LLBO LEADERSHIP PROGRAM
Leech Lake Band of Ojibwe Education Dept. and Indigenous Solutions collaborate on new professional development program.

Page 2

1855 TREATY REMEMBRANCE
February 22 marks the day 167 years ago the Treaty of 1855 was signed, creating the Leech Lake and Mille Lacs Reservations.

Page 4

LLTC DEBT FORGIVENESS
The Leech Lake Tribal College announced plans to forgive any past due debts or tuition amounts owed by students.

Page 5

COVID-19 IN MINNESOTA
State update concerning the ongoing COVID-19 pandemic, vaccinations and infections for Minnesota.

Page 7

LLBO Tribal Council Certifies Candidates for 2022 Election
By MICHAEL CHOSA

CASS LAKE – At a special meeting on Wednesday, February 9, 2022 the Leech Lake Tribal Council certified candidates for the 2022 Tribal Elections. Names were also drawn to determine the order in which candidates will appear on the ballot.

In the race for Secretary-Treasurer, the following candidates were certified to run and will appear on the ballot in the following order:
1. Leonard M. Fineday
2. Arthur "Archie" LaRose (Incumbent)

Due to only having two candidates in this race, they will not appear on the April Primary Ballot and both will advance to the General Election on June 14, 2022.

In the race for District I Representative, the following candidates were certified and will appear on the ballot in the following order:
1. Tami Jackson
2. Gary Charwood Sr.
3. Tana Robinson
4. Norma Jackson
5. Kyle Fairbanks

In the race for District II Representative, the following candidates were certified and will appear on the ballot in this order:
1. Steve White (Incumbent)
2. Theodore White, Sr.
3. Terrance Mitchell

Candidates for the offices of District I and District II Representative will appear on the Primary Election ballot in April. In these races, the top two vote getters in each contest will move forward to the General Election in June 2022. Should a candidate receive more than 50% of the vote during the Primary Election, that candidate will be declared the winner and no General Election for that position will be held.

Per the MCT Election Calendar, the LLBO Tribal Council will now submit the Notice of Certifications to the Tribal Executive Committee before February 10, 2022.

Any person who has filed a complete Notice of Candidacy can challenge the decision of the LLRTC by filing the appropriate documentation with the MN Chippewa Tribe. The MCT Tribal Election Court of Appeals will then convene and issue a decision on the certification or non-certification by February 22, 2022. Elected candidates will serve a four-year term beginning in July 2022 and ending in 2026.

Following resolution of any potential challenges and appeals, the MN Chippewa Tribal Council will issue the official Primary Election Notice on February 24, 2022.

Check back for more election information at http://www.leechlakenews.com on February 24, 2022 when the MCT Primary Election Notice is released.

City Of Cass Lake Opens Survey for Housing Improvement Funding Opportunity
By BRYAN MCCOY | LLBO Tribal Planner
218-335-8263
bryan.mccoy@llojibwe.net

CASS LAKE – City of Cass Lake and Leech Lake Band of Ojibwe are partnering on a housing rehabilitation grant and requesting responses to a survey that is gauging need for housing improvements for all homeowners in Cass Lake. The survey will be used for an application to the Minnesota Department of Employment and Economic Development (DEED) Small Cities Development Housing Program.

If awarded, this grant program will allow both qualified tribal and non-tribal homeowners to the ability to update their properties through a zero percent interest forgivable loan program. Potential improvements include but not limited to insulation, roof repair, energy efficiency, and new plumbing.

If you are interested in updates like this to your home, we ask that you please complete the following survey by February 25. https://www.surveymonkey.com/r/CassHousing
You can also complete the survey by calling Leech Lake Tribal Development at (218) 335-8263 or Cass Lake City Hall. If you have any questions about the program, call Bryan McCoy with Leech Lake Tribal Development at (218) 335-8263 or email at bryan.mccoy@llojibwe.net

See Housing Grant on Page 3 »

2022 REGULAR ELECTION
CALENDAR AND INFO ON PAGE 11 »
16-17 Year Old High School Students: Enter the Paul Bunyan Communications Youth Tour Essay Contest for a Chance to Win a Trip to Washington D.C. Deadline is Friday, March 4

By BRIAN BISSONETTE | PBC
218-444-1127
bissonette@paulbunyan.net

The Paul Bunyan Communications Youth Tour Essay Contest for a Chance to Win a Trip to Washington D.C. Deadline is Friday, March 4

BEMIDJI – As of February 1, 2022 Area High School Students age 16 or 17 are encouraged to enter the Paul Bunyan Communications Essay Contest for a chance to attend the 2022 Youth Tour in Washington, D.C. June 1-5, with all expenses paid by Paul Bunyan Communications.

Students interested in attending the Youth Tour need to submit a short essay, no more than 300 words in length, on why they would like to attend the Youth Tour. Students must be 16 or 17 years of age and in high school with their parent/guardian a member of Paul Bunyan Communications Cooperative.

Entries can be dropped off at the Paul Bunyan Communications office in Bemidji or Grand Rapids, or they can mailed to:
Paul Bunyan Communications
Essay Contest
1831 Anne St. NW
Bemidji, MN 56601

The deadline for entries is Friday, March 4.

The trip features a comprehen-
sive overview of the telecommunications industry, including careers in telecom, the critical role telecommunications plays in rural America, and how legislative and regulatory decisions affect the industry. The tour allows youth to meet with members of Congress who represent rural constituents. They also participate in educational sessions about the Federal Communications Commission (FCC). Students visit some of the nation’s most historic sites, including Mount Vernon, the Smithsonian Museums, and a beautiful night tour of our Washington D.C.

All attendees of the 2022 FRS Youth Tour will be required to show proof of Covid-19 vaccination and follow all current NTCA protocols related to health and safety. You can see the current protocols at https://www.ntca.org/events-education/education/hlth-safety-protocols

The Foundation for Rural Service is dedicated to informing and improving the quality of life throughout rural America. Each year, it organizes the Youth Tour, designed to educate rural youth about the telecommunications industry and the federal political process. The FRS is a subsidiary of the NTCA-The Rural Broadband Association of which Paul Bunyan Communications is a member.

Paul Bunyan Communications has participated in sending a local high school student to the Youth Tour for over 25 years.

Caregiver Corner
By KAREN HOLSTEIN BEDEAU | Northwoods Caregivers
218-333-8098
info@northwoodscaregivers.org

ASKING FOR HELP
Do you or someone you know have a growing concern about memory loss? Perhaps you are already taking care of someone who has memory loss, whether it’s Alzheimer’s disease or some other form of dementia. As a caregiver, you know the difficulty of coming to grips with a loved one who can no longer care for themselves and communication is becoming increasingly difficult as they struggle to find words to express what their needs are.

The Alzheimer’s Association has recently come out with their 2021 Facts and Figures, showing that 1 in 3 of seniors will die from Alzheimer’s or another form of dementia. The fact sheet also points out that discrimination is a barrier to Alzheimer’s and dementia care with 42% of Native Americans surveyed reporting discrimination when seeking health care. These are nation-wide figures, so I would like to think that this is not happening in our tribal communities at home. Regardless, it should not happen anywhere.

However, we also know that some primary care physicians may be reluctant to make a diagnosis of dementia resulting in their patient not getting the attention and care they need in a timelier manner as the patient’s memory fades. On the other hand, sometimes it’s family members who don’t want to acknowledge that cognitive chang-
es are taking place in their loved one. Some are ashamed to talk about it and ask for help and as a result the individual is kept at home, at times, in isolation from other family members.

One of the key messages that I give to individuals and family members who seek out help when they recognize that their loved one is experiencing cognitive decline is to know that they are not alone and should not feel ashamed about what is happening. It’s important to the caregiver’s health and to the person they are caring for, to reach out and ask for help early when they know changes are happening that are not just related to aging.

For more information on Alzheimer’s disease, other forms of dementia, caregiver support and dementia classes; you are encouraged to call Karen Holstein Bedeau at 218-333-8098.

You may also connect with someone from the Alzheimer’s Association helpline 85% everyday at 1-800-272-3900 or on-line at alz.org/care.
City of Cass Lake and Leech Lake Band of Ojibwe are applying for a housing rehabilitation grant. If awarded, this grant program will allow owners to have the ability to update their properties and make major, needed repairs to their homes. This could include improvements like insulation, roof repair, window and door efficiency updates, etc.

Help us apply for the grant! Complete the survey by February 25th! This gives us data to provide for the grant application. Take the survey online using the link below. You can also complete the survey by calling LLBO Economic Development (218) 335-8263 or City Hall at (218) 335-2238.

Questions? Contact Bryan McCoy (218) 335-3769 bryan.mccoy@llojibwe.net

https://www.surveymonkey.com/r/CassHousing
February 22nd Marks the Day of the 1855 Treaty Signing

By KAYLA DUOOS
Contributing Editor MICHAEL CHOSA

The Treaty of Washington, commonly referred to as the 1855 Treaty, was signed on February 22, 1855 between the United States government and representatives of the Pillager, Lake Winnibigoshish and Mississippi bands of Ojibwe. This treaty established a reservation at Leech Lake for the Pillager & Lake Winnibigoshish bands and a reservation at Mille Lacs for the Pillager, Lake Winnibigoshish and Mississippi bands. These reservations were established a full three years before Minnesota was admitted to the Union and recognized as a State in 1858. Much of the land in what would become Minnesota was acquired earlier through treaties with the Ojibwe in 1837 and 1854, and treaties with the Dakota in 1851.

The United States wanted further access to lucrative logging and mining opportunities in north-central Minnesota, the 1855 treaty fulfilled their desires. Hoping to avoid a similar situation to 1854 treaty negotiations, in which thousands of Ojibwe traveled to La Pointe to voice their concerns, the U.S. Government invited a small number of Ojibwe leaders to Washington D.C. The true purpose of their visit was kept secret from them until their arrival in the nation’s Capitol. Negotiations were held for three days, from February 17 to February 20, 1855. In the end, a majority of the land in this territory was ceded to the United States with the exception of the newly established Leech Lake and Mille Lacs reservations. Treaty Rights While both the 1837 and 1854 included stipulations that the Ojibwe would retain their hunting and fishing rights in the ceded territory, the 1855 did not explicitly state this.

This led to legal battles that are still being decided in court cases between band members and various county and state agencies. At issue, are the usufructuary rights of Ojibwe band Members to hunt, fish and gather within the territories ceded in the 1855 treaty. In a highly publicized decision, the U.S. Supreme Court affirmed these rights for the Mille Lacs band in their 1999 decision, see quote below. Established in 2010, the 1855 Treaty Authority is leading the fight to have these rights legally recognized. The group includes members from the Ojibwe communities of East Lake, Leech Lake, Mille Lacs, Sandy Lake and White Earth. Twenty or so members meet monthly to work on strategies to force a legal decision on the matter and put the issue to rest once and for all. Their most effective tactic to date, is public demonstrations of off-reservation hunting, fishing and gathering rights through out the ceded territory.

These demonstrations have included setting net and harvesting wild rice. The participating tribal members hope to receive citations from the Minnesota Department of Natural Resources or county officials. The 1855 Treaty Authority then represents these Band members in state court, with the hope that a decision will be issued and elevated all the way to the United States Supreme Court in the same manner as the Mille Lacs Decision. “The Anishinaabe-Ojibwe derive these rights from Gitchi Manidoo, the creator. These rights predate contact with the Europeans” says Bedonahkwaad, Dale Greene, 1855 Treaty Authority board member and enrolled member of the Leech Lake Band of Ojibwe, “The concept of land ownership was such a foreign idea to the Indians at that time, How can you own the land? Will you pick it up and bring it with you wherever you go?” He further states; “We maintained the right of occupancy, the right to exist off of our resources. The right to hunt, fish, gather and travel were unalienable to the Indians. The 1855 is important because it does not state that we are giving up any of these rights in the ceded territories. That’s the bottom line. We’ve already won, we are just waiting for the decision.” Another crucial factor in the interpretation of the 1855 treaty is what is known as the reserved rights doctrine, which holds that any rights that are not specifically addressed in a treaty are reserved to the tribe. In other words, treaties outline the specific rights that the tribes gave up, not those that they retained.

The courts have consistently interpreted treaties in this fashion, beginning with United States v. Winans (1905), in which the U.S. Supreme Court ruled that a treaty is “not a grant of rights to the Indians, but a grant of rights from them.” Any right not explicitly extinguished by a treaty or a federal statute is considered to be “reserved” to the tribe.

“In 1837, the United States entered into a Treaty with several Bands of Chippewa Indians. Under terms of this Treaty, the Indians ceded land in present-day Wisconsin and Minnesota to the United States, and the United States guaranteed to the Indians certain hunting, fishing and gathering rights on the ceded land.

We must decide whether the Chippewa Indians retain these usufructuary rights today. The State of Minnesota argues that the Indians lost these rights through an Executive Order in 1850, and 1855 Treaty, and the admission of Minnesota into the Union in 1858.

After an examination of the historical record, we conclude that the Chippewa retain the usufructuary rights guaranteed to them under the 1837 Treaty”.

-Justice Sandra Day O’Connor,
U.S. Supreme Court, 1999
By KAYLA DUOOS

CASS LAKE – Dylan Chase has been selected as American Indian College Fund Leech Lake Tribal Colleges 2021 Student Of the Year. LLTC’s AICF Student of the Year honorees are selected based on good grades and consistent attendance.

Chase is a second year student in the college’s Law Enforcement program, who is expected to graduate May 2022. Chase chose to attend Leech Lake Tribal college because of its location and the school’s size. Chase says he enjoys that the size of classrooms have allowed him to get to know his instructors and get a more hands-on learning experience that one would not get at a larger school.

Law Enforcement instructor Frank Homer says Chase has been a model student during his time at LLTC and commends his academic performance. "The Law Enforcement Program at Leech Lake Tribal College would like to congratulate Dylan Chase, a fellow law enforcement student, for his nomination as LLTC AICF Student of the Year. Dylan has exemplified all the characteristics needed to be a quality law enforcement officer for the people of our communities. His work ethic has been outstanding by not only maintaining an 'A' average with a full credit load, but also tending to his family needs at home along with being employed at the Bug O Nay Ge Shig School throughout the week. Congratulations Dylan and good luck in your future endeavors!" Following his Graduation at LLTC, Chase hopes to serve in the Leech Lake Area.

LEECH LAKE MARKET
FROM YOUR LEECH LAKE MARKET
OPEN MON - SUN 7AM UNTIL 9PM
604 Lyle Chisholm Dr, Cass Lake, MN 56633 • (218) 335-2249

By BRUCE GORDON | MN DPS
651-201-7171
Bruce.Gordon@state.mn.us

ST. PAUL – The director of Minnesota’s new Office of Missing And Murdered Indigenous Relatives (MMIR) has been named. Juliet Rudie, a tribal member of the Lower Sioux Indian Community and lifelong Minnesota resident, will lead the first office of its kind in the nation. The MMIR office will be housed in the Department of Public Safety Office of Justice Programs (DPS-OJP) and will focus on missing and murdered Indigenous relatives. The office will work with the 11 sovereign tribal nations in Minnesota; federal, state, and local law enforcement; federal and state agencies; and community-based organizations and advocates. Additional staff for the office will be hired in the coming weeks.

Ms. Rudie’s career in public safety spans almost 28 years. She began as a patrol officer with the Saint Paul Police Department in 1990, later serving as a sergeant assigned to various divisions including Juvenile Investigations, Missing Persons, and the Director of Training. Ms. Rudie joined the Ramsey County Sheriff’s Office in 2011, serving as an Inspector, Undersheriff of the Administration Division and Chief Deputy. Ms. Rudie will begin her new duties as director of the MMIR Office on Feb. 28.

“The Missing and Murdered Indigenous Relatives Office continues the work of addressing the root causes of the epidemic of violence faced by Native women, girls, and two-spirit relatives,” said Governor Tim Walz. “Ms. Juliet Rudie brings a wealth of experience to this role and this office to help coordinate the efforts of tribal nations, law enforcement, federal and state agencies, and communities, so we can ultimately end this crisis.”

For far too long, Native women and girls, men and boys, and two-spirit relatives have been disproportionately impacted by violence. It is through generations of advocacy from elders, mothers, sisters, and friends that we are able to launch the first-of-its-kind Missing and Murdered Indigenous Relatives Office, now under the leadership of Ms. Juliet Rudie,” said Lieutenant Governor Peggy Flanagan. “We have made critical strides in the last few years in Minnesota to better address and disrupt these cycles of violence, and I look forward to the MMIR Office making more progress under the direction of Ms. Rudie.”

“We need to shine a light on the epidemic of missing and murdered Indigenous people and seek justice for Native Americans,” said DPS Commissioner John Harrington. “Ms. Rudie will lead the work of this new office to promote the empowerment of Native American women and pursue safeguards for Native American women, relatives, and children. The programs and services will foster safety, equity, healing, civil and human rights of Indigenous peoples and communities in Minnesota.”

The first-in-the-nation MMIR office was a recommendation of the Missing and Murdered Indigenous Women’s Task Force, which found that while Native Americans make up 1 percent of Minnesota’s population, they account for approximately 9 percent of all murdered girls and women in the state during the last decade. Anywhere from 27 to 54 Indigenous women and girls were missing in Minnesota in any given month from 2012 to 2020.

Legislation to establish the MMIR office was signed into law by Governor Tim Walz in 2021. The office will also help develop and implement future legislation and transformative social justice policies. For more information on the work of the Missing and Murdered Indigenous Women Task Force, visit the Office of Justice Programs website ojp.dps.mn.gov.
The Bug O Nay Ge Shig Youth Leaders, a student organization of 9th through 12th grade students, is sending 9 students to the American Indian and Alaska Native Youth Summit in Washington, D.C. in February. There are 4 seniors (Tehya, Keira, Cece, and Ameera) and 5 juniors (Joshua, Raven, Helainea, Emilio, and Isabella) going to the summit. Since the last non-COVID school year was when they were 8th and 9th graders, getting to this point brings a real sense of accomplishment and we are all very proud of their hard work and dedication. Besides numerous fund-raisers and family support, major contributors are: Leech Lake Gaming, the Shakopee Mdewakanton Sioux, and local businesses. Pictured are several of the students with their advisor, Jodi Perrington.

At Bug O Nay Ge Shig School, one of the favorite after-school activities is Hobby Club. Students have a variety of group or individual projects such as: building models, painting, cooking, chess and card games (Magic: The Gathering, Pokemon). At Bug O Nay Ge Shig School's 4th grade class taught by Laurel Carlson is still excited about winter. They finished their winter bulletin board.

Bug O Nay Ge Shig School recently held a remembrance for Ernie “Midge” Johnson, who worked at the school for more than 37 years in a number of positions, most recently as the Director of Operations and Maintenance. His endless energy and skills kept the school buildings in good working order through five expansions on the school campus. School Director Dan McKoen and Safety Officer John Parmeter spoke about Ernie's expertise and commitment to the school. A plaque and Pendleton blanket were presented to his wife, Donna and their family.
**MN COVID-19 update: February**

By KAYLA DUOOS

MINNEAPOLIS — The Federal Government has issued two new actions to help Americans to get ahead of at-home test kits and PPE.

The first of the new announcements, which came out in late January was the announcement of free COVID at home tests.

These tests which ship through the United States Postal Service lets every home in the U.S. order 4 free at-home COVID-19 tests. Orders will usually ship in 7-12 days. Shipping is free, and US residents only need to visit special.usps.com/testkits online and fill out their mailing information to receive their tests.

The second order passed by the federal government is the distribution of 400 million free N95 masks at thousands of pharmacies and health centers across the country that participate in the Federal Retail Pharmacy Program.

The N95 masks provided which are approved by the National Institute for Occupational Safety and Health (NIOSH), come from the government’s strategic national stockpile. The stockpile has been largely accepted as a victory, has been largely accepted as a victory, Her service to Native people. In 1992, she petitioned the United States Patent and Trademark Office's Trademark Trial and Appeal Board (TTAB) to cancel the trademarked name, "said Sharp. "They have shown a lack of accountability for the unspeakable harm to our citizens that they accepted, perpetuated, and profited from."

Suzan Harjo, who fought to end the use of the slur for decades, said she was relieved the name was changed and said, "as long as they kept their promise not to revive any Native theme with any Native name, or related name, or anything that would signal to us for us to be a target again."

"The name could be commander, or salamander, or macaroni," Harjo added. "It's not the name that matters, as long as it's not doing harm and injury to living people—that's all we ever asked for."

Harjo is Cheyenne and Muscogee Creek and recipient of the Presidential Medal of Freedom for her service to Native people. In 1992, she petitioned the United States Patent and Trademark Office's Trademark Trial and Appeal Board (TTAB) to cancel the trademarked image and name used by the Washington football team. To date, she still receives death threats for her opposition to the use of the name.

While Washington’s new name has been largely accepted as a victory, Sharp said the new name, "Without an apology, without any measure of accountability, and without fulfilling the honored commitments they made to tribal nations in 2020 to right this wrong, the NFL and Snyder are simply 'Commanding' a continued course of open, intentional and profit-driven racism and erasure."
Reports from the National Institute of Justice found that over half of all Native American women—56 percent—and more than one in four men have experienced sexual violence in their lifetimes. And among those, almost all—97 percent of women and 90 percent of men—were victimized by a non-Native offender. Despite the alarming statistics, few survivors ever see justice.

The Justice for Native Survivors of Sexual Violence Act was co-sponsored in the Senate by Senator Ben Ray Luján (D-N.M.) and in the House by Representatives Sharice Davids (D-KS) and Ruben Gallego (D-AZ). The legislation will be introduced as part of the Violence Against Women Act (VAWA) reauthorization.

The Justice for Native Survivors of Sexual Violence Act aims to help survivors of sexual violence receive justice by:
- Allowing Tribes to prosecute cases of domestic violence, sexual violence, dating violence, sex trafficking, stalking, and obstruction of justice committed against Tribal members by non-Native offenders.
- Eliminating the requirement that offenders must have “sufficient ties” to the land, thereby ensuring that all non-Tribal member offenders can be prosecuted for their crimes.

The legislation has been endorsed by the following organizations: National Congress of American Indians, National Indian Women’s Resource Center, Minnesota Indian Women’s Sexual Assault Coalition, Minnesota Indian Women’s Resource Center, Violence Free Minnesota, and Minnesota Coalition Against Sexual Assault.

The Justice for Native Survivors of Sexual Violence Act Act would restore Tribal jurisdiction to prosecute certain crimes committed by non-Native offenders on their sovereign lands. Specifically, the bill:
- Allows Tribes to prosecute cases of domestic violence, sexual violence, dating violence, sex trafficking, stalking, and obstruction of justice committed against Tribal members by non-Native offenders.
- Eliminates the requirement that offenders must have “sufficient ties” to the land, thereby ensuring that all non-Tribal member offenders can be prosecuted for their crimes.

Endorsed by: National Congress of American Indians, National Indian Women’s Resource Center, Minnesota Indian Women’s Sexual Assault Coalition, Minnesota Indian Women’s Resource Center, Violence Free Minnesota, Minnesota Coalition Against Sexual Assault.

2. Ibid.

WASHINGTON – February 10, 2022. U.S. Senator Tina Smith (D-Minn.) said her bill to restore Tribal Nations’ rights to prosecute crimes of sexual violence—including assault, trafficking and stalking—took a key step forward in the Senate. Currently, Native communities cannot prosecute those crimes if they are committed by a non-Native member on Tribal land.

Sen. Smith, a member of the Senate Committee on Indian Affairs, said her bill “Justice for Native Survivors of Sexual Violence Act” was included in the legislation that will reauthorize the Violence Against Women Act, legislation that expired in 2019. Sen. Smith’s bill aims to ensure justice for Native survivors of sexual violence by expanding Tribal jurisdiction to prosecute cases of domestic and sexual assault, sex trafficking, stalking, and other related crimes committed by non-Native offenders on Tribal lands.

“For far too long the federal government has failed Native survivors when it comes to prosecuting offenders,” said Sen. Smith. “Given the staggering rates of sexual violence committed against Native persons, it is critical that we pass this bipartisan VAWA reauthorization with my provision to provide Tribes with the tools to support survivors.”

In December 2021, the Senate Committee on Indian Affairs considered this provision in an oversight hearing titled “Restoring Justice: Addressing Violence in Native Communities through VAWA Title IX Special Jurisdiction.” The Committee heard testimony from administration officials, Tribal leaders, and legal experts on the importance of this expanded jurisdiction.

The legislation was introduced as part of the Violence Against Women Act (VAWA) reauthorization.

### U.S. Senator Tina Smith’s Bill to Give Justice to Survivors of Sexual Violence in Native American Communities Takes Key Step Forward

**Smith’s bill would restore the rights of Tribes to pursue justice for survivors of sexual violence**

via SMITH.SENATE.GOV

### BILL SUMMARY

**Justice for Native Survivors of Sexual Violence Act**

Senator Tina Smith (D-Minn.)

More than 4 in 5 Native women experience violence in their lifetimes, but few ever see justice. A report by the National Institute of Justice found that:
- 56% of American Indian and Alaska Native women—and more than one in four men—have experienced sexual violence.¹
- Among those, almost all—97% of women and 90% of men—were victimized by an interracial—or non-Tribal member—offender.²

Despite these alarming statistics, offenders often go unprosecuted. In 2013, Congress included an important provision in the reauthorization of the Violence Against Women Act (VAWA) giving Tribes jurisdiction over certain crimes of domestic violence committed in Indian Country. While the creation of this special domestic violence jurisdiction was an important step forward, Tribal governments still do not have the authority to punish all crimes of sexual violence committed by non-Tribal members.

In most instances, a victim must rely on the federal government to seek justice. Yet, federal consideration of these cases rarely results in prosecution. According to a report by the U.S. Government Accountability Office, between 2005 and 2009, federal prosecutors declined to pursue 67% of sexual abuse and related offenses on Tribal lands referred to the Offices of the United States Attorneys.³ Given the high rates of sexual violence committed by non-Tribal members against Native persons, it is critical that Tribes have the authority to pursue justice for their members.

The Justice for Native Survivors of Sexual Violence Act would restore Tribal jurisdiction to prosecute certain crimes committed by non-Native offenders on their sovereign lands. Specifically, the bill:
- Allows Tribes to prosecute cases of domestic violence, sexual violence, dating violence, sex trafficking, stalking, and obstruction of justice committed against Tribal members by non-Native offenders.
- Eliminates the requirement that offenders must have “sufficient ties” to the land, thereby ensuring that all non-Tribal member offenders can be prosecuted for their crimes.

Endorsed by: National Congress of American Indians, National Indian Women’s Resource Center, Minnesota Indian Women’s Sexual Assault Coalition, Minnesota Indian Women’s Resource Center, Violence Free Minnesota, Minnesota Coalition Against Sexual Assault.

2. Ibid.

### Namebini-giizis • Sucker Spawning Moon

#### District III Elder Birthdays

**March**

- Elizabeth Aitken
- Marcella Ardito
- Gloria Beaudreau
- Lemon Beaulieu
- Donna Beaulieu
- Douglas Beaulieu
- Marilyn Bellanger
- Dawn Benjamin
- Jan Bonna
- Joseph Bowstring
- Janice Bryan
- Sharon Burnette
- James Carpenter

**Office LeRoy, Toni & Kari**

- Amanda Cloud
- Darlene Cloud
- Janice Cloud
- Donald Day
- Gloria Dudley
- Mark Evans
- Dawn Farr
- Donald Finn
- Deborah Fisher
- William Fisher
- Lila George
- Mary Goggleye-Cross
- Thelma Goodwin
- Timothy Goose
- David Hare

**From the District III**

- Jessica Harrison
- Brian Haugen
- Wanda Headbird
- Burton Howard
- Melvin Hunt
- Cindy Hurd
- Patrice Jones
- Beverly Jordan
- Steven Kmett
- Sharon Kotla
- Faith Littlewolf
- Raymond Lyons
- Eva Mangum
- Marjorie McCree
- Barbara McLove
- Valeria Meneely
- Frank McNab
- Wallace Morris

- Max Morrow
- Karen Moses
- Lori Osterloh
- Alfred Pemberton
- Beverly Raish
- Mary Reich
- Elaine Saccman
- Leonard Sargent
- Betty Sayers
- Boyd Schuler
- Marlene Schulman
- Bradley Sensoges
- Emmett Sheehy
- Iris Sherer
- John Smith
- Kenneth Smith
- Michael Smith
- Terry Smith

- Leon Staples
- Linda Staples
- Joel Stokka
- James Tibbetts
- Ronald Wakabano
- Charlotte White
- Debra White
- Terrance White
- Natalie Wickner
- James Wilson
- Alvin Wind
- William Windom
- Emily Woodfield

**ALL ELDERS ARE ENTITLED TO $10 SLOT PLAY & $10 MEAL COUPON THAT MUST BE USED WITHIN THE BIRTHDAY MONTH.**
This month we are focusing on barley, a type of grain that played a key role in some of the greatest athletes in history. Also, we are going to compare the diets of two groups, the greatest athletes in history, as well as the modern-day super athletes. Just who were these super athletes of the past and present? One group was the Spartan Gladiators (also known as the “Barley Men”) and the super athletes of the present is a group of Native American runners called the Tarahumara (also known as “The Modern Day Spartans”). Let’s talk about and compare the diets of these two groups of athletes!

What makes these group of athletes so “super”? The Barley Men were slaves, whose main purpose was to train like modern-day athletes. Their lifestyle was highly focused on diet and exercise regimens, although, you aren’t left with much of a choice when the result of your performance meant life or death. What is special about the Tarahumara? The fact that they often have foot races that stretch anywhere from 75-150 miles, running all day and all night! Without running shoes, I might add! Groom writes that, “Probably not since the days of the ancient Spartans has a people achieved such a high state of physical conditioning.”

What do these super athletes of the past and present eat? The Spartan Gladiators had a diet consisting of Wheat and Barley hence the name “Barley Men”, furthermore their diet was consistent with what we call today a, “Vegetarian Diet”. On the other hand, much like the Barley Men, the Tarahumara eat a 75-80% starchy diet consisting of various corns, beans, and squash with only about 10% coming from sources of plant fat, like chia seeds. Not only does a diet like this help running performance, it also aids in heart health, with cholesterol numbers on average being 136 mg/dl for these super runners.

Barley is a whole grain that may have been one of the first grains ever cultivated. This grain offers soluble fiber, protein, and many other nutrients essential for our health. Soluble fiber helps stabilize blood sugar, a mechanism important for diabetic blood sugar control. This grain was a staple in the diets of history’s super athletes, the “Barley Men” and for the Tarahumara today.

So, whether you’re going out into the world to fight to the death (we hope not), run super races, improve heart health, blood sugar numbers or just trying to get through the work day. Make a batch of this recipe on a weekend to eat like the super athletes of the past and present, all week.

**Nutritional Notes:**
This month we are focusing on barley, a type of grain that played a key role in some of the greatest athletes in history. Also, we are going to compare the diets of two groups, the greatest athletes in history, as well as the modern-day super athletes. Just who were these super athletes of the past and present? One group was the Spartan Gladiators (also known as the “Barley Men”) and the super athletes of the present is a group of Native American runners called the Tarahumara (also known as “The Modern Day Spartans”). Let’s talk about and compare the diets of these two groups of athletes!

What makes these group of athletes so “super”? The Barley Men were slaves, whose main purpose was to train like modern-day athletes. Their lifestyle was highly focused on diet and exercise regimens, although, you aren’t left with much of a choice when the result of your performance meant life or death. What is special about the Tarahumara? The fact that they often have foot races that stretch anywhere from 75-150 miles, running all day and all night! Without running shoes, I might add! Groom writes that, “Probably not since the days of the ancient Spartans has a people achieved such a high state of physical conditioning.”

What do these super athletes of the past and present eat? The Spartan Gladiators had a diet consisting of Wheat and Barley hence the name “Barley Men”, furthermore their diet was consistent with what we call today a, “Vegetarian Diet”. On the other hand, much like the Barley Men, the Tarahumara eat a 75-80% starchy diet consisting of various corns, beans, and squash with only about 10% coming from sources of plant fat, like chia seeds. Not only does a diet like this help running performance, it also aids in heart health, with cholesterol numbers on average being 136 mg/dl for these super runners.

Barley is a whole grain that may have been one of the first grains ever cultivated. This grain offers soluble fiber, protein, and many other nutrients essential for our health. Soluble fiber helps stabilize blood sugar, a mechanism important for diabetic blood sugar control. This grain was a staple in the diets of history’s super athletes, the “Barley Men” and for the Tarahumara today.

So, whether you’re going out into the world to fight to the death (we hope not), run super races, improve heart health, blood sugar numbers or just trying to get through the work day. Make a batch of this recipe on a weekend to eat like the super athletes of the past and present, all week.

**Nutritional Notes:**
This month we are focusing on barley, a type of grain that played a key role in some of the greatest athletes in history. Also, we are going to compare the diets of two groups, the greatest athletes in history, as well as the modern-day super athletes. Just who were these super athletes of the past and present? One group was the Spartan Gladiators (also known as the “Barley Men”) and the super athletes of the present is a group of Native American runners called the Tarahumara (also known as “The Modern Day Spartans”). Let’s talk about and compare the diets of these two groups of athletes!

What makes these group of athletes so “super”? The Barley Men were slaves, whose main purpose was to train like modern-day athletes. Their lifestyle was highly focused on diet and exercise regimens, although, you aren’t left with much of a choice when the result of your performance meant life or death. What is special about the Tarahumara? The fact that they often have foot races that stretch anywhere from 75-150 miles, running all day and all night! Without running shoes, I might add! Groom writes that, “Probably not since the days of the ancient Spartans has a people achieved such a high state of physical conditioning.”

What do these super athletes of the past and present eat? The Spartan Gladiators had a diet consisting of Wheat and Barley hence the name “Barley Men”, furthermore their diet was consistent with what we call today a, “Vegetarian Diet”. On the other hand, much like the Barley Men, the Tarahumara eat a 75-80% starchy diet consisting of various corns, beans, and squash with only about 10% coming from sources of plant fat, like chia seeds. Not only does a diet like this help running performance, it also aids in heart health, with cholesterol numbers on average being 136 mg/dl for these super runners.

Barley is a whole grain that may have been one of the first grains ever cultivated. This grain offers soluble fiber, protein, and many other nutrients essential for our health. Soluble fiber helps stabilize blood sugar, a mechanism important for diabetic blood sugar control. This grain was a staple in the diets of history’s super athletes, the “Barley Men” and for the Tarahumara today.

So, whether you’re going out into the world to fight to the death (we hope not), run super races, improve heart health, blood sugar numbers or just trying to get through the work day. Make a batch of this recipe on a weekend to eat like the super athletes of the past and present, all week.

**CITED SOURCES**

For more recipes and resources on this delicious recipe contact Chyrle or Josh Red Day at the Leech Lake Diabetes Clinic at 218-335-4511 or stop by.
Obituaries

Stanley Hare

Stanley Lewis Hare, 63, of Cass Lake, MN died Tuesday, January 18, 2022 at his home.

Services will be held at 11:00 am Saturday, January 22, 2022 at the Cass Lake Facility Center in Cass Lake, MN with Lenny Finney officiating. A wake will begin at 4:00pm on Thursday, January 20, 2022, at the Cass Lake Facility Center and will continue until the time of the service. Interment will be at the Old Agency Catholic Cemetery in Onigum, MN. The Cease Family Funeral Home in Bemidji assisted the family.

Stan was born on February 13, 1958 in Deer River, MN, the son of Herald and Hazel (White) Hare. He was raised and educated in Remer, attending Northland High School until his father passed away in a tragic logging accident in 1973. In 1976, the family moved to Cass Lake. It was there that he and his brothers were taught traditional songs and they started the Oak Point Drum Group. He was a logger with his family. He worked in maintenance at the Park & Rec and at the Leech Lake Casino and Facility Center.

He liked going to the Casino, hunting, fishing, riding the back roads, watching scary movies and visiting while sitting under his infamous shade tree in his yard with all his family and friends. He would always have his arms open to his children and grandkids and always helped out when he could.

He is survived by his daughters Tara Ann Hare of Cass Lake, Francis Leigh (Kyle) Fisherman of Mounds View, MN, Kelly Brown of Mpls, Kim Raisch of Detroit Lakes, MN, Kari Elaine Fisherman of Cass Lake, numerous grandchildren, brothers- Ron, Anthony and David (Paula) Hare, sister Patsy Gordon, and many nieces and nephews and special friend Autumn “Happy” Harper and special friend Lawrence "Boy" Hart, Sr.

He was preceded in death by his parents, daughter Jessica Brown, brothers- Ray, Kenneth, Thomas, Almon, and Rick Hare, nephew Anthony Hare and niece Jessica Staples.

Active Casketbearers will be Daryl Fisherman, Darian Fisherman, Jordan Micttinen, Sr., Josh Hare, Aaron Hare, Ricky Hare with alternates Tony Hare and Kyle Spiegelberg and David Hare, Jr.

Honorary Casketbearers will be “Boy” Hart, Ray “Bro” Losh, special friend “Happy” Autumn Harper, Theresa “Tree Frog” Jourdain, special grandson Kordell Micttinen, his daughters and grandchildren and a lot of family and friends.

Condolences may be left at ceasefuneral-home.com.

James Littlewolf

James John Littlewolf, Sr., of Bagley, Minnesota began his journey to the spirit world on Friday, January 14, 2022, from the Sanford Hospital in Fargo, North Dakota.

He was born the son of Catherine (Martin) and Joseph Littlewolf on Monday, December 8, 1947, in Cass Lake, MN where he grew up and attended school. After graduating from the Cass Lake-Bena High School, James enlisted in the United States Army and served his tour of duty in Vietnam from 1967-1969. After being honorably discharged, James returned to the Cass Lake area and attended Northwest Technical College in Bemidji and later obtained his boiler license. Some of his favorite things to do were fishing, hunting, gambling, family outings with his grandchildren and hanging out with his sisters. James was very proud of his son James Jr. for completing his education and becoming a Drug and Alcohol Counselor. James lived his life to the fullest and most definitely will be missed.

Welcoming James to the spirit world are his parents; Catherine and Joseph, sisters; Elizabeth, Emma and Ruth, brothers; Ted and John, grandsons; Jayden and Jordan, great granddaughter, Niibin and numerous nieces and nephews and other relatives.

Those left behind to carry on his legacy are his children; James “Beaver” (Kathy) Littlewolf, Jr. of Bemidji, Toni Littlewolf of Cass Lake, Jessica Fredenburg of Bemidji, Chad and Brad Goudy of Washington, his wife; Carla Littlewolf, significant other; Cheryl Littlewolf, sisters; Susan Jenkins, Marilyn Littlewolf and Mary Bellanger, 23 grandchildren, 32 and 1 on the way great grandchildren, mother of his children; Phyllis Day, several nieces, nephews, other family members and friends.

A Wake services for James will begin at 5:00 p.m. on Thursday, January 20 and continue until his 1:00 p.m. traditional service on Saturday, January 22nd all to be held at the Veteran’s Memorial Building in Cass Lake, MN. Allen Hardy and his helper Mike Bunker will be his Spiritual Advisors. Pallbearers for James will be Gary Littlewolf, Dennis Littlewolf, James Littlewolf, Justin Littlewolf, Nick Littlewolf, Matt Littlewolf, Allen Brown and Andy Johnson. His honorary pallbearers will be all his family and friends. Interment will be in the Leech Lake Veteran’s Cemetery at Cass Lake, MN following his Saturday services.

James’ care has been entrusted to Northern Peace Funeral Home of Walker, MN. Online condolences for the family may be left at www.northernpeace.com

2022 LLBO POW WOW SCHEDULE

Memorial Day
Traditional Pow Wow
May 27 - 28, 2022
Cass Lake, MN 56633

Waa Wiye Gaa Mag 19th Annual Traditional Pow Wow
June 10 - 12, 2022
S. Lake, MN 56636

4th Annual Leech Lake Days
Traditional Pow Wow
June 24 - 26, 2022
Cass Lake, MN 56633

Mii Gwitch Mahnomen Days
60th Annual Traditional Pow Wow
July 15 - 17, 2022
Ball Club, MN

Onigum 24th Annual Traditional Pow Wow
July 22 - 24, 2022
Onigum, MN 56484

Cha Cha Bah Ning 42nd Annual Traditional Pow Wow
August 26 - 28, 2022
Inger, MN 56636

Sagasweiewe 2nd Annual Traditional Pow Wow
September 9 - 11, 2022
Cass Lake, MN 56633

Battle Point 25th Annual Traditional Pow Wow
September 16 - 18, 2022
Battle/Sugar Point, MN 56641

For more info call: 218-335-3637 or visit facebook.com/llpowwows
1.6 (A). Judging Qualifications.
Each Band governing body will be the sole judge of the constitutional qualifications of its voters and may, by official action, delegate this responsibility to its General Reservation Election Board.

1.6 (B). Eligibility to Vote: Generally.
Eligible voters are enrolled members of the Tribe, 18 years of age or over. All eligible voters shall vote by secret ballot. To be eligible to cast a ballot a voter must meet all constitutional requirements. In addition, to be eligible to cast a vote for Committeeperson, a voter must have resided within that district for at least thirty (30) days immediately preceding the election, unless the voter casts an absentee ballot as permitted by this Ordinance.

1.6 (C). Eligibility to Vote: Absentee.
Whenever, due to absence from the reservation, illness or physical disability, an eligible voter is not able to vote at the polls and notifies the General Election Board consistent with this Ordinance, he/she will be entitled to vote by absentee ballot in the manner and under the procedures as provided by Section 2.2(B). To cast an absentee ballot for Committeeperson, an eligible voter must have resided within that district for a period of at least thirty (30) days as his/her last reservation residence. In the event an eligible voter has never resided on the reservation of his/her enrollment, he/she must declare in his/her request which district has been selected in which to cast the ballot for Committeeperson. A voter may not thereafter change his/her district for absentee voting purposes without actually residing within a different district on his/her reservation of enrollment for at least thirty (30) consecutive days immediately preceding the election.

MCT Election Ordinance - Section 1.6 Voter Eligibility
LEGAL NOTICE
Leech Lake Band of Ojibwe in Tribal Court


Case No. FA-21-111

NOTICE SUMMONS & NOTICE OF CHILD SUPPORT ACTION YOU, RESPONDENT Elizabeth Danieleon, ARE HEREBY SUMMONED to appear before the Judge of this Court for an Initial Hearing on March 10th, 2022, at 2:30 p.m., in the Tribal Courtroom located at the Tribal Justice Center: 200 Salistar Drive NW, in Cass Lake, Minnesota, then and there to answer to a Petition for Adjudication of Intacy, Establishment of Paternity, Establishment of Child Support and Income Withholding filed the undersigned Clerk of Tribal Court.

You are notified that judgment by default may be taken against you unless you file with the Tribal Court an Answer and appear for the Initial Hearing, at the date, time and place specified above.

LEGAL NOTICE
Leech Lake Band of Ojibwe in Tribal Court

In Re: Estate of: Laura Ann Therriault, decedent.

Hearing held on July 6, 2021, in Leech Lake Tribal Court, Wakhuna Therriault, 3900 Avion Ln. NW Unit E Bemidji, MN 56601 was appointed to act as Personal Representative of the Estate of Laura Ann Therriault, decedent.

NOTICE IS FURTHER GIVEN that all creditors having a claim against the estate are required to present the same to the Personal Representative or the Clerk of the Leech Lake Tribal Court within ninety days (90) days from the date of the first publication of the notice or claims will be barred.

LEGAL NOTICE
Leech Lake Band of Ojibwe in Tribal Court

In Re: Estate of: Donna Mae Beaulieu, DOB: 06/14/1954, Decedent.

Notice to all interested Persons and Creditors IT IS ORDERED AND NOTICE IS HEREBY GIVEN that the above-named decedent, Donna Mae Beaulieu, died August 9, 2021. A hearing was held before the Honorable Paul W. Day, Chief Judge of the above-named Tribal Court located in the Leech Lake Tribal Justice Center, 200 Salistar Drive NW, in Cass Lake, Minnesota, on the 22nd, day of July, 2021 at 11:30 a.m., upon the filing of a Petition for Formal Probate of Will, Determination of Heirs and Formal Appointment of Personal Representative by Tony L. Morris, surviving son of the decedent.

NOTICE IS FURTHER GIVEN that at the Initial Probate Hearing held on August 12, 2021, in Leech Lake Tribal Court, Julian Molash PO Box 575 Cass Lake, MN 56633 was appointed to act as Personal Representative of the Estate of Marian Mae Molash, decedent.

NOTICE IS FURTHER GIVEN that all creditors having a claim against the estate are required to present the same to the Personal Representative or the Clerk of the Leech Lake Tribal Court within ninety days (90) days from the date of the first publication of the notice or claims will be barred.

LEGAL NOTICE
Leech Lake Band of Ojibwe in Tribal Court


Notice to all interested Persons and Creditors IT IS ORDERED AND NOTICE IS HEREBY GIVEN that the above-named decedent, Colleen Frances Hess-Mitchell, died August 23, 2021. A hearing was held before the Honorable Paul W. Day, Chief Judge of the above-named Tribal Court located in the Leech Lake Tribal Justice Center, 200 Salistar Drive NW, in Cass Lake, Minnesota, on the 25th, day of August, 2021 at 3:00 p.m., upon the filing of a Petition for Formal Probate of Will, Determination of Heirs and Formal Appointment of Personal Representative by Diane Kingbird, surviving daughter of the decedent.

NOTICE IS FURTHER GIVEN that at the Initial Probate Hearing held on November 23rd, 2021, in Leech Lake Tribal Court, Cheryl Peterson, 7335 Beaulieu Circle N.E. Bemidji, MN 56601, was appointed to act as Personal Representative of the Estate of Donna M. Beaulieu, decedent.

NOTICE IS FURTHER GIVEN that all creditors having a claim against the estate are required to present the same to the Personal Representative or the Clerk of the Leech Lake Tribal Court within ninety days (90) days from the date of the first publication of the notice or claims will be barred.

LEGAL NOTICE
Leech Lake Band of Ojibwe in Tribal Court

In Re: Estate of: Della Mae Kingbird, DOB: 08/23/1943, Decedent.

Court File No. CV-21-122

Notice to all interested Persons and Creditors IT IS ORDERED AND NOTICE IS HEREBY GIVEN that the above-named decedent, Della Mae Kingbird, died January 12th, 2021. A hearing was held before the Honorable Paul W. Day, Chief Judge of the above-named Tribal Court located in the Leech Lake Tribal Justice Center, 200 Salistar Drive NW, in Cass Lake, Minnesota on the 21st, day of October, 2021 at 1:30 p.m., upon the filing of a Petition for Formal Probate of Will, Determination of Intacy, Establishment of Paternity, Establishment of Child Support and Income Withholding filed the undersigned Clerk of Tribal Court.

You are notified that judgment by default may be taken against you unless you file with the Tribal Court an Answer and appear for the Initial Hearing, at the date, time and place specified above.

LEGAL NOTICE
Leech Lake Band of Ojibwe in Tribal Court

In Re: Estate of: Juanita Claire White, f/k/a Juanita Claire Morris, f/k/a Juanita Claire Finn, DOB: 09/11/1947, Decedent.

Court File No. CV-21-75

Notice to all interested Persons and Creditors IT IS ORDERED AND NOTICE IS HEREBY GIVEN that the above-named decedent, Juanita Claire White, died April 15, 2021. A hearing was held before the Honorable Paul W. Day, Chief Judge of the above-named Tribal Court located in the Leech Lake Tribal Justice Center, 200 Salistar Drive NW, in Cass Lake, Minnesota, on the 23rd, day of November, 2021 at 11:00 a.m., upon the filing of a Petition for Formal Adjudication of Intacy, Determination of Heirs and Formal Appointment of Personal Representative by Senoah Molash, surviving daughter of the decedent.

NOTICE IS FURTHER GIVEN that at the Initial Probate Hearing held on August 9, 2021, in Leech Lake Tribal Court, Joshua Hess 9317 Ghe We Zance Ln. Remer, MN 56672 was appointed to act as Personal Representative of the Estate of Colleen Hess-Mitchell, decedent.

NOTICE IS FURTHER GIVEN that all creditors having a claim against the estate are required to present the same to the Personal Representative or the Clerk of the Leech Lake Tribal Court within ninety days (90) days from the date of the first publication of the notice or claims will be barred.

LEGAL NOTICE
Leech Lake Band of Ojibwe in Tribal Court

In Re: Estate of: Laura Ann Therriault, died March 15, 2021. A hearing was held before the Honorable Paul W. Day, Chief Judge of the above-named Tribal Court located in the Leech Lake Tribal Justice Center, 200 Salistar Drive NW, in Cass Lake, Minnesota on the 6th, day of July, 2021 at 10:00 a.m., upon the filing of a Petition for Formal Probate of Will, Determination of Heirs and Formal Appointment of Personal Representative by Tony L. Morris, surviving son of the decedent.

NOTICE IS FURTHER GIVEN that all creditors having a claim against the estate are required to present the same to the Personal Representative or the Clerk of the Leech Lake Tribal Court within ninety days (90) days from the date of the first publication of the notice or claims will be barred.

LEGAL NOTICE
Leech Lake Band of Ojibwe in Tribal Court


Court File No. CV-21-120

Notice to all interested Persons and Creditors IT IS ORDERED AND NOTICE IS HEREBY GIVEN that the above-named decedent, Colleen Hess-Mitchell, died August 23, 2021. A hearing was held before the Honorable Paul W. Day, Chief Judge of the above-named Tribal Court located in the Leech Lake Tribal Justice Center, 200 Salistar Drive NW, in Cass Lake, Minnesota on the 25th, day of August, 2021 at 3:00 p.m., upon the filing of a Petition for Formal Adjudication of Intacy, Determination of Heirs and Formal Appointment of Personal Representative by Diane Kingbird, surviving daughter of the decedent.

NOTICE IS FURTHER GIVEN that at the Initial Probate Hearing held on November 23rd, 2021, in Leech Lake Tribal Court, Cheryl Peterson, 7335 Beaulieu Circle N.E. Bemidji, MN 56601, was appointed to act as Personal Representative of the Estate of Donna M. Beaulieu, decedent.

NOTICE IS FURTHER GIVEN that all creditors having a...
that all creditors having a claim against the estate are required to present the same to the Personal Representative or the Clerk of the Leech Lake Tribal Court within ninety days (90) days from the date of the first publication of the notice or claims will be barred.

LEGAL NOTICE
Leech Lake Band of Ojibwe in Tribal Court

In Re: Estate of: Darrell Dennis Gale, DOB: 04/09/1955, Deceased.

Ninididoni (waq) Blue jay (s)
Mizize (aq) Turkey (s)
Opichi (waq) Robin (s)
Zhihiib (aq) Duck (s)
Nika (aq) Goose (geese)
Bine (waq) Pheasant (s)
Aandeeg (waq) Crow (s)
Wiinaanega (aq) Vulture (s)
Nenookaasi (waq) Hummingbird (s)
Meme (aq) Pileated woodpecker (s)

Niigaane Ojibwe Language Immersion Program

Niigaane Ojibwe Language Immersion Program
15353 Silver Eagle Drive, Bena MN 56626
Telephone: 218-665-3000
Toll free: 1-800-265-5576
www.bugonaygeshig.org

Developed by Camille Naslund, Ed.D.,
Niigaane Program Coordinator / Teacher

ONABAANI-GIIZIS 2022

<table>
<thead>
<tr>
<th>Anama’gizhigad</th>
<th>Maadonkii-gizhigad</th>
<th>Nizhi-gizhigad</th>
<th>Aabitose</th>
<th>Niiyo-gizhigad</th>
<th>Naano-gizhigad</th>
<th>Gizibiijisaginige-gizhigad</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>maadaginzo. The month begins.</td>
<td>2</td>
<td>Nisidotan. Understand it.</td>
<td>3</td>
<td>Ninisidotaan niibewemowin. I understand the Ojibwe language.</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>Ninisidotaan niibewemowin. I understand the Ojibwe language.</td>
<td>6</td>
<td>Aanda gidaa miigwechiwendaamin. We should always be thankful.</td>
<td>7</td>
<td>Apone gidaa miigwechiwendaamin. We should always be thankful.</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Ninimwechiwendaan.</td>
<td>9</td>
<td>Ninimwechiwendaan.</td>
<td>10</td>
<td>Ninimwechiwendaan.</td>
<td>11</td>
</tr>
<tr>
<td>12</td>
<td>Ninimwechiwendaan.</td>
<td>13</td>
<td>Ninimwechiwendaan.</td>
<td>14</td>
<td>Aabatoose</td>
<td>15</td>
</tr>
<tr>
<td>16</td>
<td>Aaabatoose</td>
<td>17</td>
<td>Ninimwechiwendaan.</td>
<td>18</td>
<td>Ninimwechiwendaan.</td>
<td>19</td>
</tr>
<tr>
<td>20</td>
<td>Ninimwechiwendaan.</td>
<td>21</td>
<td>Ninimwechiwendaan.</td>
<td>22</td>
<td>Ninimwechiwendaan.</td>
<td>23</td>
</tr>
<tr>
<td>24</td>
<td>Ninimwechiwendaan.</td>
<td>25</td>
<td>Ninimwechiwendaan.</td>
<td>26</td>
<td>Ninimwechiwendaan.</td>
<td>27</td>
</tr>
<tr>
<td>28</td>
<td>Ninimwechiwendaan.</td>
<td>29</td>
<td>Ninimwechiwendaan.</td>
<td>30</td>
<td>Ninimwechiwendaan.</td>
<td>31</td>
</tr>
</tbody>
</table>

Missed an issue?
Read past and current issues of Debahjimon online!
Visit WWW.LLOJIBWE.ORG/NEWS/NEWS.HTML
Honoring & Celebrating Our Elders

February Birthdays

District I
Wanda Bellanger
Josephine Brown
Edward Howard Jr.
Sherry Jenkins
Samuel Johnson Jr.
Helen Johnson
Charles Morrison
Katherine Sheffield
Douglas Stately
Edith Wilson

From the District I Office
Robbie, Stephanie, & Zagajiw

District II
Rose White
Lawerence Seelye
Carol Stangel

From the District II Office
Steve, Lindsey, & Michelle

District III*
Roger Anderson
Joanne Bellanger
Clifford Benjamin
Ruth Bongo
Mary Burnette
Leon Butcher
Theresa Cash
Maxine Charwood
Stanley Chief
Marlene Clausen
Ronald Cloud
Tina Cloud
Steven Day
Robert Decker
Diana Eason
Carol Fairbanks
Georgianna Feigum
Sally Fineday
Sharon Finn
Stanley Hare
Wallis Humphrey
Bruce Johnson
Cheryl Johnson
Ronald Johnson
James Jones
Tara Jones
Elizabeth Kingbird
Brenda Kornezos

Pauline LaRose
Kenneth Losh
Fred Lovelace
Herbert Medina
Pamela Michaud
Timothy Moon
Michael Murphy
Tracy O’Brien
Richard Robinson
Alan Ruppelius
Henry Rushman
Bernie Smith
Stacy Smith
Keith St. Cyr
Karen Staples
Kenneth Staples
Ramona Staples
James Starr
Jacquelyn Tibbetts
Lois Tibbetts
Delcie Tonce
Lucille Wakanabo
Flora White
Beverly Whitebird
Ruth Wind

From the District III Office
LeRoy, Toni & Kari

*all coupons must be used within Birthday Month*

Pastor Bryant LaValie is filling in as preacher at Eagles Landing Church in Ball Club across from the Community Center on County Rd. 39.

He will also share leading worship with Sabrina Shadley. Services start at 10 a.m. Sunday mornings.

Snacks & coffee at 9:30 a.m. All are welcome.

Can’t make it to one of the meetings?
You can still participate!
Scan the QR Code or visit https://bit.ly/HuberEAW to review the project. then submit your comments via email to maps@chassett-mn.com
Comments must be submitted before 12AM on February 24, 2022

We NEED your participation!
All community members are invited to learn more about the environmental review for the proposed 600-acre oriented strand board (OSB) manufacturing facility.

Meetings will include:
• Presentation from DRM staff on the proposed project
• Open discussion on issues and concerns
• Assistance with writing and submitting comments

From the District II Office
Steve, Lindsey, & Michelle

Please join us at one of the following meetings, a meal and light refreshments will be provided:

Tuesday, February 22, 2022
5PM-7PM
Onigum Community Center
8825 Onigum Rd NW
Walker, MN

Wednesday, February 23, 2022
5PM-7PM
Ball Club Community Center
30875 Arctic Rd
Deer River, MN

Thursday, February 24, 2022
3PM-5PM
Cedar Lakes Event Center
6298 Upper Cass Frontage Rd NW
Cass Lake, MN

EAGLES LANDING CHURCH

Public Informational Meetings on
Proposed Huber Lumber Mill
Hosted by LLBO DRM & Govt Relations

February 2022 | Debahjimon