in my mind, I would lace up my sneakers, drive out to remote communities in New Mexico, and go door to door. I can’t count how many times I knocked on someone’s door and heard that it was the first time anyone had ever reached out to them to register to vote. Since my organizing days in the early 2000s, we’ve made strides to increase the Native vote. But as we fast forward to today, we face the same battles.

Recent attempts such as closing certain polling locations, limiting early voting, changing polling locations, and even drawing maps to hush the voices of specific populations are consistent attempts to restrict voting access.

With President Biden’s support, we are working with states to expand access to voting at Department of the Interior-operated post-secondary Tribal institutions. In May, I was proud to announce that Haskell Indian Nations University (Haskell) in Kansas and the Southwestern Indian Polytechnic Institute (SIPI) in New Mexico will be designated voter registration agencies under the National Voter Registration Act. This action seeks to remove barriers to voting by allowing these institutions to facilitate voter registration opportunities for enrolled students and members of those communities.

These may seem like small steps, but to the students at Haskell, SIPI and Native communities everywhere, this is one way we can live up to our democratic Indigenous roots. Participatory democracy is part of who we are as people — collaboration, consensus and common good are built into our cultures and traditions. Voting is sacred and we must use our voices in every election.

Our votes reflect our values and the issues we care about. When we vote, we can impact the direction of the country, because our votes determine who has the power to make decisions for our communities. From school board, to governor, to President — leadership matters.

Our communities will thrive when leaders in elected office know and understand the federal government’s obligations to Tribal nations. When I was in Congress, I heard from many Tribal leaders about how much more efficient it was to walk into a meeting with an elected leader who already understood and knew what trust responsibility meant and what government-to-government relationships are. It is inspiring for young people to see themselves in an elected leader, and it is one of the many reasons I believe strongly that representation matters.

Your voice and your vote can make a difference. There are places in this country where Native votes can turn the tables and drive our country toward progress. The strides we’re taking for Native people at all levels of government can and will be slowed down if we don’t use the power of our votes to make our voices heard.

I encourage everyone to learn about the candidates on the ballot, reach out to your election officials, and vote in the upcoming elections.

Advisory Committee on Reconciliation in Place Names, Members Established.

By KAYLA DUOOS

WASHINGTON — On August 9, the International Day of the World’s Indigenous Peoples, Secretary of the Interior Deb Haaland announced the members of the Advisory Committee on Reconciliation in Place Names. The federal advisory group will help to identify and recommend changes to derogatory terms still in use for places throughout the country. Committee tasks will include developing a process to identify and change derogatory names and will engage with Tribes, the Native Hawaiian Community, state and local governments, and the public.

“Our nation’s lands and waters should be places to celebrate the outdoors and our shared cultural heritage — not to perpetuate the legacies of oppression,” said Secretary Haaland. “The Advisory Committee on Reconciliation in Place Names will accelerate an important process to reconcile derogatory place names. I look forward to listening and learning from this esteemed group.”

As directed by the Secretary’s Order, the Committee is composed of individuals who represent Tribes and Tribal organizations, Native Hawaiian organizations, the general public, or have expertise in fields including civil rights, history, geography and anthropology. The Committee also includes four ex officio members representing the Departments of the Interior, Agriculture, Defense and Commerce.

The Advisory Committee on Reconciliation in Place Names is composed of up to 17 members appointed by the Secretary who represent Tribes and Tribal organizations, Native Hawaiian organizations, the general public, or have expertise in fields including civil rights, history, geography, and anthropology:

- Derek Alderman – Professor of Geography, University of Tennessee
- Angelo Baca – Assistant Professor, Department of History, Philosophy, and the Social Sciences, Rhode Island School of Design (Dine/Hopi)
- Kiama Carlson – J.D. candidate, Mitchell Hamline School of Law (Ahna Kohtaene, Taltsiine; Native Village of Cantwell, Alaska)
- Julie Dye – Board Member, Eliminating Racism & Creating/ Celebrating Equity (Pokagon Band of Potawatomi Indians)
- Michael Catches Enemy – Tribal Archaeologist, Oglala Sioux Tribe Fifth Member’s Office (Oglala Sioux)
- Donald Lee Ficxio – Professor of History and Indian Studies, Arizona State University (Sac & Fox, Shawnee, Mvskoke, Seminole)
- Christine Karpchuk-Johnson – Lecturer, Departments of Anthropology and Geography, University of Nevada Reno
- Niniaukapeali'i Kawaihae – Special Assistant, Department of Hawaiian Home Lands
- Jason MacCannell – Special Assistant to the Director, California Department of Parks and Recreation
- Kamana‘olana Mills – Senior Supervising Project Manager, Sustainable Industry Development, Kamehameha Schools, Hawai‘i
- Lauren Monroe Jr. – Secretary, Blackfeet Tribal Business Council (Blackfeet Nation, Pikuni)
- Federico Mosqueda – Coordinator of the Arapaho Language and Culture Program (Arapaho)
- Rachel Pereira – Vice President of Equity and Inclusion at St. John’s University
- Kimberly Probulus-Cedroni – Historian, Washington D.C.
- Howard Dale Valandra – Member, Tribal Land Enterprise Board of Directors (Rosebud Sioux Tribe)
- Aimee Villarreal – Assistant Professor, Department of Anthropology, Texas State University
- Elva Yanez – Senior Advisor for Parks, Land Use, and the Built Environment at the Prevention Institute

Members will meet for the first time in the coming months, and approximately two to four times per year, to identify geographic names and federal land unit names that are considered derogatory and solicit proposals on replacement names.

Committee meetings will be open to the public and announced in the Federal Register at least 15 days in advance.
Injustice Corrected, Jim Thorpe Olympic Gold Medals Restored

By KAYLA DUOOS

WASHINGTON — Jim Thorpe (Sac and Fox Nation/Potawatomi Nation) has been restored as the first ever Native American Olympic winner.

On July 15, 2022 the International Olympic Committee (IOC) announced that Thorpe will be reinstated as the sole winner of two Olympic events, the pentathlon and decathlon, that he competed in during the 1912 Games in Stockholm.

The pentathlon consisted of five events in a single day, and he won four of them. The decathlon was made up of ten events over three days, the last of which was a 1,500-meter run. Thorpe ran it in 4 minutes 40.1 seconds, a time that would remain unbeaten until 1972.

Thorpe originally won both events, becoming the first Native American to secure an Olympic gold medal for the United States. But officials later discovered that he had violated the Olympics’ strict amateurism regulations: he had been paid $25 a week to play minor-league baseball, and because of this in 1913, he was stripped of his medals.

They confirmed that Wieslander himself had never accepted the Olympic gold medal allocated to him, and had always been of the opinion that Jim Thorpe was the sole legitimate Olympic gold medallist. When contacted by the IOC, the SOC also declared that Thorpe should be acknowledged as the sole Olympic champion in decathlon at the Olympic Games Stockholm 1912.

The same declaration was received from the Norwegian Olympic and Paralympic Committee and Confederation of Sports, whose athlete, Ferdinand Bie, was named as the gold medallist when Thorpe was stripped of the pentathlon title.

“We are so grateful his nearly 110-year-old injustice has finally been corrected, and there is no confusion about the most recognizable athlete in history,” said Nedra Darling, the co-founder of Bright Path Strong.

“Jim Thorpe is a hero across Indian Country, and he is an American hero,” she said. “He represented this country before it even recognized Native Americans as citizens, and he did so with humility and grace. Even after he was wronged by his coach, the American Athletic Union, and many others, he never gave in to bitterness and led with a spirit of generosity and kindness. I pray that Jim, his family, and our ancestors are celebrating that the truth has been respoken, on the 110th anniversary of Jim being awarded his Olympic gold medals.”

ASEMAAN ANISHINAABE APANE ODAABA’I’AAN


An Indian Always Uses Tobacco

Tobacco was put here on earth for the Indian to use. Tobacco was used when an Indian person gave thanks. In the morning too, they used tobacco. Also, tobacco was offered to the one asked to tell legends, only done in the winter. An Indian always offered tobacco to the thunderbirds when they came around. That is why it was known that an Indian was present.

In everything an Indian did, he offered tobacco. If he went far, if he was by the water, and if animals were killed, they made an offering. When they saw something unusual, they made a tobacco offering—at waterfalls, huge rocks, mountains—they considered them sacred.

When somebody picks his medicine, he certainly makes an offering, putting down his tobacco. And if somebody is picking rice, he certainly makes an offering and puts down tobacco in the water. And if somebody is going to boil sap, he certainly makes an offering. Tobacco is given to somebody who is a gifted speaker when he prays with tobacco. Not everyone knows how. That is why attempts are being made for children to speak Ojibwe to understand the Indian way of life.

Submitted by Camille Naslund, Ed.D., Niigaane Program Director / Teacher
Illustration by Anthony Belgarde
Obituaries

Annette “Babe” Delores

Annette “Babe” Delores (Fairbanks) Vaughan, age 70, of Cass Lake, Minnesota journeyed home to her Lord and Savior from her home on Thursday, August 4, 2022.

Babe was born in Cass Lake, MN on June 17, 1952, the daughter of Louise (Drumbeater) and Charles Fairbanks, Sr., was raised in the Ball Club and Aurora areas and attended the Deer River High School. After high school, she enlisted in the military and spent 17 years as a finance officer for the United States Army. After being honorably discharged, she spent five years in the Minneapolis area before coming home to Ball Club. Babe lived there for 10 years before moving to Cass Lake, where she lived until her passing. She was an accountant for the tribe and a proud member of the Leech Lake Honor Guard. Babe was a member of the Leech Lake Veteran’s Cemetery at Cass Lake, MN with military honors accorded by the Leech Lake Honor Guard immediately following her Tuesday services.

Annette’s care has been entrusted to Northern Peace Funeral Home of Walker, MN. Online condolences for the family may be left at www.northernpeace.com

Wayne Carlson

Wayne made his journey to the spiritual world on June 22, 2022.

Wayne Lloyd Carlson was born on December 1945 in Cass Lake the son of Pearl Carlson and Ben Lowry. And passed away on 6/22/22 in Barstow, CA at the age of 76. He was survived by four children, Wayne Jr., Jeff, Holli and Vicki, brother and sisters, Bobby, Rosemary, Ira, Ruth, Carol, Ruby, Sharon, Vincent, Genevieve, Shirley, Ronald, Melody and nine Grandchildren Rachel, Gabriel, Sarah, Logan, Gianna, Avannah, Demar, Colby and Lloyd.

Wayne graduated from Cass Lake High School and served in the United States Marine Corps during the Vietnam War from 1966-1970 reaching the rank of Corporal. After the military Wayne attended an Architectural School while managing multiple gas stations and later owned his own station in the San Francisco Bay Area. Wayne had a deep love for music, drag racing, horses, and hotrods. He enjoyed working on his Corvettes and 56 Chevy Bel Air fine tuning the engine and transmission for high performance. Wayne later opened his own Automotive Shop specializing in Transmissions. He also was a partner with a long-time friend running B&B Corvettes in Mt View, California in which and later served as chief mechanic on their racing team. Wayne had an admiration for fast machines, and he later became interested in flying, earning his private pilot’s license flying though out Northern California and Lake Tahoe with friends. His friends would say “He would give you the shirt off his back,” was super loyal to his friends always helping others in time of need.

During his last visit to Leech Lake, he built a special relationship with his grandmother Ida Chatfield who helped him with many things, and he was always thankful for the time they spent together. Wayne later retired and moved to Barstow, CA where he resided for the past 22 years. He loved the peaceful quietness of the desert, his house on the top of the hill, and the history of route 66. It reminded him of his early days in the military and he often visited the Marine base at Barstow to shop and socialize. In 2012, Wayne was diagnosed with Parkinson’s disease but that did not stop him from enjoying life. He appreciated his children and grandchildren visiting him often and he appreciated being able to pass on his stories and experiences during those years. Just shortly after he passed, a desert storm rolled to Barstow with booming thunder and several lightning strikes that appeared to be a sign from the great almighty. The family will gather for a celebration of Wayne’s life to be determined soon.

Bernard “Stacy” Dorvinen

Bernard “Stacy” Louis Dorvinen, 55, of Walker, Minnesota passed away at home on Tuesday, August 2, 2022, into the loving arms of his Lord and Savior, Jesus Christ. He was surrounded by loving family – daughter Taylor, son Christian, mom Linda, dad Kent and stepmother Deb.

Stacy was born on March 6, 1967, in Cass Lake to Linda Lyons (Aitken), beloved grandparents Ray and Joyce Lyons, and auntie Cindy Lyons (Reed). He spent his early years in Park Rapids and was an overseas traveler before entering kindergarten in Cass Lake. He shared stories of his adventures to the first-grade class of seeing Big Ben, the Eiffel Tower, skiing in the Alps, and the Acropolis. To his teachers, it sounded like he had quite an imagination. He made lifelong friends during his school years at Cass Lake who were with him until the end.

Stacy continued his education at Moorhead and Bemidji before enlisting in the Air Force in September 1986. His basic training was at Lackland AFB in San Antonio and from there he was stationed in Keesler AFB in Biloxi, Mississippi. His mom was so proud that he received a good conduct metal (smile).

He worked at Leech Lake Gaming as one of the first blackjack dealers and later in administrative and manager positions. His knowledge of computers gained in the military and at Brown College in Mendota Heights, MN was instrumental in many areas of his work. Most recently, he worked at the Grand Portage Casino.

Stacy enjoyed a good campfire, riding his ATV in the woods, family and friends’ gatherings, boating on Cass, Leech and lakes around GP. He was a huge sports fan of the Vikings and was always waiting, waiting and waiting for their big win.... maybe this year.

Stacy was blessed with a large and extended family – Lyons, Beaulieu, Dorvinen and Aitken.

He is survived by his beloved children, Taylor and Christopher Dorvinen; mom, Linda Aitken; father, Kent (Deb) Beaulieu; half-siblings - Clifford Beaulieu; Dave (Val) Isaacson; Lee (Brandy) Pemberton; Lynde (Todd) Brandon; step-siblings - Nina Nicole; Todd (Molly) Rock; Aunties & Uncles - Cindy (Lance) Reed; Gloria Hanson; Katherine Pemberton; Susie Roy; Lynn Dorvinen Olmam and Jan Dorvinen. Uncles – Tom Lyons; Skip Lyons. Numerous cousins, nieces, nephews and friends.

He was preceded in death by his grandparents, Ray & Joyce Lyons; Clifford & Margaret Beaulieu; Harry & Gladys Dorvinen; great-grandmother, Erma Drumbeater; half-sibling, Susie Kay; his adoptive dad, Bob Dorvinen; stepdad, Roger Aitken; cousin, Nick Lyons; aunties & uncles, Edward, Marvin Joe & Richard Beaulieu; Luella Brunelle; Harry Dorvinen; and good buddy, Dan Sardone (Keesler AFB).

Stacy was also blessed with many good friends who, along with his own son Christian, will serve as his pallbearers: brother Cliffy, cousin Eric Reed, Chris Pemberton, Richard Bennett, Judd Stokes, John Homer and Craig Nason. Serving as Honorary pallbearers are his besties: Paula Johnson, Jennifer Keller, Karen Jean Pemberton, Nina Nicole, Hedi Hitchcock, Kari Gehrke, Tina Mae Haley and Katie Hurtig.
Visitation will be on Tuesday, August 9, 2022, from 5 until the 6:00 PM Prayer service and time of sharing at the Cass Lake Alliance Church. Steve Hanson and Reverend Craig Smith will conduct his funeral services on Wednesday, August 10, 2022, at 11:00 AM at the Cass Lake Alliance Church, Cass Lake, Minnesota. Burial will be in Evergreen Cemetery, Walker, Minnesota. Arrangements are by Whispering Pines Funeral & Cremation Service, Walker, MN.

Rose Wind

Rose Marie Wind, 29 years young, “Nudin Equay” which means “Wind Woman”, of Cass Lake, Minnesota started her journey from her home where she lived with her babies on Wednesday, August 3, 2022. Rose was born in Bemidji, MN to Toni Littlewolf and George Wind, Jr. on August 4, 1992, but owned her house and land in Cass Lake, MN where she lived her whole life. She attended Youth Build for a year and did hard, play hard Mama who always spoke her mind. She was a work hard, play hard Mama who always spoke her mind. She enjoyed being with her kids and loved being around family. Rose could always put a smile on your face and was always laughing and joking around with everyone. She was a work hard, play hard Mama who always spoke her mind.

She leaves behind her five beautiful children, Simon III, Aaliyah, Niibin, Lissy and Tiarra; her significant other, Anthony Lee; her mother, Toni Littlewolf; her father, George Wind, Jr.; grandparents, Phyllis (Jimmy) Day; stepfather, Brian White, Sr.; siblings, Nicholas (Allene Harrison) Littlewolf, Brian White Jr., Matthew Littlewolf, Tiffany Littlewolf, Alissa (Gizis Roberts) Wind, Kierra (Avery Cadwell) White, and Danielle (Aaron Smith) Wind; uncle, James (Kathy) Littlewolf, Jr., father of her children, Simon Roybal, Jr., numerous nieces and nephews, other relatives and too many friends to name.

Family that Rose is reunited with are her grandma and name’s sake, Rose Wind; grandpas, George Wind, Sr. and James Littlewolf, Sr.; brothers, Michael Johnson, Jayden and Jordan White; and her sister, Niibin Sky Littlewolf; and auntie, Tina Gale.

Wake services for Rose will begin at 9:00 a.m. on Monday, August 8 and continue until her 1:00 p.m. traditional service on Wednesday, August 10 all to be held at the Veteran’s Memorial Building in Cass Lake, MN. Allen Hardy will be her Spiritual Advisor. Pallbearers for Rose will be Nick Littlewolf, Matthew Littlewolf, Brian White, Jr., James Littlewolf, Jr., Anthony Lee, and George Wind, Jr. Alternate pallbear is Niko Wind and Richard Littlewolf. Her honorary pallbearers are Kierra White, Alissa Wind, Danielle Wind, Tianna Hunt, Kathy Littlewolf, Brittany Adams, Breanna Littlewolf, and Allene Harrison. Rose will be laid to rest next to her brother in the Northern Gospel Mission Cemetery at Cass Lake, MN following her Wednesday services.

Rose’s care has been entrusted to Northern Peace Funeral Home of Walker, MN. Online condolences for the family may be left at www.northernpeace.com

Denzel Smith

Denzel Wayne Smith, age 15, “Bakite ow Migizis” meaning “Strikes The Eagle” of Bemidji, MN journeyed to the spirit world on Tuesday, August 2, 2022, from the Sanford’s Children’s Hospital in Fargo, ND. Denzel was born in Bemidji, MN, on April 26, 2007, the son of Regina (Tucker) and Dennis Smith, Sr.

Denzel loved going on family vacations, playing Fortnite, spending time with his brothers and sisters, and hanging out with friends. He enjoyed riding his bike, playing basketball, family cookouts and making s’mores. Denzel had a big, beautiful smile and the cutest dimples. He was an adventurous, daredevil young man. “He wasn’t the kid that ran up and hugged you when you entered the room, he was the kid whose eyes lit up and you could see it in face that he was excited you were there.” Denzel will be greatly missed by all who knew and loved him.

Those left behind to cherish the memory of Denzel are his dad, Dennis (Lavonne) Smith, Sr.; foster mother, Bethany Reese; brothers, Dennis Smith, Jr., Melvin Durant III, Eli Durant, TrayVaughn Lee, Kaydin Lee, Kyrus Johnson; sisters, Tenisha Kuck, Ruzzina, Mary Jo (Ben), Natoria , Isabelle. Denelle and Nevaeh Smith, Brenda Hunt, Deja Durant; grandmothers, Lana Tucker and Sue McMurrin; grandpa, Richard Decorah; close cousin, G. Jean Beaulieu; aunties, Stephanie Raygoza-Garcia, Shirley (Norman) Kingbird, Jade (Chelsea) Finn, Andrea Reese, Crystal (Gerald) Hunt-Wolch, Patty Clark, Phyllis “Choc” Hunt; uncles, Keith Tucker, Todd (Anna) Smith, Richard Clark; and numerous other family members and friends.

Those greeting Denzel in the spirit world are his mother, Regina Smith; grandma, Mary Jo Smith; grandpas, Clyde Monroe and Eli Hunt; uncle, Russell Tucker; cousin, Vanessa Smith; and numerous great aunts, uncles and other family members.

A two-night wake for Denzel will begin Saturday, August 6, 2022, at 3:00 p.m. and continue until his Monday, August 8, 2022, 1:00 p.m. service to be held at the Onigum Community Center, in Onigum, MN. Father William “Bill” Butcher and Father Matthew Cobb will officiate. Those helping to lay Denzel to rest are Dennis Smith, Jr, Troy Kingbird, Osmund Hunt, Jaymz “JB” Bruce, Devvy Smith, Kaydin Lee, Dauntay Cloud, and TrayVaughn Lee. Alternate pallbearers are Benjamin Beaulieu, Devin Smith, Anthony Lorave, Kingsly Whitebird, Trevor Kingbird, Mariano Adams, and Dedric Jackson. Honorary pallbearers are all his family and friends. Interment will be in Old Agency Catholic Cemetery in Old Agency, MN.

Denzel’s care has been entrusted to Northern Peace Funeral Home of Walker, MN. Online condolences may be left for the family at www.northernpeace.com

Marion Wind

Marion Alice Wind, age 62, “Anemikididibiise-Benasekwe” which means Rolling Thunder Woman of the Bear Clan and from Cass Lake, Minnesota began her journey to the spirit world on Friday, July 15, 2022 at her home surrounded by her parents, Roberta and Alvin Wind, Sr.; sisters, Dora “Dodie” Wind, Glenda Bryan, and Dawn “Bebe” Wind; brother, Martin Wind; nephew, Derek “Deke” Brown; granddaughter, Allyson Wind; lifetime partner, Ervin Sargent, aunts, uncles, and friends.

She leaves behind her son, Donald Eugene Wind, Sr.; sisters, Jennie (Mark) Reyes, Jody Wind, and Tonya (Terry) O’Connor; brothers, Alvin “John” (Freda) Wind, Jr., Michael Morris, Roger Bryan, Darryl Clark, Arnold “Barney” Kingbird, Jr.; aunts, Ruth Thompson, great uncle, Eugene “Dopey” Budreau; uncle, Clyde Morgan; her fur babies, Eevee and Toro; grandchildren, Shayne and Kaydon Wind, Daniah Goodwin, Mariah Roy, Donald Wind, Jr., Ervin (Autumn) Swan, Jasmine and Leigh-Ann Swan; great grandsons, Sora Swan; great granddaughters, Danielle Fairbanks and Nindaya Goodwin, numerous nieces, nephews, cousins, other relatives and many friends.

The wake for Marion will begin at 5:00 p.m. on Wednesday, July 20 and continue until her 11:00 a.m. funeral service on Friday, July 22, 2022, all being held at the Veteran’s Memorial Building in Cass Lake, MN. Pallbearers for Marion will be Martin Wind, Sr., Jarelle Jacobs, Derek Wind, Alvin Wind III, Daniel “Boomer” Jackson, Arnold S. Kingbird, Bruce Hislaw and Dave Mitchell. Alternate pallbearers are Roman Brown, Mario Reyes, Sr., George Jacobs, Mark Reyes, Jr., and Michael Reyes, Sr. Her honorary pallbearers are Emmy Staples, Amber Woodfield, Summer Woodfield, Addie Woodfield, Julie Jones, Leah Jacobs, Beverly Jacobs, Diane Oshea, Linda Fisherman, Julio Staples, all her nieces, nephews, family and friends. Interment will be in the Pine Grove Cemetery at Cass Lake, MN following her Friday services.

Marion’s care has been entrusted to Northern Peace Funeral Home of Walker, MN. Online condolences for the family may be left at www.northernpeace.com.
LEGAL NOTICE
Leech Lake Band of Ojibwe in Tribal Court
In Re: Estate of: Leonard Bruce Parks Sr., decedent.

NOTICE IS FURTHER GIVEN that all creditors having a claim against the estate are required to present the same to the Personal Representative or the Clerk of the Leech Lake Tribal Court within ninety days (90) days from the date of the first publication of the notice or claims will be barred.

LEGAL NOTICE
Leech Lake Band of Ojibwe in Tribal Court

You are served with this notice because you are a party to this proceeding or you are a person whose presence is important to a determination concerning your child. If you fail to appear either in person or by telephone for this hearing, the Court may find you in default and enter an Order for permanent guardianship of your child.

LEAL NOTICE
Leech Lake Band of Ojibwe in Tribal Court
In Re: Estate of: Clayton E. Oothoudt Jr., Decedent

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LEGAL NOTICE
Leech Lake Band of Ojibwe in Tribal Court
In Re: Estate of: Michelle Denise Oothoudt, decedent.

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2022 DAY OF CONNECTIONS
COMMUNITY RESOURCES:

PBTV
Provide one-on-one guidance applying for and setting up the Affordable Connectivity Program (Bring Government or Reservation ID).

LLBO
Provide a wide array of resources including: Leech Lake Tribal ID’s, energy assistance, transportation, and job opportunities.

OTHER RESOURCES
- Educational resources through area schools including: ISD 317, ISD 318, and Bug-o-nay-ge-shig.
- Job opportunities in Itasca County through JET (NE MN Office of Job Training).
- Support services through Kootasca.

2022
DAY OF CONNECTIONS

Join us for this great community event. Come visit with neighbors, grab a bite to eat, and explore many community resources. These resources include: free (or reduced) internet, job opportunities, education, and Leech Lake Tribal ID’s ($15 replacement fee if not expired).

DETAILS:
September 12th, 2022
2:00 - 7:00 PM
Inger Community Center
Honoring & Celebrating Our Elders
August Birthdays

Joseph Bibeau
Russell Bryan Jr.
Irene Denasha
Wanda Evers
Norma Jackson
Claudia Lyytinen
Linda Mcguire
James Parks
Irving Seelye Jr.
Mark Stangel
Paul wakanabo
Brenda White
Donald White
Cordelle Whitebird
Michael White
Linda Wilson
Yvonne Wilson

Lyman Losh
Debra Beaulieu
Diane Hussing
Robert Smith
Paula White
Allen Hiatt
Anthony Mountain
Rodney McClemik
Yvonne Armstrong
Edward Burns
Sabrina White
Scott Seelye
Robyn Jordan

From the District II Office
Steve, Lindsey, & Michelle

Harlan Anderson
Yvonne Armstrong
Alice Averill
Lenore Barsness
Guy Beaulieu
Heidi Bilyeu
Delphine Bixby
Janice Bongo
Patricia Broker
Bernard Brown
Franklin Brown
Harold Budreau
Kim Burnette
Edward Burns
Linda Butcher
Myron Cloud
Shannon Cronquist
Barbara Dubois
Donna Fineday
Mary Finn
Leila Goggleye
Linda Goggleye
Benjamin Gotchie
Laura Gould-Smith
Gene Hanks
James Harris
Nancy Hawkins
Donald Headbird
Joseph Howard
Stephen Howard
Deborah Isham
Beverly Jacobs
George Jacobs
Cherlene Jenkins
Barbara Johnston
Duwayne Jones
Julie Jones
Crystal Jones-Desjarlais
Carol Kloehn
Bonnie Knutson
Elizabeth LeDoux
Cheryl Littlewolf
Leonard Losh
Ronald Lowry
Peter Maas
Estelle Marotta
William McCarter
Pamela Mitchell
Donna Morgan
Harry Morris
Timothy O’Brien
Diane Osceola
Valentino Pacheco
Nancy Patterson
Simone Pemberton
Cynthia Reed
Kelly Robinson
Robert Robinson
Valerie Robinson
David Roy
Loretta Sayers
Kenneth Schwartz
Scott Seelye
Mark Stangel
Cheryl Staples
Susan Swanson
Brenda Thomas
Nancy Washington
Gary White
Randolph White
Daniel Wilson
Eva Wilson

From the District III Office
LeRoy, Toni & Kari

*all coupons must be used within Birthday Month*
Leech Lake Band of Ojibwe
Summary of Job Openings

www.llojibwe.org | drop off or mail documents to:
Leech Lake Band of Ojibwe - Human Resources
115 Sixth St. NW, Suite E - Cass Lake, MN 56633
Fax documents to: 1-218-335-3697
Call 218-335-3698 or toll free 1-800-631-5521 for more info

THE FOLLOWING POSITIONS ARE OPEN UNTIL FILLED
Mental Health Professional (4) ~ Human Services ~ Job Code: 21-018
Infant Toddler Teacher (Onigum) ~ Education ~ Job Code: 21-023
Cook (Cass Lake) (2) ~ Education ~ Job Code: 21-024
Demographer Research Manager ~ Tribal Development ~ Job Code: 21-033
Infant Toddler Teacher (Bena) ~ Education ~ Job Code: 21-036
Infant Toddler Teacher (Ball Club) ~ Education ~ Job Code: 21-037
WIC Competent Professional Authority ~ Health ~ Job Code: 21-040
On-Call Crisis Response Mental Health Professional (3) ~ Human Services ~ Job Code: 21-062
On-Call Crisis Response Mental Health Practitioner (5) ~ Human Services ~ Job Code: 21-063
Pre School Teacher (Ball Club) ~ Education ~ Job Code: 21-076
CTSS Mental Health Practitioner ~ Human Services ~ Job Code: 21-095
ARMHS Mental Health Practitioner ~ Human Services ~ Job Code: 21-096
Mental Health Targeted Case Manager ~ Human Services ~ Job Code: 21-097
Mental Health Clinical Trainee (4) ~ Human Services ~ Job Code: 21-099
Home Healthcare Manager RN ~ Health ~ Job Code: 21-115
Gekinwaanimaaged (Teacher) (4) ~ Education ~ Job Code: 21-118
Cook (Inger) ~ Education ~ Job Code: 21-119
Home Healthcare LPN (2) ~ Health ~ Job Code: 21-122
Cook (Ball Club) ~ Education ~ Job Code: 21-124
Pre School Teacher (Onigum) ~ Education ~ Job Code: 21-125
Community Health Representative (2) ~ Health ~ Job Code: 21-129
Pre School Teacher/Family Service Advocate ~ Education ~ Job Code: 21-130
Infant Toddler Teacher/Family Service Advocate ~ Education ~ Job Code: 21-131
Police Officer (4) ~ DPS ~ Job Code: 21-133
Pre School Teacher (4) ~ Education ~ Job Code: 21-141
Registered Dietitian ~ Health ~ Job Code: 22-008
Adolescent & Maternal Child Health Manager ~ Health ~ Job Code: 22-009
Long Term Care (LTC) Case Manager ~ Health ~ Job Code: 22-010
Infant Toddler Teacher (Cass Lake) (2) ~ Education ~ Job Code: 22-011
Pre School Teacher/Family Service Advocate (Ball Club) ~ Education ~ Job Code: 22-012
Psychiatric Mental Health Nurse Practitioner ~ Health ~ Job Code: 22-014
Administrative Assistant/Emergency Medical Technician ~ Health ~ Job Code: 22-017
Training Center Coordinator/Emergency Medical Technician ~ Health ~ Job Code: 22-018
Network Associate ~ MIS ~ Job Code: 22-020
Help Desk T1 ~ MIS ~ Job Code: 22-021
Help Desk T2 ~ MIS ~ Job Code: 22-022
Driver (Part Time) ~ Human Services ~ Job Code: 22-033
Family Support Specialist ~ Human Services ~ Job Code: 22-035
Cook (ENP) ~ Health ~ Job Code: 22-036
Youth Programs Manager ~ Education ~ Job Code: 22-037
Driver ~ Human Services ~ Job Code: 22-041
Cook ~ Human Services ~ Job Code: 22-042
Sports Coordinator/Driver ~ Health ~ Job Code: 22-046
Homeless Shelter Technician (Bena Shelter) (2) ~ Human Services ~ Job Code: 22-048
Waterscraft Inspector ~ DRM ~ Job Code: 22-049
Biological Technician ~ DRM ~ Job Code: 22-051
Office Manager (Tribal Clinics – Ball Club) ~ Health ~ Job Code: 22-052
Clinic LPN ~ Health ~ Job Code: 22-053

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[ ] Remove From Mailing List ________

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190 Sailstar Dr.
Cass Lake, MN 56633